

CERTIFICATE OF SURVEY

LOCATED IN U.S. GOVERNMENT LOTS 1 & 2 OF SECTION 1, T33N, R26W, P.M.,
LINCOLN COUNTY, MONTANA

PREPARED BY:
FLATHEAD LAND CONSULTANTS
JAMES H. BURTON R.L.S.
118 SOUTH MERIDIAN ROAD
P.O. BOX 572
KALISPELL, MONTANA 59903
406-257-2202

0 150 300 600

SCALE: 1"=300'

● FOUND 5/8" RE-BAR WITH PLASTIC SURV-CAP MARKED "HAIGES 2520S"

○ SET 5/8" x 24" RE-BAR WITH PLASTIC SURV-CAP MARKED "BURTON 5428S"

PREPARED FOR:
PATRICIA LEE JENSEN

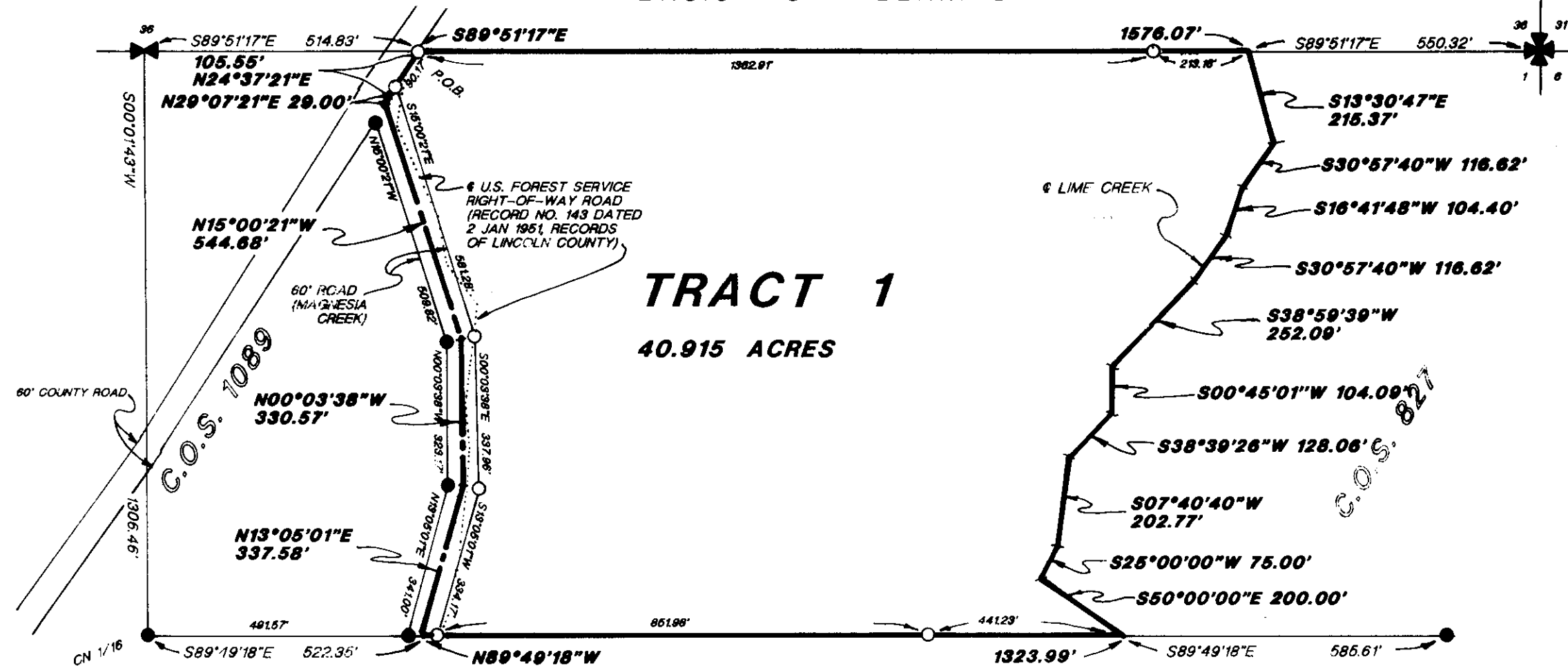
DECEMBER, 1994

PURPOSE OF SURVEY:
RETRACEMENT

FOUND B.L.M. BRASS
CAP MONUMENT AS PER
CORNER RECORD

BASIS OF BEARING

FOUND B.L.M. BRASS CAP
MONUMENT AS PER
CORNER RECORD



TRACT 1

40.915 ACRES

DESCRIPTION - TRACT 1

A TRACT OF LAND LOCATED IN U. S. GOVERNMENT LOTS 1 AND 2 OF SECTION 1, TOWNSHIP 33 NORTH, RANGE 26 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS;

