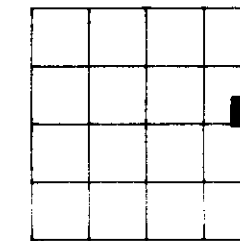


Owners: John J. Pluid
Barbara Ann Pluid
Date: September 27, 1994
F&H Job #: 94-107

By: F&H Land Surveying Co.
144 Second Street East Suite #201
P.O. Box 114
Whitefish, MT 59937
406-862-2386

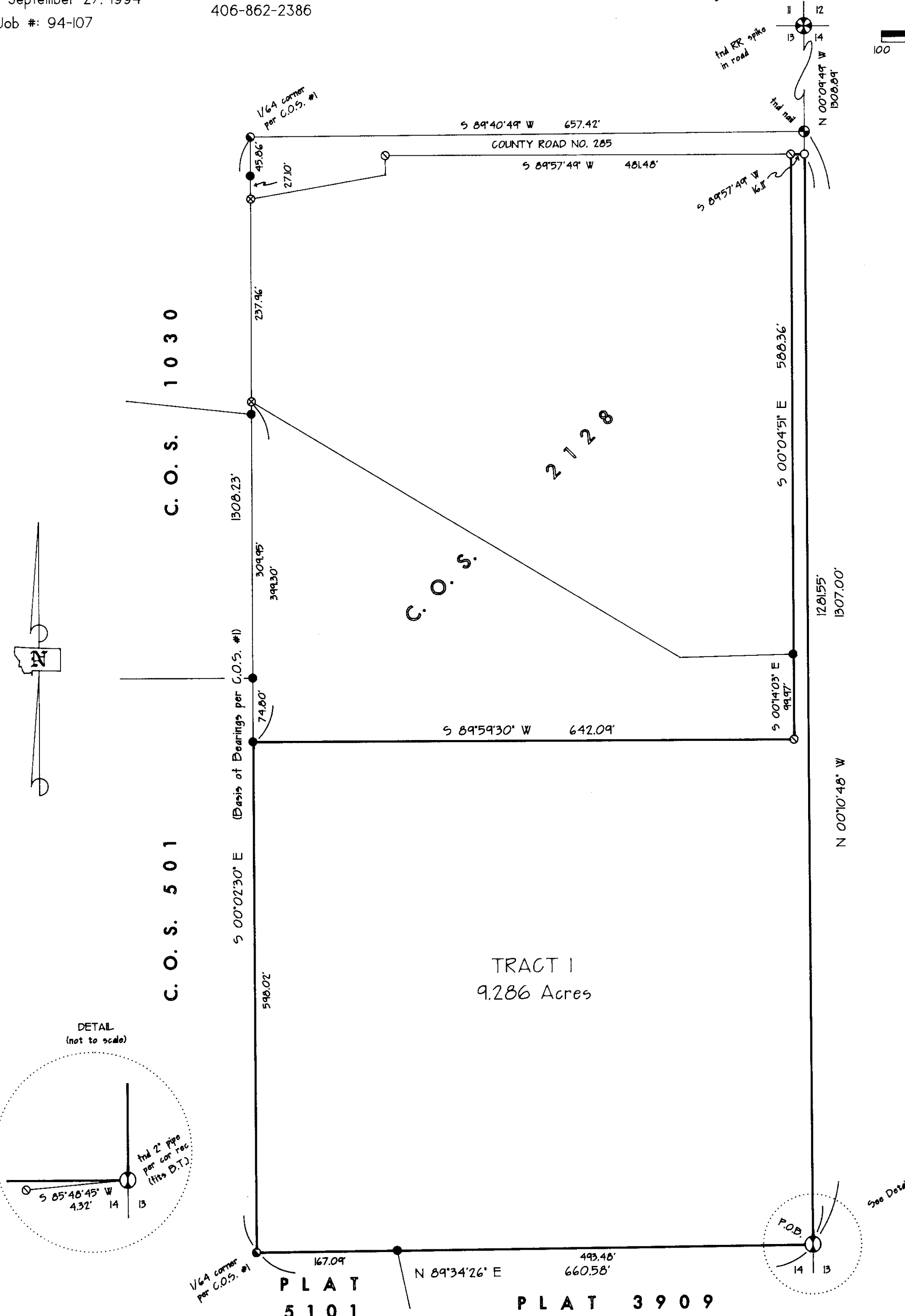
CERTIFICATE OF SURVEY

SE1/4 NE1/4 Section 14, T. 36 N., R. 27 W., P.M.M. Lincoln Co., MT



- LEGEND
- Section corner (as noted)
 - 1/4 corner (as noted)
 - Center 1/4 corner (as noted)
 - 1/16 corner (as noted)
 - Set 5/8" rebar with plastic cap marked SULLIVAN 9095LS
 - Found 5/8" rebar (2989ES) per C.O.S.'s 501 & 1030
 - Found Brass Cap per C.O.S. 1
 - Found 5/8" rebar (7328S) per C.O.S. 2128
 - Found 1" pipe

Scale 1" = 100'



PURPOSE OF SURVEY: RETRACEMENT

DESCRIPTION

That portion of the East one-half of the Southeast one-quarter of the Northeast one-quarter (E1/2 SE1/4 NE1/4) of Section Fourteen (14), Township Thirty-six North (T. 36 N.), Range Twenty-seven West (R. 27 W.), Principal Meridian Montana, Lincoln County, Montana, described as follows: BEGINNING at the southeast corner of said SE1/4 NE1/4; thence N 00°10'48" W and along the easterly boundary of said SE1/4 NE1/4 a distance of 1281.55 feet to the southerly boundary of County Road No. 285; thence S 89°57'49" W and along said southerly boundary a distance of 16.11 feet; thence S 00°04'51" E 588.36 feet; thence S 00°14'03" E 99.97 feet; thence S 89°59'30" W 642.09 feet to the westerly boundary of said E1/2 SE1/4 NE1/4; thence S 00°02'30" E and along said westerly boundary a distance of 598.02 feet to the southerly boundary of said SE1/4 NE1/4; thence N 89°34'26" E and along said southerly boundary a distance of 660.58 feet to the point of beginning and containing 9.286 acres of land more or less. All as shown hereon.

APPROVED: 10-26 19 94

Brian F. Sullivan

CERTIFICATE OF SURVEYOR

Brian F. Sullivan
Brian F. Sullivan
Registration No. 9095LS

STATE OF MONTANA
County of Lincoln

Filed on the 26th day of Oct.
A.D. 1994 at 9:30 o'clock A.M.

Coral R. Cummings
County Clerk and Recorder

BY: *Leanne Dennis*
Deputy

Steve Williams
County Commissioner

SHEET 1 OF 1 SHEETS

CERTIFICATE OF SURVEY NO. 2262

PLUD