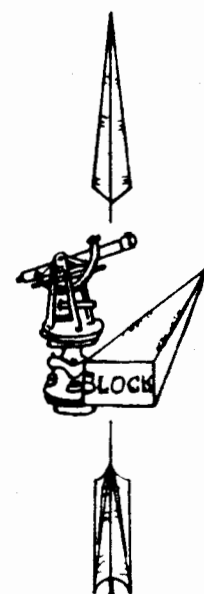


BY: BLOCK'S SURVEYING  
1223 KIENAS RD.  
KALISPELL MT. 59901  
PH: 755-3478

DATE: JANUARY 21ST, 1990  
PURPOSE: IMMEDIATE FAMILY TRANSFER

FOR: FRED O. BACHE  
OWNER: " "

*Fred O. Bache*



#### IMMEDIATE FAMILY TRANSFER

I hereby certify that the purpose of this division of land is to transfer Parcel as shown on this certificate of survey to our Furthermore, I certify that I am entitled to use this exemption and am in compliance with all conditions imposed by law and regulation on the use of this exemption. Therefore, this division of land is exempt from review as a subdivision pursuant to section 76-3-207(1)(b), MCA.

#### Description

One (1) Tract of land lying, situated and being in the NE1/4NW1/4 of Section Nineteen (19), Township Twenty-nine (29) North, Range Thirty (30) West, P.M.M., Lincoln County and more particularly described as follows to wit:

Tract 1- Beginning at the N1/4 Corner of said Sec 19 which is a found B.L.M. B.C.; thence S00°00'24"E along the East boundary of the NE1/4NW1/4 of said Sec 19 a dist of 787.83 feet; thence N68°07'00"W a dist of 151.92 feet; thence S73°40'00"W a dist of 266.42 feet to the East boundary of that Tract of land described in CS#513 Records of Lincoln County; thence the following courses along said East boundary, N05°36'52"E a dist of 24.45 feet to a found iron pin; thence N25°19'44"W a dist of 859.94 feet to a found iron pin on the North boundary of the NE1/4NW1/4 of said Sec 19; thence N89°39'34"E along the said North boundary a dist of 762.06 feet to THE PLACE OF BEGINNING and containing 10.206 Acres of land more or less. Subject to and together with a 30 foot private road and utility easement as shown hereon. Subject to and together with a 15 foot well and water line easement as shown hereon. Subject to and together with a 100 foot radius continued protection zone as defined by the D.H.E.S. as shown hereon. Subject to and together with all existing easements of record.

#### TAX CERTIFICATION

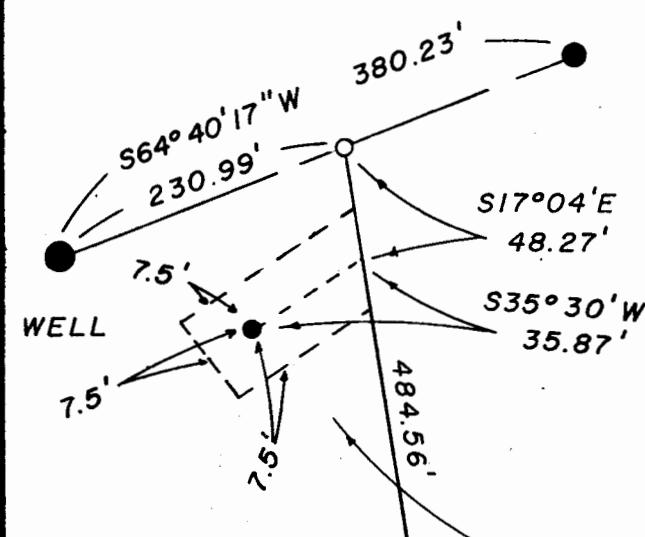
I hereby certify that no real property taxes assessed and levied on the property to be divided described above are delinquent.

