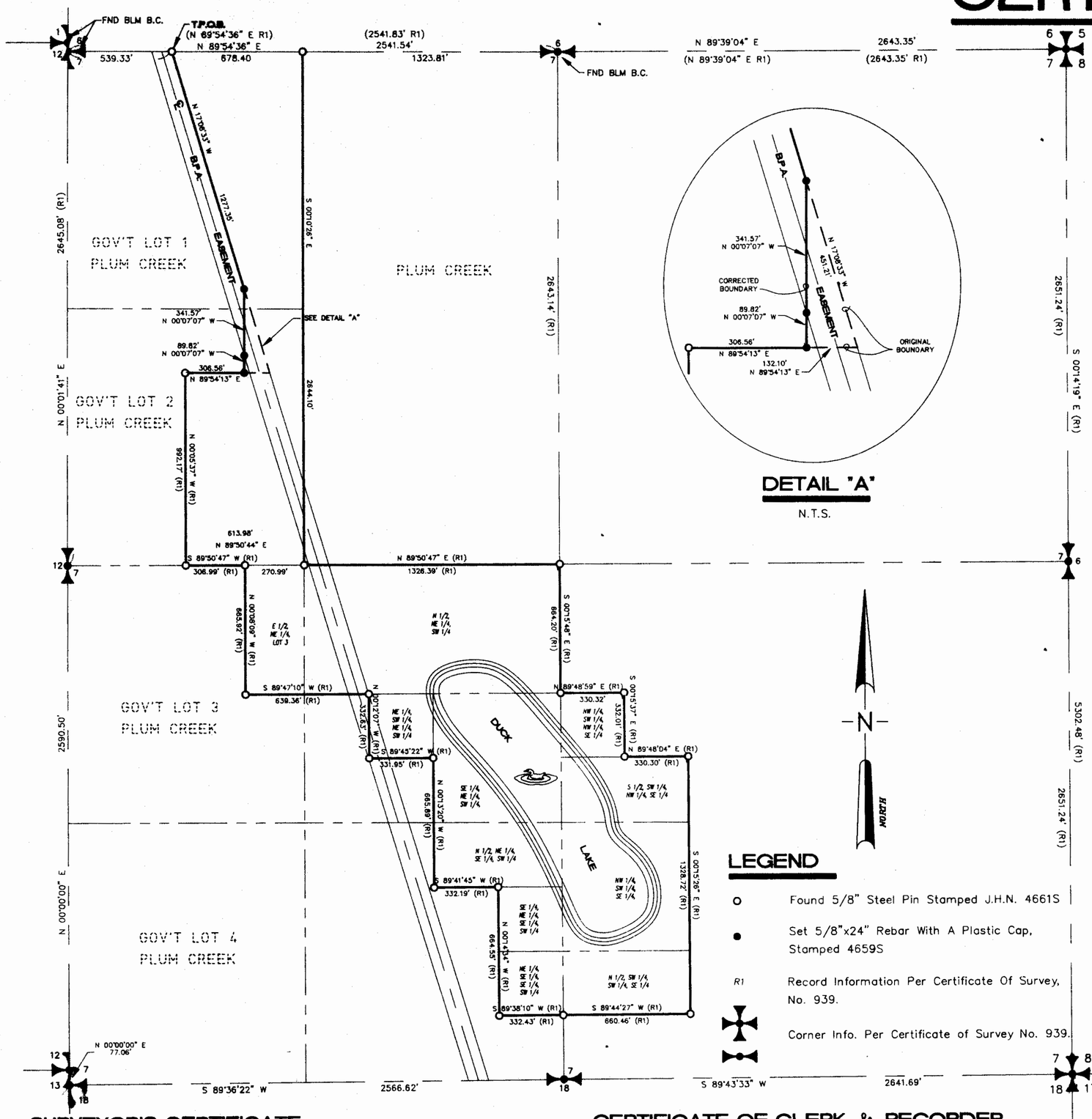
CERTIFICATE OF SURVEY

IN SECTION 7, T.31N., R.33W., P.M.M.,
LINCOLN COUNTY, MONTANA



DETAIL "A"

N.T.S.

SURVEY FOR

James & Margaret Toomey, SR.

BASIS OF BEARING

N 00°01'41" E Along The West Line Of The NW 1/4 Of Section 7, T.31N., R.33W., P.M.M., Per Certificate Of Survey NO. 939, Records Of Lincoln County, Montana.

PURPOSE OF SURVEY

To Correct Certificate Of Survey 939 That Inadvertently Omitted The Property Shown In Detail "A".

