

CERTIFICATE OF SURVEY

LOCALITY OF THE SOUTHEAST QUARTER OF SECTION 2, T36N, R27W, PM, M, LINCOLN COUNTY, MONTANA

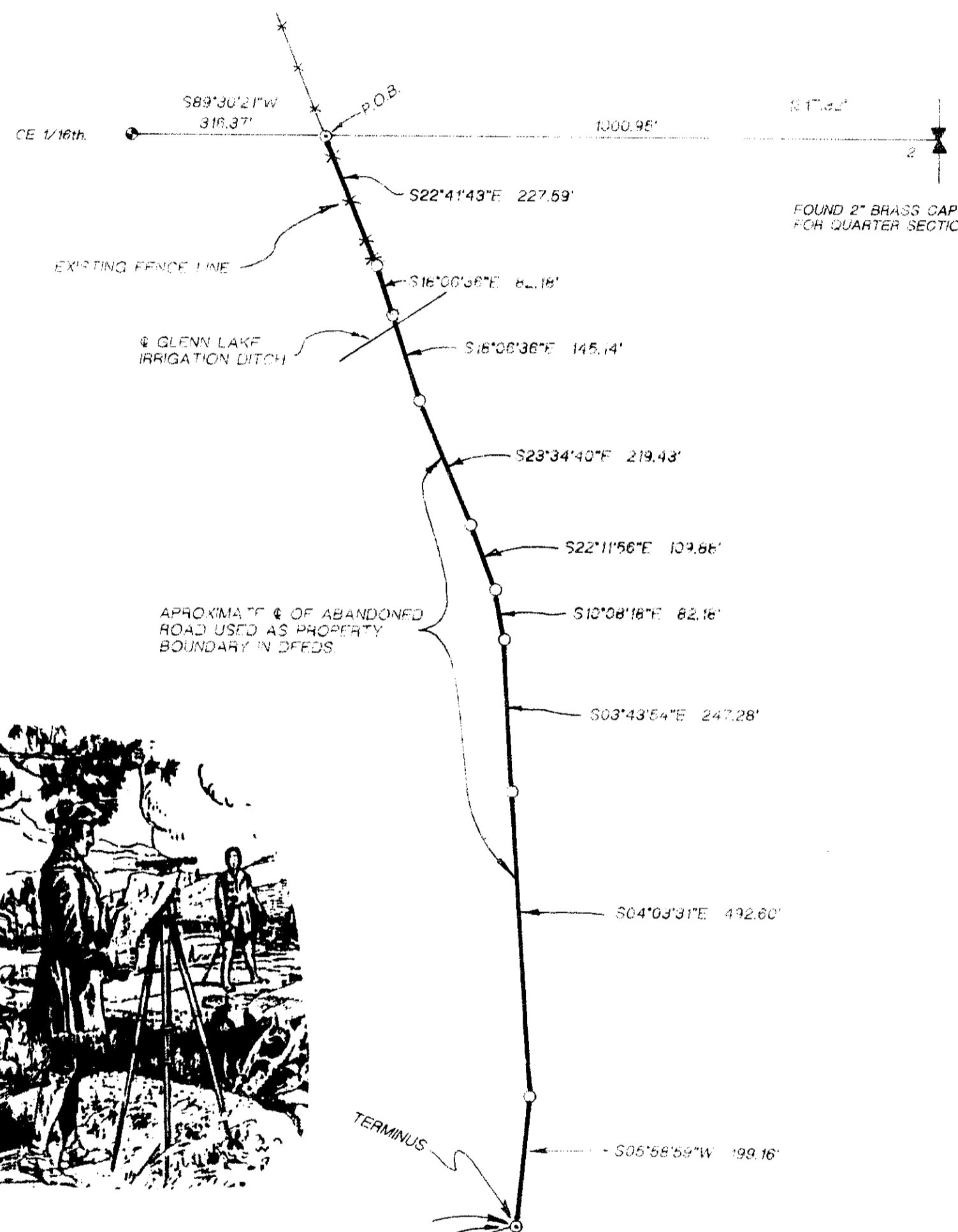
0 100 200 400

SCALE: 1"=200'

- ⊙ FOUND 5/8" RE-BAR WITH PLASTIC SURV-CAP MARKED "MARQUARDT 73285"
- SET 5/8" x 24" RE-BAR WITH PLASTIC SURV-CAP MARKED "BURTON 54285"
- FOUND 5/8" RE-BAR WITH PLASTIC SURV-CAP MARKED "LARSEN 39805"



