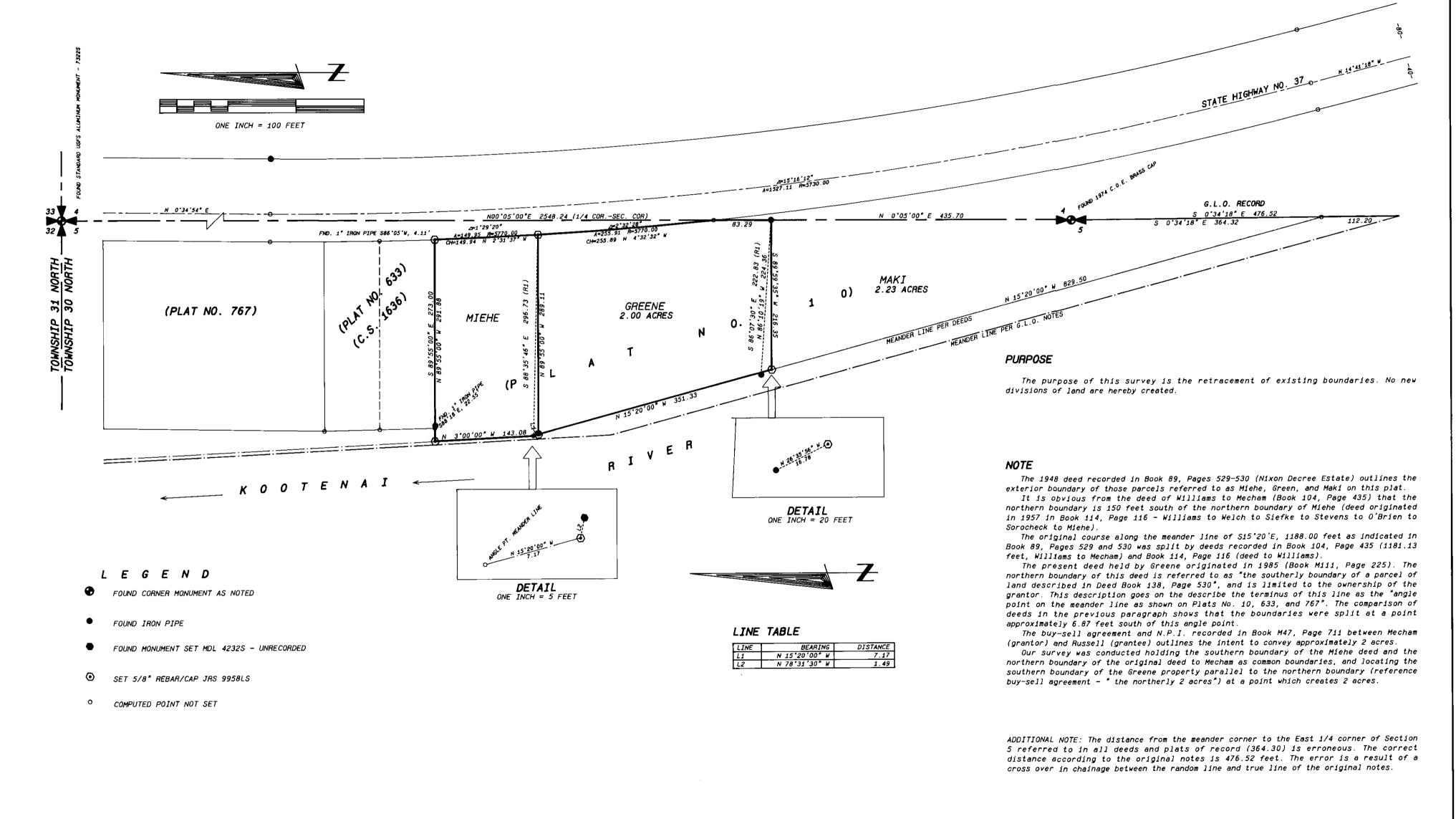
CERTIFICATE OF SURVEY CHUCK GREENE AND BRUCE MIEHE GOVERNMENT LOTS 1 AND 8 SEC. 5, T30N, R30W, P.M.M.



CERTIFICATE OF SURVEY NO. 2273

P.O. BOX 1050

317 MINERAL AVENUE

LIBBY, MONTANA 59923

(406) 293-5059

E1/2 SURVEYOR'S CERTIFICATE DATE: 1/15/94 CERTIFICATE OF RECORDER **APPROVAL** J.R.S. SURVEYING, INC. Filed for record this 20 day of Allamber, 1994, at SECTION I, James R. Staples, do hereby certify that this JOB NO. M92-17 Certificate of Survey has been prepared in conformance to the Montana Subdivision & Platting Act (Sections TOWNSHIP 30 NORTH 76-3-101 through 76-3-614 M.C.A.) and the regulations STAPLES DWN. BY: JM/JRS adopted pursuant thereto, and that the map shown 9958 LS hereon is a true representation of a survey made by *30 WEST* RANGE REVISION PRINCIPAL MERIDIAN MT SHEET 1 OF 1 LINCOLN COUNTY