BY: DONALD R. LARSEN-SURVEYING
780 TWO MILE DRIVE, BOX 2071
KALISPELL, MONTANA
PHONE: 406-752-7808

CERTIFICATE OF SURVEY

SW 1/4, SEC. 2, T36 N, R27 W
P.M., M., LINCOLN CO., MT.

SCALE: 1" = 50'

50 25 0 50 100

OWNER: JACK STAMPER

FEB., 1992

LEGAL DESCRIPTION

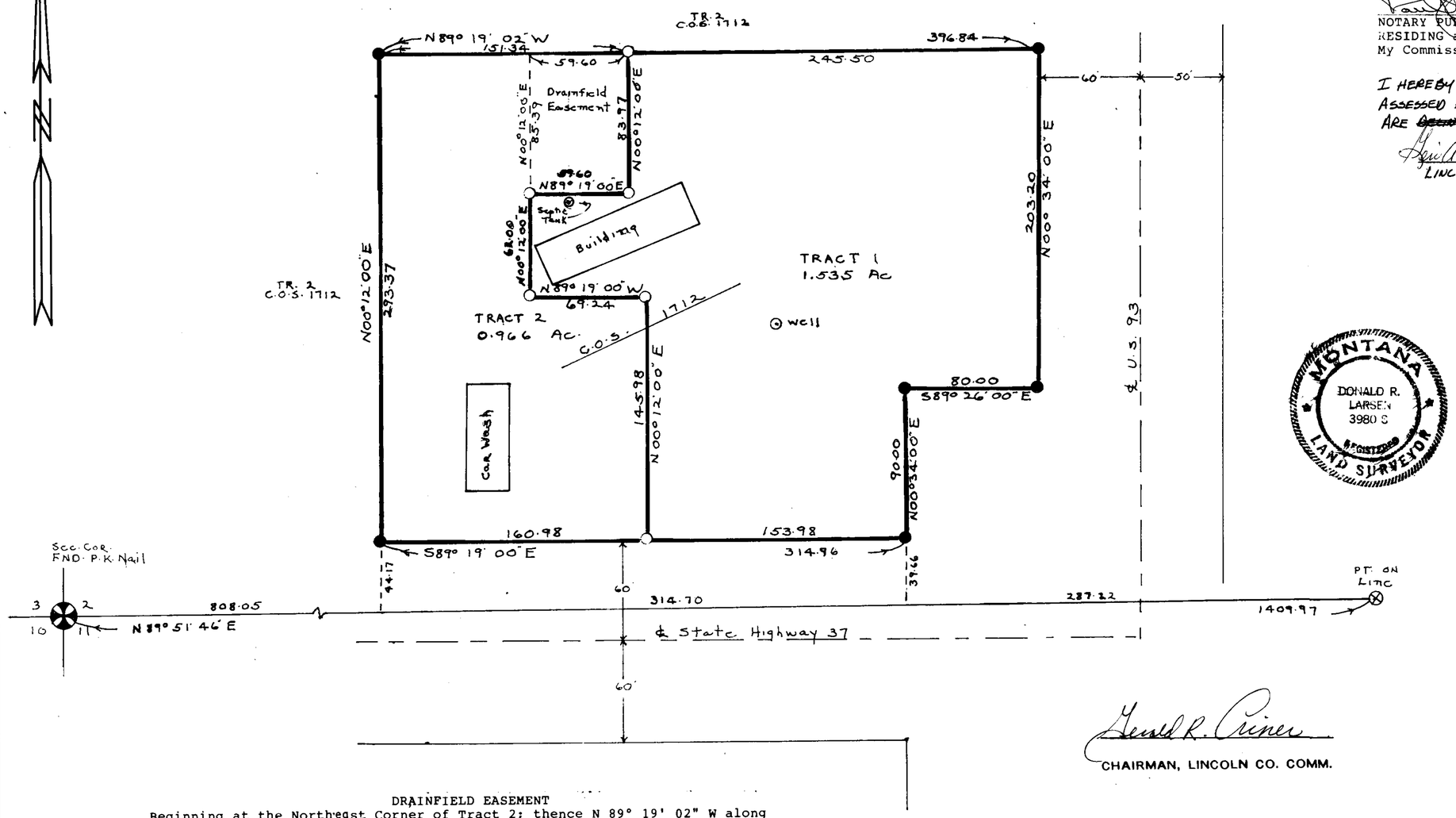
Two (2) tracts of land, situate, lying and being in the SW¼ SW¼ of Section 2, Township 36 North, Range 27 West, P.M.M., Lincoln County, Montana, and more particularly described as follows:

