

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

DATED THIS 29<sup>th</sup> DAY OF September, 19 94.

Ken A. Miller  
TREASURER, LINCOLN COUNTY, MONTANA

**CERTIFICATE OF SURVEY**  
**SE 1/4, Sec. 2, T36N R27W**  
**P.M., Lincoln Co., Montana**

OWNER: HELEN M. CLARKE

PURPOSE: PARCELS A AND B: FAMILY TRANSFER

DATE: MAY 16, 1994

**LEGAL DESCRIPTIONS**

**PARCEL A:**

THAT PORTION OF THE NORTHEAST  $\frac{1}{4}$  OF THE SOUTHEAST  $\frac{1}{4}$ , SECTION 2, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
BEGINNING AT THE NORTHEAST CORNER OF THE SOUTHEAST  $\frac{1}{4}$ ; THENCE ALONG THE EAST LINE OF THE SOUTHEAST  $\frac{1}{4}$  SOUTH  $0^{\circ}51'44''$  WEST 348.00 FEET; THENCE SOUTH  $89^{\circ}59'32''$  WEST 866.09 FEET; THENCE NORTH  $17^{\circ}37'25''$  WEST 144.00 FEET; THENCE NORTH  $22^{\circ}12'32''$  WEST 227.59 FEET TO THE NORTH LINE OF THE SOUTHEAST  $\frac{1}{4}$ ; THENCE ALONG THE NORTH LINE NORTH  $89^{\circ}59'32''$  EAST 1000.95 FEET TO THE POINT OF BEGINNING CONTAINING 7.427 ACRES OF LAND ALL AS SHOWN HEREON.  
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.

**PARCEL B:**

THAT PORTION OF THE NORTHEAST  $\frac{1}{4}$  OF THE SOUTHEAST  $\frac{1}{4}$ , SECTION 2, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
COMMENCING AT THE NORTHEAST CORNER OF THE SOUTHEAST  $\frac{1}{4}$ ; THENCE ALONG THE EAST LINE OF THE SOUTHEAST  $\frac{1}{4}$  SOUTH  $0^{\circ}51'44''$  WEST 348.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE EAST LINE SOUTH  $0^{\circ}51'44''$  WEST 278.00 FEET; THENCE SOUTH  $89^{\circ}44'21''$  WEST 750.63 FEET; THENCE NORTH  $23^{\circ}05'29''$  WEST 219.43 FEET; THENCE NORTH  $17^{\circ}37'25''$  WEST 83.33 FEET; THENCE NORTH  $89^{\circ}59'32''$  EAST 866.09 FEET TO THE POINT OF BEGINNING CONTAINING 5.211 ACRES OF LAND ALL AS SHOWN HEREON.  
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.

**OWNER CERTIFICATION**

I HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO TRANSFER PARCEL A AS SHOWN ON THIS CERTIFICATE OF SURVEY TO HAZEL DARE MY MOTHER, AND PARCEL B AS SHOWN ON THIS CERTIFICATE OF SURVEY TO BRADLEY GORE MY SON. FURTHERMORE, I HEREBY CERTIFY THAT I AM ENTITLED TO USE THIS EXEMPTION AND AM IN COMPLIANCE WITH ALL CONDITIONS IMPOSED BY LAW AND REGULATION ON THE USE OF THIS EXEMPTION. THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(B), MCA.

Helen M. Clarke  
HELEN M. CLARKE

STATE OF MONTANA )  
COUNTY OF LINCOLN )

SS.

ON THIS 2nd DAY OF August, 19 94, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED HELEN M. CLARKE, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Rose La Fontaine  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Bigfork  
MY COMMISSION EXPIRES 4/27/96

