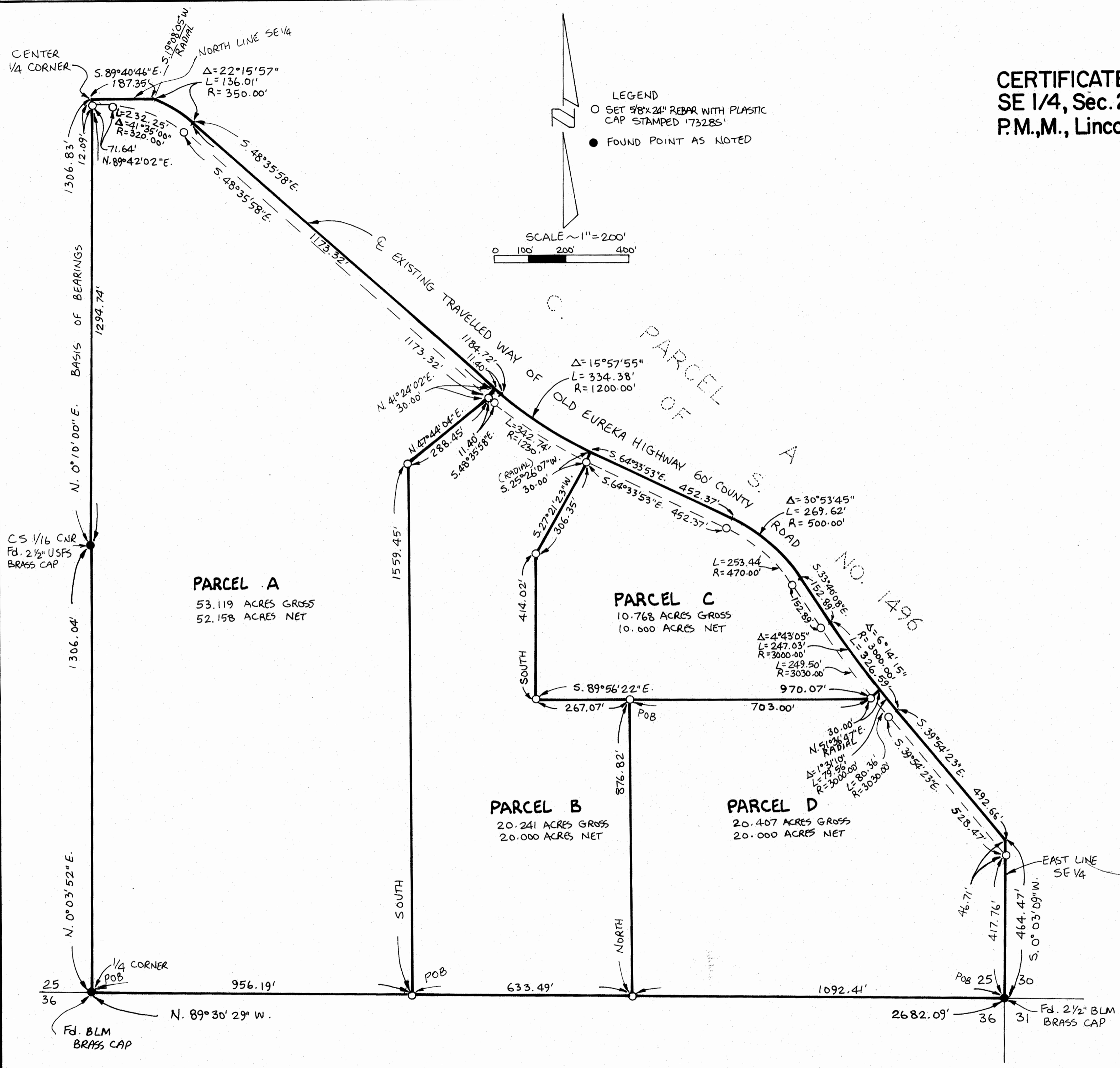
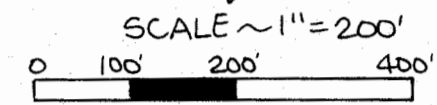


CERTIFICATE OF SURVEY
SE 1/4, Sec. 25, T36N R27W
P.M., Lincoln County, Montana

LEGEND
 ○ SET 5/8"x24" REBAR WITH PLASTIC CAP STAMPED '73285'
 ● FOUND POINT AS NOTED



Marquardt Surveying, Inc.
 285 1st AVE. E.N.
 KALISPELL, MONTANA 59901
 PHONE (406) 755-6285

