

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

DATED THIS 1st DAY OF December, 1994

Sen. A. Miller
TREASURER, LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEY
Portion Sec.10, T32N R31W
P.M., Lincoln County, Montana

APPROVED: 12-1, 19 94

BY Bill Williams

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
REGISTRATION NO. 1328 S

OWNER: RRR, INC.

PURPOSE: PARCELS A, B; AND C: BOUNDARY LINE ADJUSTMENTS

DATE: JULY 25, 1994

LEGAL DESCRIPTIONS

PARCEL A:

THAT PORTION OF SECTION 10, TOWNSHIP 32 NORTH, RANGE 31 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHWEST CORNER OF THE SOUTHEAST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$; THENCE ALONG THE NORTH LINE OF THE SOUTH $\frac{1}{2}$ OF THE NORTH $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ SOUTH $89^{\circ}40'26''$ EAST 808.33 FEET; THENCE SOUTH $33^{\circ}42'21''$ EAST 74.60 FEET; THENCE SOUTH $16^{\circ}42'21''$ EAST 102.11 FEET; THENCE SOUTH $14^{\circ}42'21''$ EAST 379.50 FEET; THENCE SOUTH $16^{\circ}42'21''$ EAST 413.30 FEET; THENCE SOUTH $22^{\circ}42'21''$ EAST 283.60 FEET; THENCE SOUTH $25^{\circ}42'21''$ EAST 131.32 FEET; THENCE NORTH $89^{\circ}45'27''$ WEST 606.20 FEET TO THE WEST LINE OF THE EAST $\frac{1}{2}$ OF THE EAST $\frac{1}{2}$ OF THE NORTHWEST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$; THENCE ALONG THE WEST LINE OF THE SOUTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ NORTH $0^{\circ}28'16''$ EAST 312.75 FEET TO THE SOUTHWEST CORNER OF THE SOUTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$; THENCE ALONG THE WEST LINE OF THE SOUTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ NORTH $0^{\circ}26'48''$ EAST 329.43 FEET TO THE SOUTHEAST CORNER OF THE NORTHWEST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$; THENCE ALONG THE SOUTH LINE OF THE NORTH $\frac{1}{2}$ OF THE SOUTH $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ NORTH $89^{\circ}43'14''$ WEST 663.90 FEET TO THE SOUTHWEST CORNER OF THE NORTHWEST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$; THENCE ALONG THE WEST LINE OF THE EAST $\frac{1}{2}$ OF THE WEST $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ NORTH $0^{\circ}22'26''$ EAST 659.38 FEET TO THE POINT OF BEGINNING CONTAINING 20.895 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO PIPE CREEK ROAD EASEMENT AS SHOWN AND ANY OTHER EASEMENTS OF RECORD.

PARCEL B:

THAT PORTION OF THE SOUTH $\frac{1}{2}$, SECTION 10, TOWNSHIP 32 NORTH, RANGE 31 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTHEAST CORNER OF THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$; THENCE ALONG THE SOUTH LINE OF THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ NORTH $89^{\circ}36'47''$ WEST 331.44 FEET TO THE SOUTHWEST CORNER OF THE EAST $\frac{1}{2}$ OF THE EAST $\frac{1}{2}$ OF THE NORTH-EAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$; THENCE ALONG THE WEST LINE OF THE EAST $\frac{1}{2}$ OF THE EAST $\frac{1}{2}$ OF THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ NORTH $0^{\circ}28'16''$ EAST 1007.75 FEET; THENCE SOUTH $89^{\circ}45'27''$ EAST 606.20 FEET; THENCE SOUTH $25^{\circ}42'21''$ EAST 453.13 FEET; THENCE SOUTH $27^{\circ}42'19''$ EAST 345.78 FEET; THENCE SOUTH $31^{\circ}42'21''$ EAST 130.90 FEET; THENCE SOUTH $28^{\circ}42'21''$ EAST 154.12 FEET; THENCE SOUTH $15^{\circ}42'21''$ EAST 52.21 FEET TO THE SOUTH LINE OF THE NORTHWEST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$; THENCE ALONG THE SOUTH LINE NORTH $89^{\circ}43'30''$ WEST 797.31 FEET TO THE POINT OF BEGINNING CONTAINING 20.006 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO PIPE CREEK ROAD EASEMENT AS SHOWN AND ANY OTHER EASEMENTS OF RECORD.

