

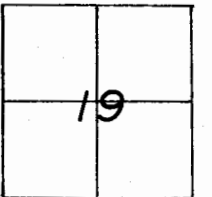
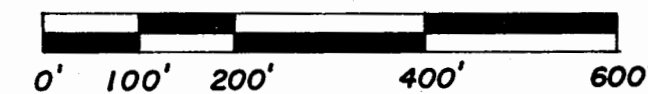
BY: BLOCK'S SURVEYING
1223 KIENAS RD.
KALISPELL MT. 59901
PH: 755-3478

DATE: JANUARY 21ST, 1990
PURPOSE: OCCASIONAL SALE

CERTIFICATE OF SURVEY

NE1/4 NW1/4, SEC. 19 T. 29 N., R. 30 W., P.M., M., LINCOLN COUNTY

SCALE 1"=200'



N1/4 COR. 3 1/2" BLM B.C.

STATE OF MONTANA
COUNTY OF _____ SS

ON THIS _____ DAY OF _____, 198 _____,
BEFORE ME A NOTARY PUBLIC FOR THE STATE
OF MONTANA, PERSONALLY APPEARED _____, AND

KNOWN TO ME TO BE THE PERSON WHOSE
NAME IS SUBSCRIBED AND ACKNOWLEDGED TO
ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO
SET MY HAND AND AFFIXED MY NOTARIAL
SEAL THE DAY AND YEAR FIRST ABOVE
WRITTEN.

NOTARY PUBLIC FOR THE STATE OF MT.

RESIDING AT _____

MY COMMISSION EXPIRES _____

LEGEND

1. SEC. CORNER
2. 1/4 CORNER
3. 1/16TH CORNER
4. FOUND 5/8" REBAR BY 4232-S
5. SET 1/2" REBAR 24" LONG WITH 1/4" ORANGE PLASTIC CAP, STAMPED BLOCK 7918-S

CERTIFICATE OF SURVEY

REGISTRATION NO. 7918-S

APPROVED 10-4 1984

EXAMINING LAND SURVEYOR

REGISTRATION NO. _____

STATE OF MONTANA
COUNTY OF LINCOLN SS

FILED ON THE 5th DAY OF Oct.
1994 A.D. AT 9:20 O'CLOCK

CLERK & RECORDER

DEPUTY

INSTRUMENT REC. NO.

PAID
SHEET 1 OF 1 SHEETS

2254 CERTIFICATE OF SURVEY NO.

FOR: FRED O. BACHE
OWNER: " "

Fred O. Bache

OCCASIONAL SALE

I hereby certify that the purpose of this division of land is to transfer ownership of the parcel created as an occasional sale. Further, I certify that I am entitled to use this exemption and are in compliance with all conditions imposed on the use of this exemption by statute or regulation. Therefore, this division of land is exempt from review as a subdivision pursuant to section 76-3-207(1)(d), MCA.

Description

One (1) Tract of land lying, situated and being in the NE1/4NW1/4 of Section Nineteen (19), Township Twenty-nine (29) North, Range Thirty (30) West, P.M., M., Lincoln County and more particularly described as follows to wit:

Tract 1- Commencing at the N1/4 Corner of said Sec 19 which is a found B.L.M. B.C.; thence S00°00'24"E along the East boundary of the NE1/4NW1/4 of said Sec 19 a dist of 787.83 feet to THE TRUE POINT OF BEGINNING of that Tract of land herein described; thence continuing S00°00'24"E a dist of 875.71 feet to the center line of Hammer Road, a 60 foot County Road; thence S86°59'40"E along said center line a dist of 353.23 feet; thence N03°15'00"W leaving center line of said County Road a dist of 119.33 feet to the P.C. of a 587.29 foot radius curve concave Southwesterly; thence Northwestwardly along said curve thru a central angle of 13°49'00", an arc length of 141.62 feet to the P.T. of said curve; thence N17°04'00"W a dist of 486.74 feet to the South boundary of that Tract of land described in CS#513 Records of Lincoln County; thence the following courses along the Southern and Eastern boundaries of said Tract: N64°40'17"E a dist of 134.08 feet; thence N05°36'52"E a dist of 95.51 feet; thence leaving said boundary N73°40'00"E a dist of 266.42 feet; thence S68°07'00"E a dist of 151.92 feet to THE PLACE OF BEGINNING and containing 8.807 Acres of land more or less. Subject to and together with a 30 foot private road and utility easement as shown hereon. Subject to and together with a 15 foot well and water line easement as shown hereon. Subject to and together with a 100 foot radius continued protection zone as defined by the D.H.E.S. as shown hereon. Subject to and together with all existing easements of record.

TAX CERTIFICATION

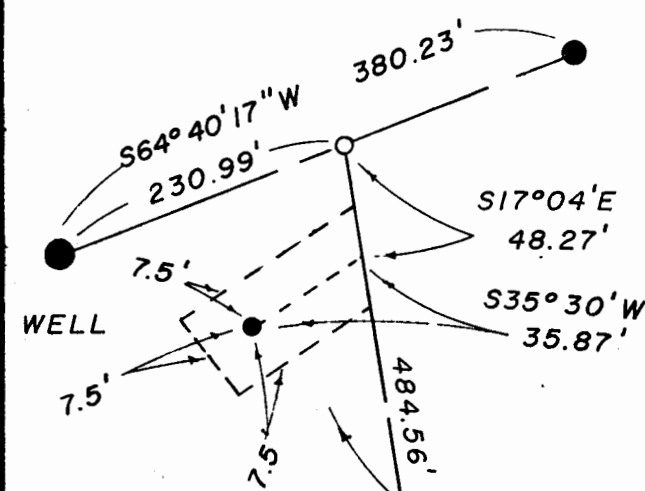
I hereby certify that no real property taxes assessed and levied on the property to be divided described above are delinquent.