SHEET 2 OF 2
CERTIFICATE OF SURVEY # 2252

HENDRICKSON

**CERTIFICATE OF SURVEY
SE 1/4, Sec. 25, T36N R27W
P.M.,M., Lincoln County, Montana**

OWNER: CHRISTINE HENDRICKSON
PURPOSE: PARCEL A: REMAINDER
PARCEL B: ASHLEY A. GEHMAN
PARCEL C: ALEXANDRIA L. GEHMAN
PARCEL D: MATTHEW D. HENDRICKSON
DATE: AUGUST 17, 1994

LEGAL DESCRIPTIONS

PARCEL A:

THAT PORTION OF THE SOUTHEAST 1/4, SECTION 25, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M.,M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTH 1/4 CORNER, SECTION 25; THENCE ALONG THE WEST AND NORTH LINES OF THE SOUTHEAST 1/4 NORTH 0°03'52" EAST 1306.04 FEET, NORTH 0°10'00" EAST 1306.83 FEET AND SOUTH 89°40'46" EAST 187.35 FEET TO A POINT ON THE CENTERLINE OF THE COUNTY ROAD, WHICH POINT IS ON A 350.00 FOOT RADIUS CURVE CONCAVE SOUTHWESTERLY HAVING A RADIAL BEARING OF SOUTH 19°08'05" WEST; THENCE, ALONG THE CENTERLINE, SOUTHEASTERLY ALONG THE CURVE THROUGH A CENTRAL ANGLE OF 22°15'57" 136.01 FEET AND SOUTH 48°35'58" EAST 1173.32 FEET; THENCE SOUTH 41°24'02" WEST 30.00 FEET; THENCE SOUTH 47°44'04" WEST 288.45 FEET; THENCE SOUTH 1559.45 FEET TO THE SOUTH LINE OF THE SOUTHEAST 1/4; THEN ALONG THE SOUTH LINE NORTH 89°30'29" WEST 956.19 FEET TO THE POINT OF BEGINNING CONTAINING 53.119 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO COUNTY ROAD RIGHT OF WAY AS SHOWN.

PARCEL B:

THAT PORTION OF THE SOUTHEAST 1/4, SECTION 25, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M.,M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH 1/4 CORNER, SECTION 25; THENCE ALONG THE SOUTH LINE SOUTH 89°30'29" EAST 956.19 FEET TO THE POINT OF BEGINNING; THENCE NORTH 1559.45 FEET; THENCE NORTH 47°44'04" EAST 288.45 FEET; THENCE NORTH 41°24'02" EAST 30.00 FEET TO THE CENTERLINE OF THE COUNTY ROAD; THENCE ALONG THE CENTERLINE SOUTH 48°35'58" EAST 11.40 FEET TO THE BEGINNING OF A 1200.00 FOOT RADIUS CURVE TO THE LEFT AND SOUTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 15°57'55" 334.38 FEET; THENCE SOUTH 25°26'07" WEST 30.00 FEET; THENCE SOUTH 27°21'23" WEST 306.35 FEET; THENCE SOUTH 414.02 FEET; SOUTH 89°56'22" EAST 267.07 FEET; THENCE SOUTH 876.82 FEET TO THE SOUTH LINE OF THE SOUTHEAST 1/4; THENCE ALONG THE SOUTH LINE NORTH 89°30'29" WEST 633.49 FEET TO THE POINT OF BEGINNING CONTAINING 20.241 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO COUNTY ROAD RIGHT OF WAY AS SHOWN.

PARCEL C

THAT PORTION OF THE SOUTHEAST 1/4, SECTION 25, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M.,M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH 1/4 CORNER, SECTION 25; THENCE ALONG THE SOUTH LINE OF THE SOUTHEAST 1/4 SOUTH 89°30'29" EAST 1589.68 FEET; THENCE NORTH 876.82 FEET TO THE POINT OF BEGINNING; THENCE NORTH 89°56'22" WEST 267.07 FEET; THENCE NORTH 414.02 FEET; THENCE NORTH 27°21'23" EAST 306.35 FEET; THENCE NORTH 25°26'07" EAST 30.00 FEET TO THE CENTERLINE OF THE COUNTY ROAD; THENCE ALONG THE CENTERLINE THE FOLLOWING COURSES: SOUTH 64°33'53" EAST 452.37 FEET TO THE BEGINNING OF A 500.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE SOUTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 30°53'45" 269.62 FEET; THENCE SOUTH 37°40'08" EAST 152.89 FEET TO THE BEGINNING OF A 3000.00 FOOT RADIUS CURVE TO THE LEFT; THENCE SOUTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 4°43'05" 247.03 FEET; THENCE LEAVING THE CENTERLINE OF THE COUNTY ROAD, SOUTH 51°36'47" WEST 30.00 FEET; THENCE NORTH 89°56'22" WEST 703.00 FEET TO THE POINT OF BEGINNING CONTAINING 10.768 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO COUNTY ROAD RIGHT OF WAY AS SHOWN.

