

# CERTIFICATE OF SURVEY

IN THE E 1/2 E 1/2 OF SECTION 11  
AND THE W 1/2 SW 1/4 OF SECTION 12  
IN TWP 29N, R 31W, P.M.M.

DATE: NOVEMBER 1994 FOR: CHAMPION REALTY INC.

DESCRIPTION OF EASEMENT - Tract 2  
(Larry Svedrup)

A strip of land for roadway purposes 60.00 feet wide lying 30.00 feet on each side of the following described line lying within the E 1/2 E 1/2 of Section 11, and the W 1/2 W 1/2 of Section 12, Twp. 29 N, R. 31 W, P.M.M., and more particularly described as follows:  
Beginning at a computed location on the east line of that Tract 2 as shown on C. of S. No. 2098 which bears S 00°02'02" W 160.93 feet from a found 1/2 inch dia. rebar capped 7975-S per said C. of S. No. 2098; thence, from said point of beginning along the centerline on the arc of a curve to the left, concave northwesterly 105.00 feet, turning through a delta angle of 52°53'34", having a radius of 113.74 feet; thence, continuing along said centerline N 00°55'58" E 10.31 feet; thence, continuing along said centerline on the arc of a curve to the right concave southeasterly 56.35 feet, turning through a delta angle of 31°30'44", having a radius of 102.46 feet; thence, continuing along said centerline N 32°26'42" E 88.44 feet; thence, continuing along said centerline on the arc of a curve to the right concave southeasterly 98.45 feet, turning through a delta angle of 51°12'09", having a radius of 107.93 feet; thence, continuing along said centerline N 83°38'52" E 52.63 feet; thence, continuing along said centerline on the arc of a curve to the left concave northerly 36.05 feet, turning through a delta angle of 12°39'00", having a radius of 153.28 feet; thence, continuing along said centerline N 70°59'51" E 187.37 feet to the intersection with the westerly Right-of-Way line of U.S. 2 which measures 50.00 feet from the centerline thereof, said side lines shall be shortened or extended to terminate at said easterly line and westerly Right-of-Way line, all as shown hereon.  
The above described easement contains .8705 acres, more or less. The purpose is to provide ingress and egress to Tract 2 as shown within C. of S. No. 2098.

TRACT 1  
COS 2098

CENTER-LINE CURVE DATA

CURVE	RADIUS	LENGTH	TANGENT	CHORD	DELTA
C1	163.28	36.05	18.10	35.98	12°39'00"
C2	107.93	96.45	51.72	93.28	51°12'09"
C3	102.46	56.35	28.91	55.64	31°30'44"
C4	113.74	105.00	56.58	101.31	52°53'34"

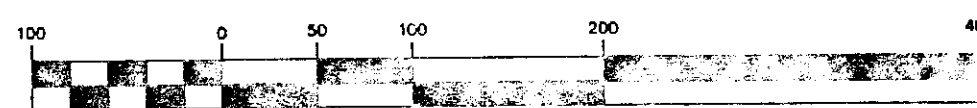
TRACT 2  
COS 2098

W 1/2 E 1/2 NE 1/4 SE 1/4  
AND  
W 1/2 NE 1/4 SE 1/4

## LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 1/2" DIAMETER REBAR CAPPED 7975-S
- COMPUTED POINT

GRAPHIC SCALE



( IN FEET )  
1 inch = 100 ft.

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: *Bruce B. Burk*

DATE: 1-12-95

APPROVED: *Walter R. Cramer*  
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 12<sup>th</sup> day of January, 1995 A.D. at 2:05  
O'clock P.M.

*Carol A. Manning* by *Jeannie Dennis*  
County Clerk and Recorder Deputy

CERTIFICATE OF SURVEY # 2289