PARCEL C:

THAT PORTION OF THE SOUTH $\frac{1}{2}$, SECTION 10, TOWNSHIP 32 NORTH, RANGE 31 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHWEST CORNER OF THE SOUTHWEST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$; THENCE ALONG THE NORTH LINE OF THE SOUTHWEST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ SOUTH $89^{\circ}43'30''$ EAST 797.31 FEET; THENCE SOUTH $15^{\circ}42'21''$ EAST 56.18; THENCE SOUTH $10^{\circ}42'21''$ EAST 339.44 FEET; THENCE SOUTH $20^{\circ}42'21''$ EAST 214.35 FEET; THENCE SOUTH $32^{\circ}42'21''$ EAST 195.16 FEET; THENCE SOUTH $24^{\circ}42'21''$ EAST 177.14 FEET; THENCE SOUTH $29^{\circ}42'21''$ EAST 202.60 FEET; THENCE SOUTH $33^{\circ}42'21''$ EAST 282.90 FEET TO THE SOUTH LINE OF SECTION 10; THENCE ALONG THE SOUTH LINE NORTH $89^{\circ}42'21''$ WEST 737.83 FEET TO THE SOUTHWEST CORNER OF THE SOUTHEAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$; THENCE ALONG THE WEST LINE OF THE SOUTHEAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ NORTH $0^{\circ}26'04''$ EAST 660.74 FEET TO THE SOUTHEAST CORNER OF THE SOUTHEAST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$; THENCE ALONG THE SOUTH AND WEST LINES OF THE SOUTHEAST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF THE SOUTH-EAST $\frac{1}{4}$ NORTH $89^{\circ}42'56''$ WEST 330.49 FEET AND NORTH $0^{\circ}27'31''$ EAST 330.34 FEET TO THE SOUTHEAST CORNER OF THE NORTHWEST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$; THENCE ALONG THE SOUTH LINE OF THE NORTHWEST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ NORTH $89^{\circ}43'13''$ WEST 330.36 FEET TO THE SOUTHEAST CORNER OF THE NORTHEAST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$; THENCE ALONG THE SOUTH, WEST AND NORTH LINES OF THE NORTHEAST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ NORTH $89^{\circ}34'49''$ WEST 331.37 FEET, NORTH $0^{\circ}28'16''$ EAST 330.13 FEET AND SOUTH $89^{\circ}36'47''$ EAST 331.44 FEET TO THE POINT OF BEGINNING CONTAINING 21.408 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO PIPE CREEK ROAD EASEMENT AS SHOWN AND ANY OTHER EASEMENTS OF RECORD.

LEGAL DESCRIPTIONS (CONT'D)

PARCEL D:

THAT PORTION OF SECTION 10, TOWNSHIP 32 NORTH, RANGE 31 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHEAST CORNER OF THE NORTHWEST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$; THENCE ALONG THE EAST LINE OF THE WEST $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{4}$ SOUTH $0^{\circ}23'11''$ WEST 1982.53 FEET TO THE NORTHWEST CORNER OF THE WEST $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$; THENCE ALONG THE NORTH, EAST AND SOUTH LINES OF THE WEST $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ SOUTH $89^{\circ}42'56''$ EAST 330.49 FEET, SOUTH $0^{\circ}21'42''$ WEST 660.91 FEET AND NORTH $89^{\circ}42'21''$ WEST 174.87 FEET; THENCE NORTH $33^{\circ}42'21''$ WEST 325.11 FEET; THENCE NORTH $29^{\circ}42'21''$ WEST 197.41 FEET; THENCE NORTH $24^{\circ}42'21''$ WEST 178.87 FEET; THENCE NORTH $32^{\circ}42'21''$ WEST 192.84 FEET; THENCE NORTH $20^{\circ}42'21''$ WEST 201.64 FEET; THENCE NORTH $10^{\circ}42'21''$ WEST 336.55 FEET; THENCE NORTH $15^{\circ}42'21''$ WEST 119.61 FEET; THENCE NORTH $28^{\circ}42'21''$ WEST 157.88 FEET; THENCE NORTH $31^{\circ}42'21''$ WEST 134.10 FEET; THENCE NORTH $27^{\circ}42'21''$ WEST 343.24 FEET; THENCE NORTH $25^{\circ}42'21''$ WEST 581.56 FEET; THENCE NORTH $22^{\circ}42'21''$ WEST 278.41 FEET; THENCE NORTH $16^{\circ}42'21''$ WEST 408.69 FEET; THENCE NORTH $14^{\circ}42'21''$ WEST 379.50 FEET; THENCE NORTH $16^{\circ}42'21''$ WEST 114.89 FEET; THENCE NORTH $33^{\circ}42'21''$ WEST 37.86 FEET TO THE NORTH LINE OF THE SOUTH $\frac{1}{2}$ OF THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$; THENCE ALONG THE NORTH LINE SOUTH $89^{\circ}40'26''$ EAST 108.51 FEET TO THE NORTHWEST CORNER OF THE SOUTH $\frac{1}{2}$ OF THE NORTH $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ OF THE NORTH-EAST $\frac{1}{4}$; THENCE ALONG THE NORTH LINE OF THE SOUTH $\frac{1}{2}$ OF THE NORTH $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ OF THE NORTH-EAST $\frac{1}{4}$ SOUTH $89^{\circ}45'27''$ EAST 1317.61 FEET TO THE NORTHEAST CORNER OF THE SOUTH $\frac{1}{2}$ OF THE NORTH $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$; THENCE ALONG THE EAST LINE OF THE SOUTHWEST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ SOUTH $0^{\circ}25'30''$ WEST 988.18 FEET TO THE POINT OF BEGINNING CONTAINING 64.318 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO PIPE CREEK ROAD EASEMENT AS SHOWN AND ANY OTHER EASEMENTS OF RECORD.

OWNER CERTIFICATION

WE HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO RELOCATE A COMMON BOUNDARY LINE BETWEEN ADJOINING PROPERTIES OUTSIDE A PLATTED SUBDIVISION AND THAT NO ADDITIONAL PARCELS ARE HEREBY CREATED. THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-5-207(1)(A), MCA.

RRR, INC.

BY Roger McKenzie

STATE OF MONTANA }
COUNTY OF FLATHEAD } ss.

ON THIS 21st DAY OF Nov., 19 94, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED ROGER MCKENZIE AN AUTHORIZED REPRESENTATIVE OF RRR, INC., AND KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY HAVE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

David C. Holmes
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT KALISPELL
MY COMMISSION EXPIRES 8/23/98

STATE OF MONTANA
COUNTY OF LINCOLN
FILED ON THE 1st DAY OF Dec, 19 94, A.D., AT 9:05 O'CLOCK A. M.