TRACT 1

Commencing at the Southwest Corner of C.O.S. 1712; thence S 89° 19' 00" E along the south line of C.O.S. 1712, 160.98 feet to the true point of beginning of the tract being described; thence continuing along the south line of C.O.S. 1712, S 89° 19' 00" E, 153.98 feet; thence along the east line of C.O.S. 1712, N 00° 34' 00" E, 90.00 feet; thence along the south line of C.O.S. 1712, S 89° 26' 00" E, 80.00 feet; thence along the east line of C.O.S. 1712, N 00° 34' 00" E, 203.20 feet to the Northeast Corner of C.O.S. 1712; thence along the north line of C.O.S. 1712, N 89° 19' 02" W, 245.50 feet to a point; thence S 00° 12' 00" W, 83.97 feet; thence S 89° 19' 00" W, 59.60 feet; thence S 00° 12' 00" W, 62.00 feet; thence S 89° 19' 00" E, 69.24 feet; thence S 00° 12' 00" W, 145.98 feet to the point of beginning and containing 1.535 acres of land.

TRACT 2

Beginning at the Southwest Corner of C.O.S. 1712; thence along the south line of C.O.S. 1712, S 89° 19' 00" E, 160.98 feet to a point; thence N 00° 12' 00" E, 145.98 feet; thence N 89° 19' 00" W, 69.24 feet; thence N 00° 12' 00" E, 62.00 feet; thence N 89° 19' 00" E, 59.60 feet; thence N 00° 12' 00" E, 83.97 feet to a point on the north line of C.O.S. 1712; thence along the north line of C.O.S. 1712, N 89° 19' 02" W, 151.34 feet to the Northwest Corner of C.O.S. 1712; thence along the west line of C.O.S. 1712, S 00° 12' 00" W, 293.37 feet to the point of beginning and containing 0.966 acres of land.



DRAINFIELD EASEMENT

Beginning at the Northeast Corner of Tract 2; thence N 89° 19' 02" W along the north line of said Tract 2, 59.60 feet to a point; thence S 00° 12' 00" W, 85.39 feet; thence N 89° 19' 00" E, 59.60 feet; thence N 00° 12' 00" E, 83.97 feet to the point of beginning, said easement to serve Tract 1, all as shown hereon.

PURPOSE: Tract 1 is an occasional sale
Tract 2 is a remainder

OWNERS' CERTIFICATE

We hereby certify that the purpose for this division of land is to transfer ownership of the parcel created as an occasional sale; furthermore, we certify that we are entitled to use this exemption in that we are in compliance with all conditions imposed in the use of this exemption; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207 (1)(d), M.C.A. 1985.

Jack F Stamper

State of Montana
County of FLATHEAD
On this 10th day of February, in the year, 1992, before me, personally appeared Jack F. Stamper, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

NOTARY PUBLIC for the State of Montana
RESIDING at KALISPELL
My Commission Expires 12/1/95

I HEREBY CERTIFY THAT ~~NO~~ ALL REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE PROPERTY DESCRIBED ARE ~~DELINQUENT~~ PAID IN FULL.

April A. Miller January 13, 1995
LINCOLN COUNTY TREASURER

MONTANA DONALD R. LARSEN 3980 S REGISTERED LAND SURVEYOR

LEGEND

- SECT. CORNER AS NOTED
- 1/4 CORNER AS NOTED
- CENTER SECTION AS NOTED
- 1/16 CORNER AS NOTED
- FOUND 5/8" REBAR & CAP 3980-S
- SET 5/8" X 24" REBAR STAMPED LARSEN 3980-S
- FND. 5/8" REBAR & CAP 2516-S

CERTIFICATE OF SURVEYOR

Donald R. Larsen
REGISTRATION NO. 3980 S

APPROVED 1-18, 19 95.

~~EXAMINING SURVEYOR REG. NO.~~

STATE OF MONTANA SS
COUNTY OF Lincoln

FILED THIS 18th DAY OF Jan., 1995 A.D. at 3:50 o'clock P.M.

Carol M. Cummings
CLERK AND RECORDER
BY Paula L. Sh
DEPUTY

PAGE ___ BOOK ___
INSTRUMENT REC. NO. ___

SHEET 1 OF 1 SHEETS

CERTIFICATE OF SURVEY NO. 2291

Gerald R. Criner
CHAIRMAN, LINCOLN CO. COMM.

Sanitary Restrictions Removed P.F. #5269