

## CERTIFICATE OF SURVEY

RETRACEMENT AND DIVISION OF TRACTS 1 \＆ 2 LYING IN NW $1 / 4$ SW $1 / 4$ ，SECTION 11, T．36N．，R．27W．，PAM．，MT<br>KOOTENAI NATIONAL FOREST<br>LINCOLN COUNTY，MONTANA<br>JANUARY 1995

## LEGAL DESCRIPTION TRACT

A tract of land lying in the Northwest $1 / 4$ of the Southwest $1 / 4$ of Section
11 Townsho 36 North Range 27 West，Principal Meridian，Montana，
in the county of Lincoln，in the State of Montana，and more in the county of Lincoln，
particularly described os：
Commencing ot corner 3 A and the Northwest corner of tract A, a $3 / 4$
 1446.49 feet distance from the Southwest section corner of section 11 ；an iron pipe $21 / 2$ inch in diameter with a $31 / 4$ inch diameter brass cap，marked：
T36N，R27W，S10，S11，S14，AND S15，Bureau of Land Management， 1960
 along the County Rood Right of Way，a 60 foot strip of lond os per
book 63 page $44,980.89$ feet distance to corner $1,3 / 4$ inch dian aluminum rod with $31 / 4$ inch diameter conner ， $3 / 4$ inch dame
 distance to Corner 2 ，o $3 / 4$ inch diameter oluminum rod with o $3.1 / 4$ inch diameter



 diameter aluminum rod with o $31 / 4$ inch diameter aluminum cop，marked
COR．1．TRACT C， 7322 LS， 1995 ；thence $S 90^{\circ} 00^{\prime \prime} \mathrm{E}, 390.00$ feet to corner $2 C$, o $3 / 4$ inch diameter aluminum rod with a $31 / 4$ inch diameter aluminum cap
marked：COR． 2 TRACT C， 7322 LS，1995，thence $S 85^{\circ} 00^{\circ} 00^{\prime \prime}$ ， 250 feet

 along south line of Tract B， 538.62 feet distance to corner 18 ，a $31 / 4$ in diameter aluminum cop，marked：COR， 1 TRACT B，STA－MT－0018，5612S，1986；thence

 marked：COR． 2 TRACT A，STA－MT－0018， 56125 ， 1986 ；thence $S 89^{4} 41^{\prime} 18^{\prime \prime} \mathrm{W}$ ，
228.47 feet distance to corner $3 A$, heretofore described and True Point of Regin containing 11.989 acres．

## LEGAL DESCRIPTION TRACT D（REMAINDER）

A tract of land lying in the Northwest $1 / 4$ of the Southwest $1 / 4$ of Section 1．Township 36 North，Range 27 West，Principal Meridian，Montana particularly described as
Commencing ot corner 4 and the Tare Point of Beginning for Tract D，o $3 / 4$ marked：COR． 4 TRACT $1,5612 \mathrm{~S}$ ， 1985 ；thence N24＇27＇28＂ E ， 625.11 feet distance to corner 5 ，a $3 / 4$ inch diameter aluminum rod with $03,1 / 4$ in diameter aluminum cap，marked：COR． 5 TRACT 1， 5612 S ，1985；thence N46 $30^{\prime} 11^{11} \mathrm{E}$ ，


 $31 / 4$ inch diameter aluminum cop，marked：COR． 8 TRACT $2 /$ COR． 3 TRACT B，
STA－MT－ $0018,5612 S$ ， 1986 ；thence SO ${ }^{2} 22^{\prime} 45^{\prime \prime} W, 25.00$ feet distance to corner 4 B STA－MT－0018， 5612 S ， 1986 ；thence $50^{\circ} 22^{\prime} 45^{\prime \prime} \mathrm{W}$ ， 25.00 feet distance to corner 4 B ，
a $3 / 4$ inch diameter aluminum rod with $31 / 4$ inch diameter aluminum cop，marked COR． 4 TRACT B，STA－MT－0018，5612S，1986；thence oiling the south boundary of Tract
 a $3 / 4$ inch diameter aluminum rod with $31 / 4$ inch diameter our aurum cop，marked：
COR． 3 TRACT C， $7322 L S$ ，1995；thence N85 $000^{\prime} 00^{\prime \prime} W$ ， 250.00 feet distance to corner $2 C$ $3 / 4$ inch diameter aluminum rod with $3.1 / 4$ inch diameter aluminum cop，marked： $3 / 4$ inch diameter aluminum rod with $31 / 4$ inch diameter aluminum coo marked： COR． 1 TRACT C， 7322 LS ．1995；thence N $90^{\circ} 0^{\circ} 00^{\prime \prime} \mathrm{W}$ ， 50 feet distance to corner
Tract 1．heretofore described sid True Point of Beginning for Tract D，to corner 17.090 acres

CERTIFICATES
division certify that the purpose of this
from United States Forest Service land，located in Lincoln County，Montana Service land，located County．State of Montana，os per instructions of
Senate Bill No． 528, P．．． $103-398$（108 Stat．4162） doted october 22,1994 ，an oct of the United
States Congress．This Certificate of Survey is exempt from the State of Montana．Subdivision exempt rom the State of Montana，Sub
and Health Review Act，No．76－4－1224．

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Rout& Kache& }\frac{\mathrm{ 21mARO5}}{\mathrm{ Rote }
Forest Supervisor
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county of:-incel
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On the 2 ／st day of Ml arch 199 A．D．before me，a Notary Public in and
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that he executed the some
In witness thereof，I have hereunto set my
hand and offixixed my official seal the day
yea立irst above wist en．
\(\frac{\text { Nome }}{\text { Notary Public for the State of Montana }}\)
Residing in \(\frac{\angle 5 b y}{\text {（Seal）}}\) ，Montana
My Commission expires Oct 20,1998
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CERTIFICATES
hereby certify that the purpose of this
division of land is to create on irregular tract
from United States Forest Service lond in Lincoln County．Montana and transfer to Lincoln County，State of Montana，as per instructions of
Senate Bill No．528，P．L． $103-398$（108 Stat．4162） doted october 22，1994，on act of the United
States Congress．This Certificate of Survey is States Congress．This Certificate of Survey is
exempt from the State of Montana，Subdivision and Health Review Act No． Hecold $R$（nine
Gerald R．Criner，Chairman 3－23－95
Lincoln County Commissioners
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county of：Sencaln $\qquad$
on the $33^{1 \text { d day of }}$ hares
 appeared $\frac{\text { Gerald } R \text { ．Crine，}}{\text { known to me to }}$ oo
oe the person whose nome is subscribe to
the the within instrument and aa
that he executed the same
In witness thereof，I hove hereunto set $m$ ，
hand end affixed my official seal the day
and year first above writer fran：abouritten．
Notary Public for the State of Montana
Residing in Delay

My Commission expires $4-25-96$ $\qquad$

CERTIFICATE OF SURVEY NO． 2302 SHEET＿2 OF 2