Date this 5th day of October 1994

Meri A. Miller by Inga Melnick Deputy
Treasurer, Lincoln County, Montana

Shel Williams
COUNTY COMMISSIONER

DETAIL NO SCALE

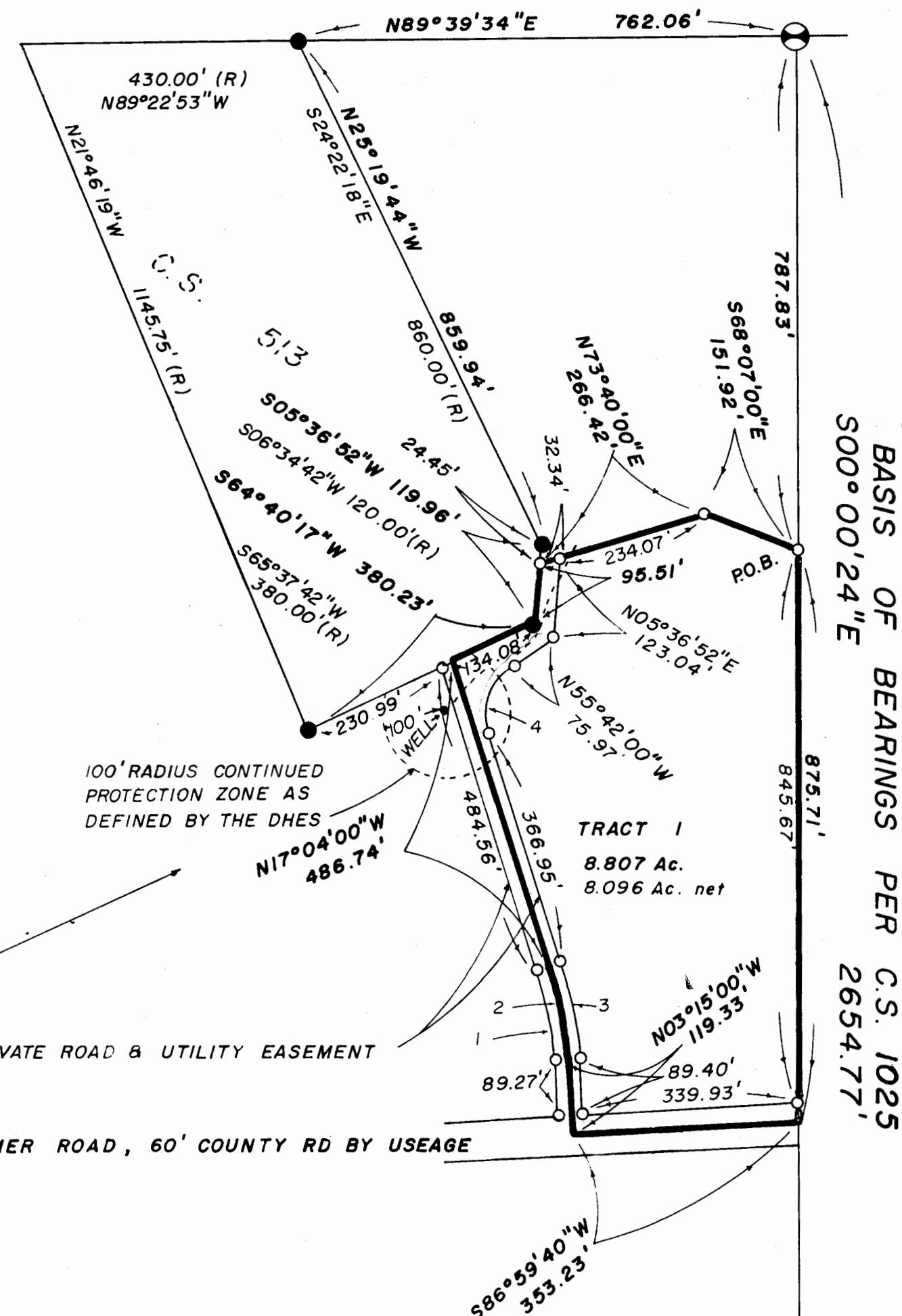


W1/4 COR. 1" IRON ROD

S89°50'01"W

2488.10'

15' WELL & WATER LINE EASEMENT OVER EXISTING WATER LINE



| CURVE | | DATA | |
|-------|-----------|---------|---------|
| NO. | DELTA | RADIUS | LENGTH |
| 1 | 13°49'00" | 572.29' | 138.01' |
| 2 | 13°49'00" | 587.29' | 141.62' |
| 3 | 13°49'00" | 602.29' | 145.24' |
| 4 | 72°46'00" | 95.00' | 120.65' |

Sanitary Restrictions Removed P.F. # 5200