PURPOSE OF SURVEY: BOUNDARY BY COMMON AGREEMENT



FOUND 2" BRASS CAP MONUMENT FOR QUARTER SECTION CORNER

APPROXIMATE & OF ABANDONED ROAD USED AS PROPERTY BOUNDARY IN DEEDS



DESCRIPTION - BOUNDARY BY COMMON AGREEMENT

A PROPERTY BOUNDARY LOCATED IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 27 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 2, INDICATED BY A FOUND BRASS CAP MONUMENT; THENCE S89°30'21"W, ON AND ALONG THE NORTH BOUNDARY OF SAID EAST HALF OF THE SOUTHEAST QUARTER, A DISTANCE OF 1000.95 FEET TO A FOUND 5/8" RE-BAR AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE ON AND ALONG SAID BOUNDARY BY AGREEMENT, THE FOLLOWING NINE (9) COURSES:

S22°41'43"E, A DISTANCE OF 227.59 FEET TO A SET 5/8" RE-BAR; S18°06'36"E, A DISTANCE OF 82.18 FEET TO A SET 5/8" RE-BAR; S18°06'36"E, A DISTANCE OF 145.14 FEET TO A SET 5/8" RE-BAR; S23°34'40"E, A DISTANCE OF 219.43 FEET TO A SET 5/8" RE-BAR; S22°11'56"E, A DISTANCE OF 109.88 FEET TO A SET 5/8" RE-BAR; S10°08'18"E, A DISTANCE OF 82.18 FEET TO A SET 5/8" RE-BAR; S03°43'54"E, A DISTANCE OF 247.28 FEET TO A SET 5/8" RE-BAR; S04°03'31"E, A DISTANCE OF 492.60 FEET TO A SET 5/8" RE-BAR; S05°58'59"W, A DISTANCE OF 199.16 FEET TO THE TERMINUS POINT OF SAID BOUNDARY BY AGREEMENT.

CERTIFICATE OF OWNER'S: WE HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO RELOCATE COMMON BOUNDARY LINES BETWEEN ADJOINING PROPERTIES AND NO ADDITIONAL PARCELS ARE HEREBY CREATED; THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(a), M.C.A.

WARD IWANICHA
BY: _____

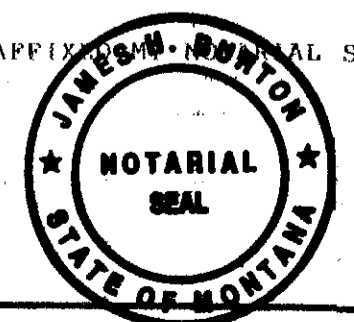
Helen M. Clarke
HELEN M. CLARKE

STATE OF MONTANA)
COUNTY OF Flathead)

ON THIS 3rd DAY OF October, 1994, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED RON IWANICHA, KNOWN TO ME TO BE A PARTNER OF WARD IWANICHA, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

James H. Burton
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Kalispell, MONTANA
MY COMMISSION EXPIRES 6/18/95



STATE OF MONTANA)
COUNTY OF Lincoln)

ON THIS 21st DAY OF October, 1994, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED HELEN M. CLARKE, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

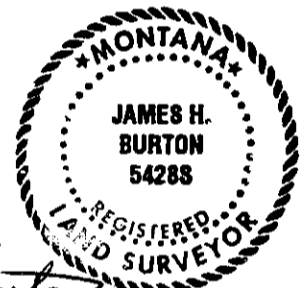
Louise Myers
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Eureka, MONTANA
MY COMMISSION EXPIRES 9/23/95

C.O.S. 4223

PREPARED BY:
FLATHEAD LAND CONSULTANTS
JAMES H. BURTON R.L.S.
118 SOUTH MERIDIAN ROAD
P.O. BOX 572
KALISPELL, MONTANA 59903
406-257-2202

PREPARED FOR:
RON IWANICHA

APRIL, 1994



James H. Burton
JAMES H. BURTON
REGISTERED LAND SURVEYOR
REGISTRATION NUMBER 54285

Bill Backhoff
CHECKED BY

11-39 1994

Shel Williams
COUNTY COMMISSIONER

11-38 1994

STATE OF MONTANA)
COUNTY OF LINCOLN)

FILED ON THE 30th DAY OF November, 1994, AT 8:05 O'CLOCK A.M.

Coral D. Cummings
COUNTY CLERK AND RECORDER

BY *Jannie Dennis*
DEPUTY

FILING FEE 5⁰⁰

INSTRUMENT REC. NO.

CERTIFICATE OF SURVEY NO. 2269