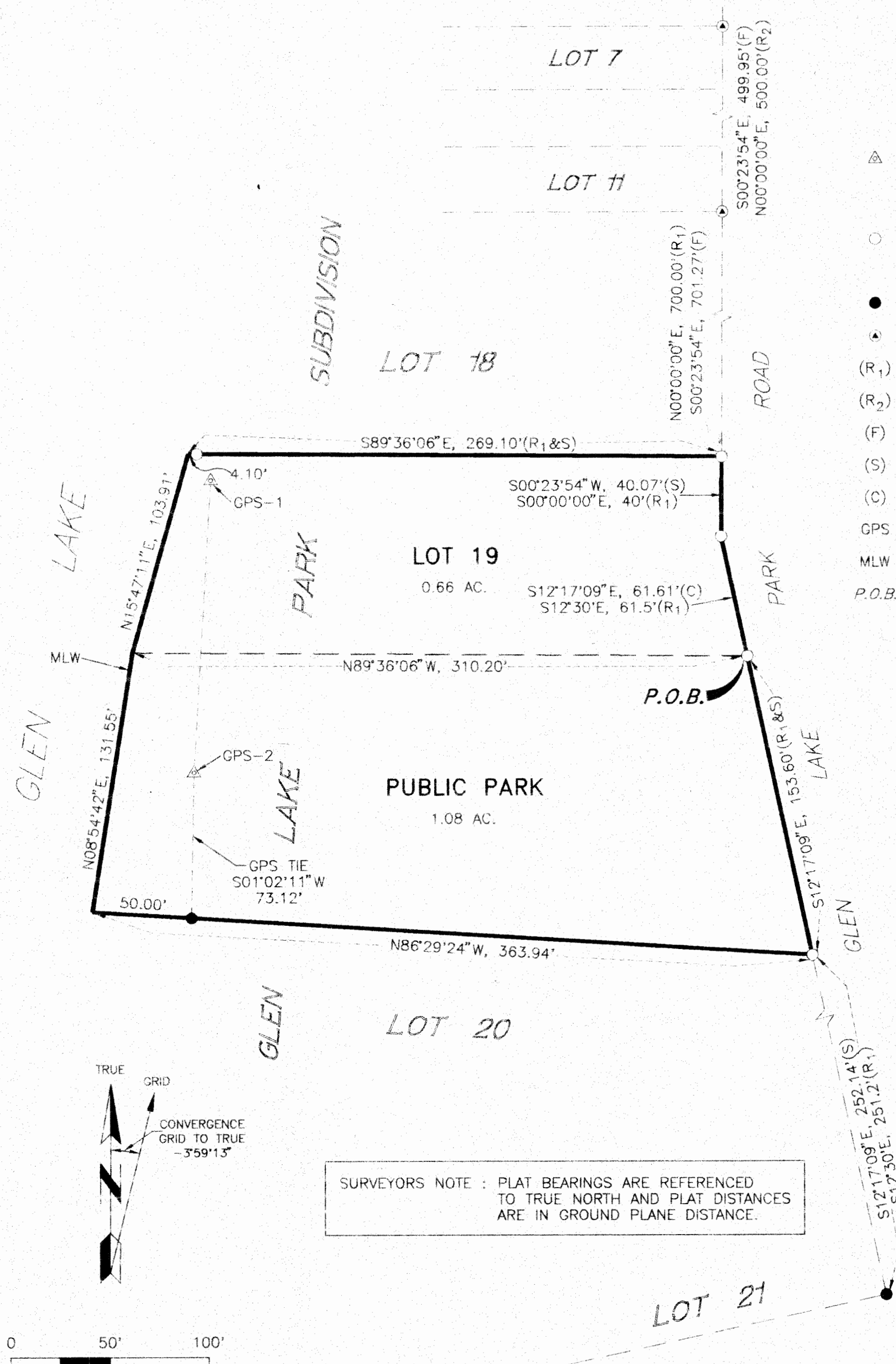


# CERTIFICATE OF SURVEY



## LEGEND

- △ MONTANA STATE PLANE CONTROL POINT  
SET 5/8"x30" REBAR WITH MONTANA  
FISH, WILDLIFE & PARKS 2 1/2" ALUM.  
CAP STAMPED AS NOTED ON PLAT
- SET 5/8"x24" REBAR WITH MONTANA  
FISH, WILDLIFE & PARKS 2 1/2" ALUM.  
CAP STAMPED 7318S
- FOUND 1" IRON PIN
- ▲ FOUND 1 1/4" YPC MARKED 2989 ES
- (R<sub>1</sub>) GLEN LAKE PARK SUBDIVISION
- (R<sub>2</sub>) CERTIFICATE OF SURVEY NO. 1928
- (F) FOUND
- (S) SET
- (C) CALCULATED
- GPS GLOBAL POSITIONING SYSTEM
- MLW MEAN LOW WATER LINE
- P.O.B. POINT OF BEGINNING