APPROVED: 9-29, 19 94

Bruce B. Burhoff  
BY

CERTIFICATE OF SURVEYOR

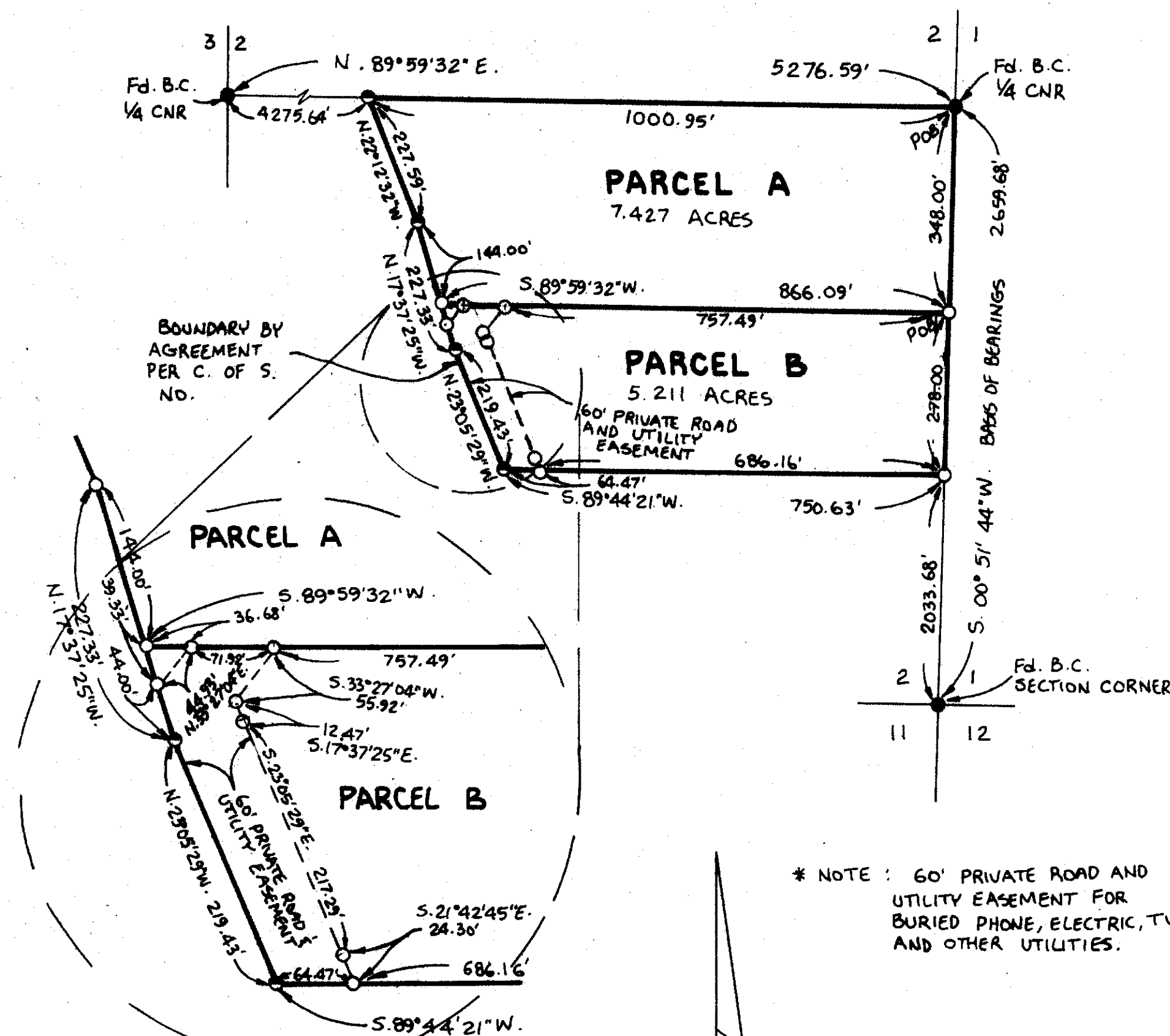
Dawn Marquardt  
DAWN MARQUARDT  
REGISTRATION NO. 7328 S

Dr. Williams  
STATE OF MONTANA  
COUNTY OF LINCOLN

FILED ON THE 29<sup>th</sup> DAY OF Sept, 19 94, A.D., AT 12:20 O'CLOCK P. M.

Coral B. Cummings  
COUNTY CLERK AND RECORDER

BY Francie Blum  
DEPUTY



**DETAIL**  
SCALE: 1"=100'

**LEGEND**

- SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED '7328S'
- FOUND 5/8" REBAR 'BURTON' PER C. OF S. NO.
- FOUND POINT AS NOTED

SCALE 1"=200'  
0 100' 200' 400'

**Marquardt Surveying, Inc.**

285 1st AVE. E.N.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-6285

**CERTIFICATE OF SURVEY No. 7251**

**CLARKE** JOB # 94-019

*Sanitary Restrictions Removed P.F. 5189*