Coral M. Cummings
COUNTY CLERK AND RECORDER

BY Jeannie Dennis
DEPUTY

Bill Williams
COUNTY COMMISSIONER

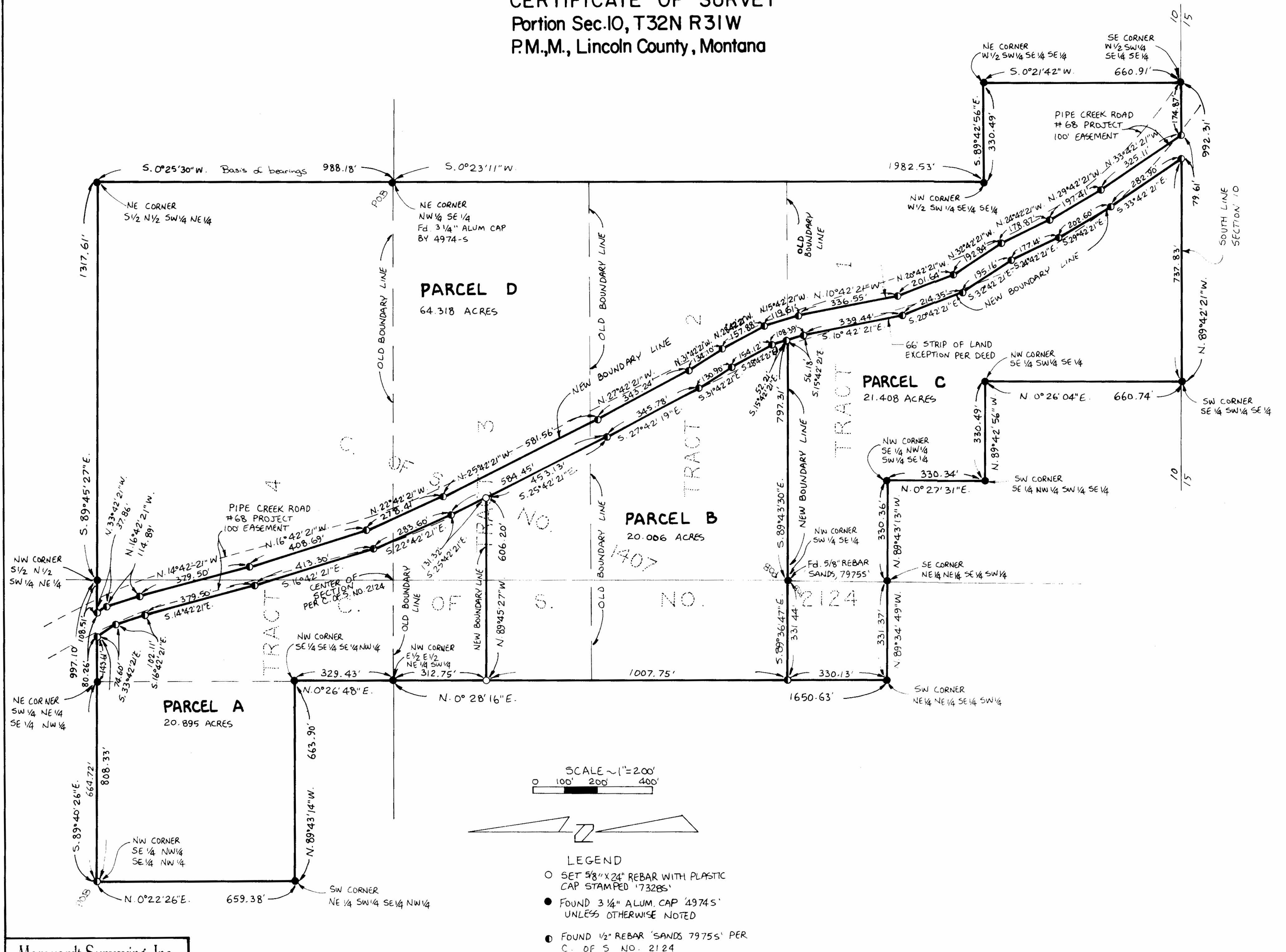
Marquardt Surveying, Inc.

285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

SHEET 1 OF 2
CERTIFICATE OF SURVEY No. 8271

RRR-LIBBY

CERTIFICATE OF SURVEY
Portion Sec.10, T32N R31W
P.M., Lincoln County, Montana



Marquardt Surveying, Inc.
 285 1st AVE. E.
 KALISPELL, MONTANA 59901
 PHONE 406-755-1234

SHEET 2 OF 2
CERTIFICATE OF SURVEY No. 2271

RRR - LIBBY