## ACREAGE

COMBINED ACRES LOT 19 AND  
PUBLIC PARK = 1.74 ACRES

OWNER OF RECORD  
STATE OF MONTANA  
DEPARTMENT OF FISH,  
WILDLIFE AND PARKS

## LEGAL DESCRIPTION

A TRACT OF LAND IN GOVERNMENT LOT 2, SECTION 22, TOWNSHIP 36 NORTH,  
RANGE 26 WEST, P.M.M., LINCOLN COUNTY, MONTANA, DESCRIBED AS  
FOLLOWS:

LOT 19 OF GLEN LAKE PARK SUBDIVISION, A MAP OR PLAT OF WHICH IS ON FILE  
AND OF RECORD IN THE CLERK AND RECORDER'S OFFICE, LINCOLN COUNTY;

ALSO A PORTION OF THE AREA IDENTIFIED AS "PUBLIC PARK" UPON SAID PLAT,  
DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT  
19, WHICH IS A SET IRON PIN; THENCE S12°17'09"E ALONG THE EAST  
BOUNDARY OF SAID LOT 19 A DISTANCE OF 153.60 FEET TO A SET IRON PIN;  
THENCE N86°29'24"W, 363.94 FEET TO THE APPROXIMATE MEAN-LOW-WATER-  
MARK OF GLEN LAKE; THENCE N08°54'42"E ALONG SAID MEAN-LOW-WATER-  
MARK 131.55 FEET TO THE SOUTHWEST CORNER OF SAID LOT 19; THENCE  
S89°36'05"E, 310.20 FEET TO THE POINT OF BEGINNING.

ALL OF WHICH CONTAINS 1.74 ACRES, MORE OR LESS.

## PURPOSE OF SURVEY

THIS SURVEY IS FILED WITH THE INTENT TO QUALIFY FOR THE EXEMPTION  
FOUND IN:

"RETRACE THE EXTERIOR BOUNDARIES OF AN EXISTING PARCEL AND NO  
DIVISION OF LAND IS HEREBY CREATED. AND PROVIDES MATERIAL EVIDENCE  
NOT APPEARING ON ANY MAP FILED WITH THE COUNTY CLERK AND RECORDER  
OR CONTAINED IN THE RECORDS OF THE UNITED STATES BUREAU OF LAND  
MANAGEMENT, PURSUANT TO SECTION 76-3-404(1)(a)."

## CERTIFICATE OF SURVEYOR

REGISTRATION NO. 3518-S  
GOACHER & ASSOCIATES  
46 2ND AVENUE EAST  
KALISPELL, MT. 59901  
PH. (406) 752-5700

APPROVED 1-8, 19 95  
Don O. Buckle  
EXAMINING LAND SURVEYOR REG. NO.

STATE OF MONTANA SS  
COUNTY OF LINCOLN

FILED ON THE 9<sup>th</sup> DAY OF January 19 95 A.D.

AT 9:00 O'CLOCK A. M., PAID FEE

Carol D. Cummings  
CLERK & RECORDER

BY Francie Dennis  
DEPUTY

BOOK \_\_\_\_\_ PAGE \_\_\_\_\_

INSTRUMENT REC. NO. \_\_\_\_\_

CERTIFICATE OF SURVEY NO. 2283

1/4	SEC.	T.	R.
<input checked="" type="checkbox"/>	22	36 N.	26 W.
<input type="checkbox"/>			
<input type="checkbox"/>			
SHEET 1 OF 1			
PRINCIPAL MERIDIAN, MONTANA			

COORDINATE CONTROL TABLE				
MONTANA STATE PLANE (NAD 83) IN METERS				
PT. ID	NORTHING	EASTING	PLAT GRID TO GROUND FACTOR	BEARING CONVERGENCE GRID TO TRUE
GPS-1	527356.4170	200511.5561	x 1.00021937	-3°59'13"
GPS-2	527312.0014	200505.8293	x 1.00021937	