COMMENCING AT THE NORTH QUARTER CORNER OF SAID SECTION 1, INDICATED BY A FOUND BRASS CAP MONUMENT; THENCE S89°51'17"E, ON AND ALONG THE NORTH BOUNDARY OF SAID U.S. GOVERNMENT LOT 2, A DISTANCE OF 514.83 FEET TO A SET 5/8" RE-BAR AND WHICH POINT LIES ON THE EAST RIGHT-OF-WAY BOUNDARY OF A COUNTY ROAD AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE CONTINUING S89°51'17"E, ON AND ALONG SAID NORTH BOUNDARY OF U.S. GOVERNMENT LOT 2 AND ON AND ALONG THE NORTH BOUNDARY OF SAID U.S. GOVERNMENT LOT 1, A DISTANCE OF 1576.07 FEET TO A POINT WHICH POINT LIES ON THE CENTERLINE OF LIME CREEK;

THENCE SOUTHERLY, ON AND ALONG SAID CENTERLINE OF LIME CREEK THE FOLLOWING 10 (10) COURSES:

S13°30'47"E, A DISTANCE OF 215.37 FEET TO A POINT; S30°57'40"W, A DISTANCE OF 116.62 FEET TO A POINT; S16°41'48"W, A DISTANCE OF 104.40 FEET TO A POINT; S30°57'40"W, A DISTANCE OF 116.62 FEET TO A POINT; S38°59'39"W, A DISTANCE OF 252.09 FEET TO A POINT; S00°45'01"W, A DISTANCE OF 104.09 FEET TO A POINT; S38°39'26"W, A DISTANCE OF 128.06 FEET TO A POINT; S07°40'40"W, A DISTANCE OF 202.77 FEET TO A POINT; S25°00'00"W, A DISTANCE OF 75.00 FEET TO A POINT; S50°00'00"E, A DISTANCE OF 200.00 FEET TO A POINT WHICH POINT LIES ON THE SOUTH BOUNDARY OF SAID U.S. GOVERNMENT LOT 1;

THENCE N89°49'18"W, ON AND ALONG SAID SOUTH BOUNDARY OF U.S. GOVERNMENT LOT 1 AND ON AND ALONG THE SOUTH BOUNDARY OF SAID U.S. GOVERNMENT LOT 2, A DISTANCE OF 1323.99 FEET TO A POINT WHICH POINT LIES ON THE CENTERLINE OF A 60-FOOT ROAD KNOWN AS MAGNESIA CREEK ROAD;

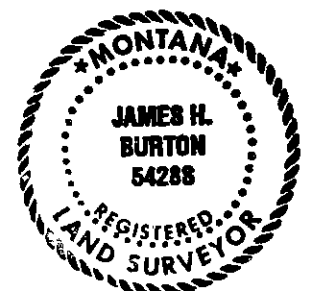
THENCE NORTHERLY, ON AND ALONG SAID CENTERLINE OF MAGNESIA CREEK ROAD, THE FOLLOWING THREE (3) COURSES:

N13°05'01"E, A DISTANCE OF 337.58 FEET TO A POINT; N00°03'38"W, A DISTANCE OF 330.57 FEET TO A POINT; N15°00'21"W, 544.68 FEET TO A POINT WHICH POINT LIES ON SAID EAST RIGHT-OF-WAY BOUNDARY OF THE COUNTY ROAD;

THENCE NORTHERLY, ON AND ALONG SAID EAST RIGHT-OF-WAY BOUNDARY, THE FOLLOWING TWO (2) COURSES:

N29°07'21"E, A DISTANCE OF 29.00 FEET TO A POINT; N24°37'21"E, A DISTANCE OF 105.55 FEET TO THE TRUE POINT OF BEGINNING.

THIS TRACT CONTAINS 40.915 ACRES AND SUBJECT TO AND TOGETHER WITH A 60-FOOT ROADWAY KNOWN AS MAGNESIA CREEK ROAD AND SUBJECT TO AND TOGETHER WITH A U.S. FOREST SERVICE RIGHT-OF-WAY ROAD RECORDED IN RECORD NUMBER 143 DATED JANUARY 2 1951, RECORDS OF LINCOLN COUNTY AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.



James H. Burton
JAMES H. BURTON
REGISTERED LAND SURVEYOR
REGISTRATION NUMBER 54285

APPROVED: *2-16* 1995

Bill J. Babbitt
CHECKED BY

STATE OF MONTANA)
COUNTY OF LINCOLN)

FILED ON THE *16th* DAY OF *February*
1995 AT *LTD* O'CLOCK *P.* M.

Coral R. Cummings
COUNTY CLERK AND RECORDER

BY *Joannie Dennis*
DEPUTY

FILING FEE

INSTRUMENT RECORD NUMBER

CERTIFICATE OF SURVEY NUMBER *2297*