

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

DATED THIS 29th DAY OF September, 1994.

Ben A. Miller
TREASURER, LINCOLN COUNTY, MONTANA.

CERTIFICATE OF SURVEY
SE 1/4, Sec. 4, T36N R27W
P.M., M., Lincoln County, Montana

OWNER: LYNN M. SHERMERHORN

PURPOSE: PARCELS A AND B: BOUNDARY LINE ADJUSTMENTS

DATE: AUGUST 3, 1994

LEGAL DESCRIPTIONS

PARCEL A:

THAT PORTION OF THE SOUTHEAST $\frac{1}{4}$, SECTION 4, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHWEST CORNER OF THE SOUTH $\frac{1}{2}$ OF THE NORTHWEST $\frac{1}{4}$ OF THE SOUTH-EAST $\frac{1}{4}$; THENCE ALONG THE NORTH LINE OF THE SOUTH $\frac{1}{2}$ OF THE NORTHWEST $\frac{1}{4}$ OF THE SOUTH-EAST $\frac{1}{4}$ SOUTH 89°42'33" EAST 1323.26 FEET; THENCE SOUTH 0°12'06" WEST 658.37 FEET TO THE NORTH LINE OF THE SOUTHWEST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$; THENCE ALONG THE NORTH AND EAST LINES OF THE SOUTHWEST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ SOUTH 89°44'37" EAST 6.62 FEET AND SOUTH 0°12'06" WEST 621.46 FEET; THENCE SOUTH 71°24'31" WEST 102.50 FEET; THENCE SOUTH 0°12'06" WEST 93.32 FEET; THENCE NORTH 89°47'54" WEST 536.80 FEET; THENCE SOUTH 0°52'20" EAST 261.56 FEET; THENCE SOUTH 0°19'55" WEST 247.20 FEET TO THE NORTH LINE OF MONTANA STATE HIGHWAY NO. 37; THENCE ALONG THE NORTH LINE OF THE HIGHWAY NORTH 89°40'05" WEST 60.00 FEET; THENCE NORTH 0°19'55" EAST 100.00 FEET; THENCE NORTH 5°43'04" WEST 44.28 FEET; THENCE NORTH 0°12'06" EAST 1050.24 FEET; THENCE NORTH 89°48'47" WEST 635.69 FEET TO THE WEST LINE OF THE SOUTHEAST $\frac{1}{4}$; THENCE ALONG THE WEST LINE NORTH 0°10'27" EAST 722.69 FEET TO THE POINT OF BEGINNING CONTAINING 33.332 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.
SUBJECT TO EASEMENTS OF RECORD.

PARCEL B:

THAT PORTION OF THE SOUTHEAST $\frac{1}{4}$, SECTION 4, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHWEST CORNER OF THE NORTHWEST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ OF THE SOUTH-EAST $\frac{1}{4}$; THENCE ALONG THE NORTH AND EAST LINES OF THE NORTHWEST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ OF THE SOUTH-EAST $\frac{1}{4}$ SOUTH 89°40'28" EAST 665.10 FEET AND SOUTH 0°12'56" WEST 613.43 FEET; THENCE NORTH 86°44'20" WEST 17.65 FEET; THENCE SOUTH 1°08'45" EAST 703.64 FEET TO THE NORTH LINE OF THE NORTH $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{4}$; THENCE ALONG THE NORTH LINE OF THE NORTH $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{4}$ NORTH 89°44'37" WEST 670.49 FEET; THENCE NORTH 0°12'06" EAST 658.37 FEET; THENCE SOUTH 89°42'33" EAST 6.62 FEET TO THE WEST LINE OF THE NORTHWEST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$; THENCE ALONG THE WEST LINE NORTH 0°12'06" EAST 658.37 FEET TO THE POINT OF BEGINNING CONTAINING 20.044 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.
SUBJECT TO EASEMENTS OF RECORD.

OWNER CERTIFICATION

I HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO RELOCATE A COMMON BOUNDARY LINE BETWEEN ADJOINING PROPERTIES OUTSIDE A PLATTED SUBDIVISION AND THAT NO ADDITIONAL PARCELS ARE HEREBY CREATED. THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(A), MCA.

STATE OF MONTANA
COUNTY OF LINCOLN } ss.