Date this 5th day of October 1994

*Heri O. Miller by Janja Mchake Deputy*  
Treasurer, Lincoln County, Montana

*Shel Williams*  
County Commissioner

DETAIL NO SCALE



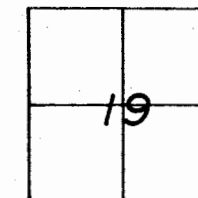
W1/4 COR. 1" IRON ROD

15' WELL & WATER LINE EASEMENT OVER EXISTING WATER LINE

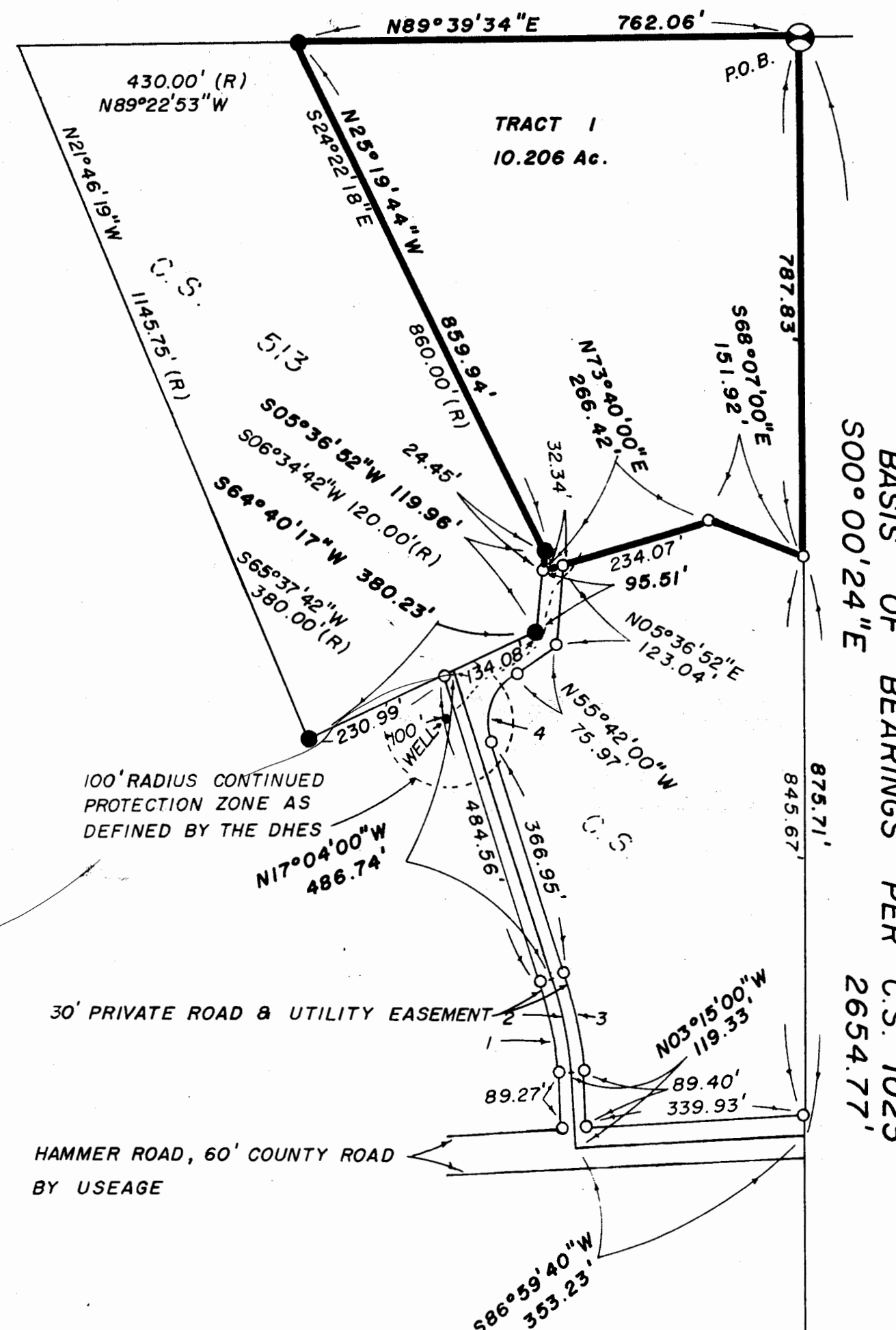
# CERTIFICATE OF SURVEY

NE1/4 NW1/4, SEC. 19 T. 29 N., R. 30 W., P.M.M., LINCOLN COUNTY

SCALE 1"=200'



N1/4 COR. 31/2" BLM B.C.



STATE OF MONTANA  
COUNTY OF \_\_\_\_\_ SS

ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 198 \_\_\_\_\_,  
BEFORE ME A NOTARY PUBLIC FOR THE STATE  
OF MONTANA, PERSONALLY APPEARED \_\_\_\_\_, AND

KNOWN TO ME TO BE THE PERSON WHOSE  
NAME IS SUBSCRIBED AND ACKNOWLEDGED TO  
ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO  
SET MY HAND AND AFFIXED MY NOTARIAL  
SEAL THE DAY AND YEAR FIRST ABOVE  
WRITTEN.

NOTARY PUBLIC FOR THE STATE OF MT.

RESIDING AT \_\_\_\_\_

MY COMMISSION EXPIRES \_\_\_\_\_

#### LEGEND

1. SEC. CORNER
2. 1/4 CORNER
3. 1/16TH CORNER
4. FOUND 5/8" REBAR BY 4232-S
5. SET 1/2" REBAR 24" LONG WITH 1/4" ORANGE PLASTIC CAP, STAMPED BLOCK 7918-S

#### CERTIFICATE OF SURVEYOR

*Bryan J. Block*  
REGISTRATION NO. 7918-S

APPROVED 10-4 1994

EXAMINING LAND SURVEYOR  
*Bryan J. Block*  
REGISTRATION NO. \_\_\_\_\_

STATE OF MONTANA  
COUNTY OF LINCOLN SS

FILED ON THE 5th DAY OF Oct  
1994 A.D. AT 9:00 O'CLOCK

CLERK & RECORDER  
*Coral R. Cummings*  
DEPUTY

*Joanne Dennis*

INSTRUMENT REC. NO.

PAID

SHEET 1 OF 1 SHEETS

2253 CERTIFICATE OF SURVEY NO.

*Sanitation Restriction Removal DE# 5199*