PARCEL D

THAT PORTION OF THE SOUTHEAST 1/4, SECTION 25, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M.,M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SECTION 25; THENCE ALONG SOUTH LINE OF THE SOUTHEAST 1/4 NORTH 89°30'29" WEST 1092.41 FEET; THENCE NORTH 876.82 FEET THENCE SOUTH 89°56'22" EAST 703.00 FEET; THENCE NORTH 51°36'47" EAST 30.00 FEET TO A POINT ON THE CENTERLINE OF THE COUNTY ROAD, WHICH POINT IS ON A 3000.00 FOOT RADIUS CURVE CONCAVE NORTHEASTERLY HAVING A RADIAL BEARING OF NORTH 51°36'47" EAST; THENCE, ALONG THE CENTERLINE OF THE COUNTY ROAD, SOUTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 1°31'10" 79.56 FEET AND SOUTH 39°54'23" EAST 492.66 FEET TO THE EAST LINE OF THE SOUTHEAST 1/4; THENCE ALONG THE EAST LINE SOUTH 0°03'09" WEST 464.47 FEET TO THE POINT OF BEGINNING CONTAINING 20.407 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO COUNTY ROAD RIGHT OF WAY AS SHOWN.

OWNER CERTIFICATION

I HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO TRANSFER PARCEL B AS SHOWN ON THIS CERTIFICATE OF SURVEY TO ASHLEY A. GEHMAN, MY DAUGHTER, PARCEL C AS SHOWN ON THIS CERTIFICATE OF SURVEY TO ALEXANDRIA L. GEHMAN, MY DAUGHTER, AND PARCEL D AS SHOWN ON THIS CERTIFICATE OF SURVEY TO MATTHEW D. HENDRICKSON, MY HUSBAND. FURTHERMORE, I CERTIFY THAT I AM ENTITLED TO USE THIS EXEMPTION AND AM IN COMPLIANCE WITH ALL CONDITIONS IMPOSED BY LAW AND REGULATION ON THE USE OF THIS EXEMPTION. THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(s).MCA.

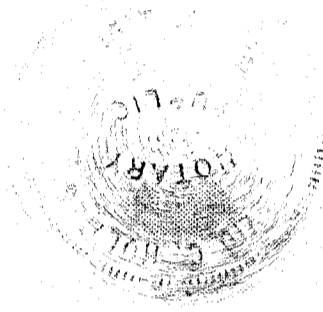
Christine Hendrickson
CHRISTINE HENDRICKSON

STATE OF MONTANA)
COUNTY OF LINCOLN) ss.

ON THIS 20 DAY OF SEPT, 19 94, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED CHRISTINE HENDRICKSON, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

David C. Holmes
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT KALISPELL
MY COMMISSION EXPIRES 8/23/98

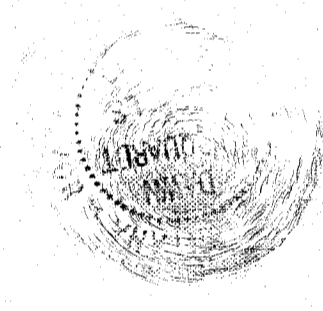


APPROVED: 10-5, 19 94

Bruce Bischoff
BY

CERTIFICATE OF SURVEYOR

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7328 S
Shel Williams
COUNTY COMMISSIONER



STATE OF MONTANA
COUNTY OF LINCOLN

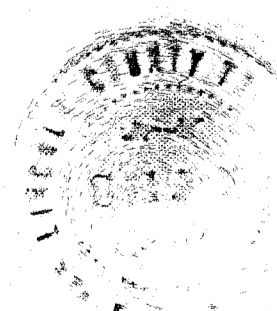
FILED ON THE 5th DAY OF October, 1994, A.D., AT 8:05 O'CLOCK A. M.

Coral A. Cummings
COUNTY CLERK AND RECORDER

BY *Jeanie Dennis*
DEPUTY

I HEREBY CERTIFY THAT ~~ALL~~ REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED ARE ~~PAID IN FULL~~ ~~DEMITTED~~.

Shirley Miller 9-30-94
LINCOLN COUNTY TREASURER DATE



Marquardt Surveying, Inc.

285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

SHEET 1 OF 2
CERTIFICATE OF SURVEY No. 2252

HENDRICKSON

Sanitary Restrictions Removed # 5193