LEGAL DESCRIPTION

That portion of Section 7, T.31N, R.33W., Principal Montana Meridian, Lincoln County, Montana, more particularly described as follows:

Commencing at the NW Corner of said Section 7; thence North 89°54'36" East along the North line of said Section 7 o distance of 539.33 feet to the Easterly right-of-way of a Bonneville Power Administration easement and the TRUE POINT OF BEGINNING; thence continuing N89°54'36"E along said North line 678.40 feet to the West line of the E 1/2 of the NW 1/4 of said Section 7; thence S00°10'26"E along said West line, 2644.10 feet to the East-West Center-of-Section line; thence N89°50'47"E along said East-West line, 1326.39 feet to the intersection with the North-South Center Of Section line; thence S00°15'48"E along said Narth-South line 664.20 feet to the North line of the NW 1/4 of the SW 1/4 of the NW 1/4 of the SE 1/4; thence N89°48'59"E along said North line, 330.32 feet to the East line of said NW 1/4 of the SW 1/4 of the NW 1/4 of the SE 1/4; thence S00°15'37"E along said East line, 332.01 feet to the North line of the South 1/2 of the SW 1/4of the NW 1/4 of the SE 1/4; thence N89°48'04"E along said North line, 330.30 feet to the East line of the West 1/2 of the West 1/2 of the SE 1/4; thence S00°15'26"E along said East line, 1328.72 feet to the South line of the North 1/2 of the SW 1/4 of the SW 1/4 of the SE 1/4; thence S89°44'27"W along said South line, 660.46 feet to the South line of the NE 1/4 of the SE 1/4 of the SE1/4 of the SW 1/4; thence S89°38'10"W along said South line, 332.43 feet to the West line of the East 1/2 of the East 1/2 of the East 1/2 of the SW 1/4; thence N00°14'34"W along said West line, 664.55 feet to the South line of the North 1/2 of the NE 1/4 of the SE 1/4 of the SW 1/4; thence S89°41'45"W along said South line, 332.19 feet to the West line of the East 1/2 of the East 1/2 of the SW 1/4; thence N00°13'20"W along said West line 665.89 feet to the South line of the NE 1/4 of the SW 1/4 of the NE 1/4 of the SW 1/4; thence S89°45'22"W along said South line 331.95 feet to the West line of said NE 1/4 of the SW 1/4 of the NE 1/4 of the SW 1/4; thence N00°12'07"W along said West line, 332.63 feet to the South line of the North 1/2 of the NE 1/4 of the SW 1/4; thence S89°47'10"W along said South line, 333.95 feet to the South line of the East 1/2 of the NE 1/4 of Gov't Lot 3; thence continuing S89°47'10"W along said South line, 305.41 feet to the West line of said East 1/2 of the NE 1/4 of Gov't Lot 3; thence N00°08'09"W along said West line, 665.92 feet to the aforesaid East-West Center-of-Section line; thence S89°50'47"W along said East-West line, 306.99 feet to the West line of the East 1/2 of Gov't Lot 2; thence N00°05'37"W along said West line, 992.17 feet to the North line of the South 1/2 of theNE 1/4 of Gov't Lot 2; thence N89°54'13"E along said North line, 306.56 feet; thence leaving said North line N00°07'07"W, 89.82 feet to the Westerly line of the aforesaid BPA Easement; thence continuing N00°07'07"W, 341.57 feet to the Easterly line of said BPA easement; thence N17°08'33"W along said Easterly line, 1277.35 feet to the True Point of Beginning.

LEGEND

- ○ Found 5/8" Steel Pin Stamped J.H.N. 4661S
- ● Set 5/8"x24" Rebar With A Plastic Cap, Stamped 4659S
- *R1* Record Information Per Certificate Of Survey, No. 939.
- Corner Info. Per Certificate of Survey No. 939.

SURVEYOR'S CERTIFICATE

I, CARL R. McMILLEN 4659S, do hereby certify that this Certificate of Survey has been prepared by me or under my direction in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto & that the map shown hereon is a true representation of a survey made by me.

CARL R. McMILLEN, 4659S

MONTANA CARL R. McMILLEN 4659S REGISTERED LAND SURVEYOR

CERTIFICATE OF CLERK & RECORDER

Filed for record this 20th day of Dec., 1994, at 10:15 A.m.;
Recorded in Volume ____ of ____ at page ____
of ____.

Carol R. Cummings
County Recorder

Jeannie Dennis
Deputy

Certificate No. #2278

APPROVED 12-20-94
Bill J. Backfish

1/4	S	T	R	PROJECT NO. 94048	RUEN-YEAGER & ASSOCIATES INC.	SCALE 1" = 400'	
	7	31 N	33 W	DRAWING NO. R94048_1	Consulting Engineers-Land Surveyors	CHECKED BY KEB	DRAWN BY CONRAD
				PLOT DATE 11-14-94	East 5685 Seltice Way, Post Falls, Idaho 83854 105 Pine St., #104, Sandpoint, Idaho 83864	DATE SEPT 1994	SHEET 1 OF 1