ON THIS 22nd DAY OF August, 1994, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED LYNN M. SHERMERHORN, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

APPROVED: 9-29, 1994

Butch Bruckhoff
BY

Dee Williams
COUNTY COMMISSIONER

CERTIFICATE OF SURVEYOR

Dawn Marquardt
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT *Ennis*
MY COMMISSION EXPIRES 2/16/98

DAWN MARQUARDT
REGISTRATION NO. 7328 S

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 29th DAY OF Sept, 1994,
A.D., AT 12:00 O'CLOCK P.M.

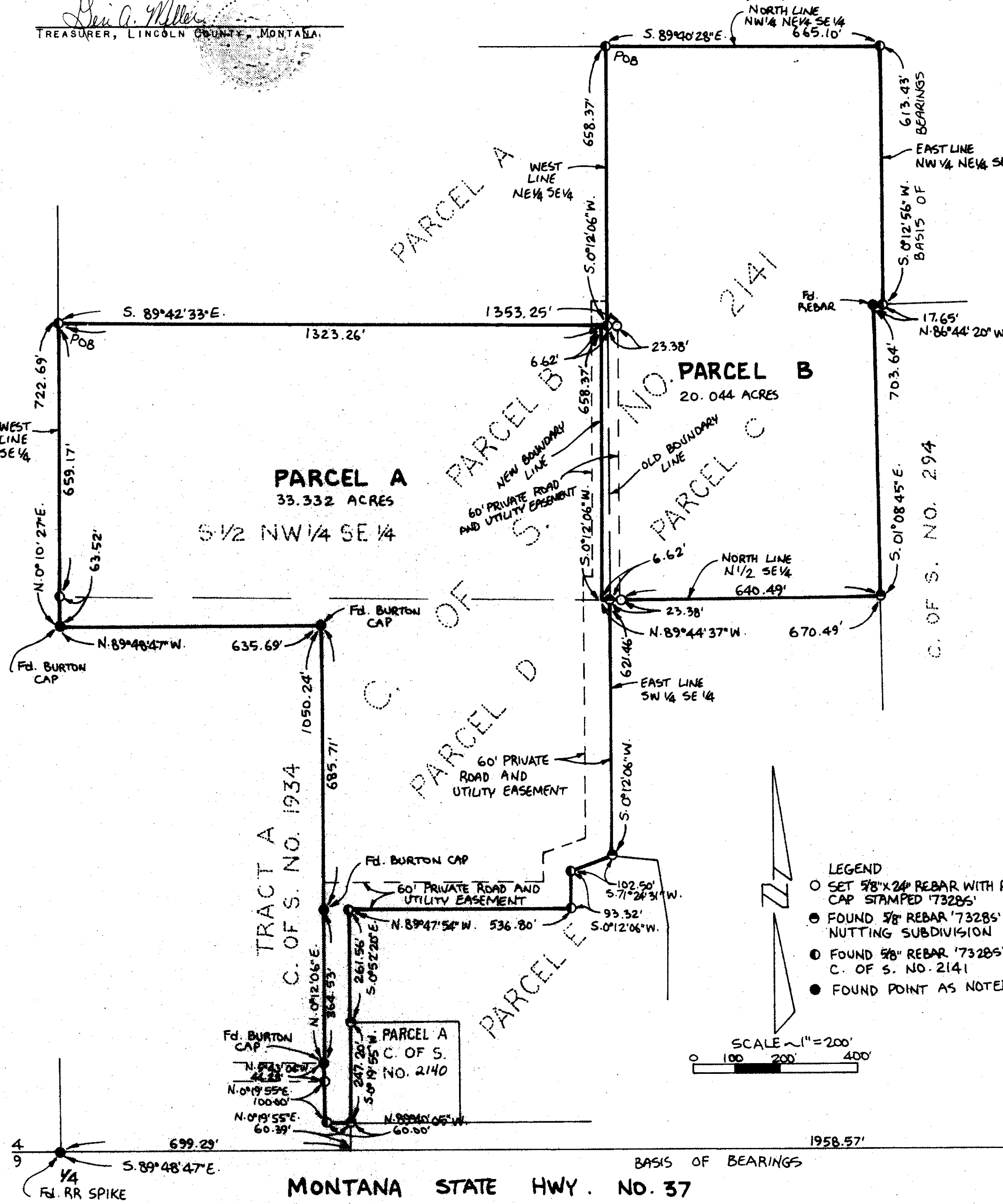
Conrad P. Cummings
COUNTY CLERK AND RECORDER

BY *Jeannie Dennis*
DEPUTY

CERTIFICATE OF SURVEY No. 2250

LUCIANO-NUTTING

JOB # 94-11b



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