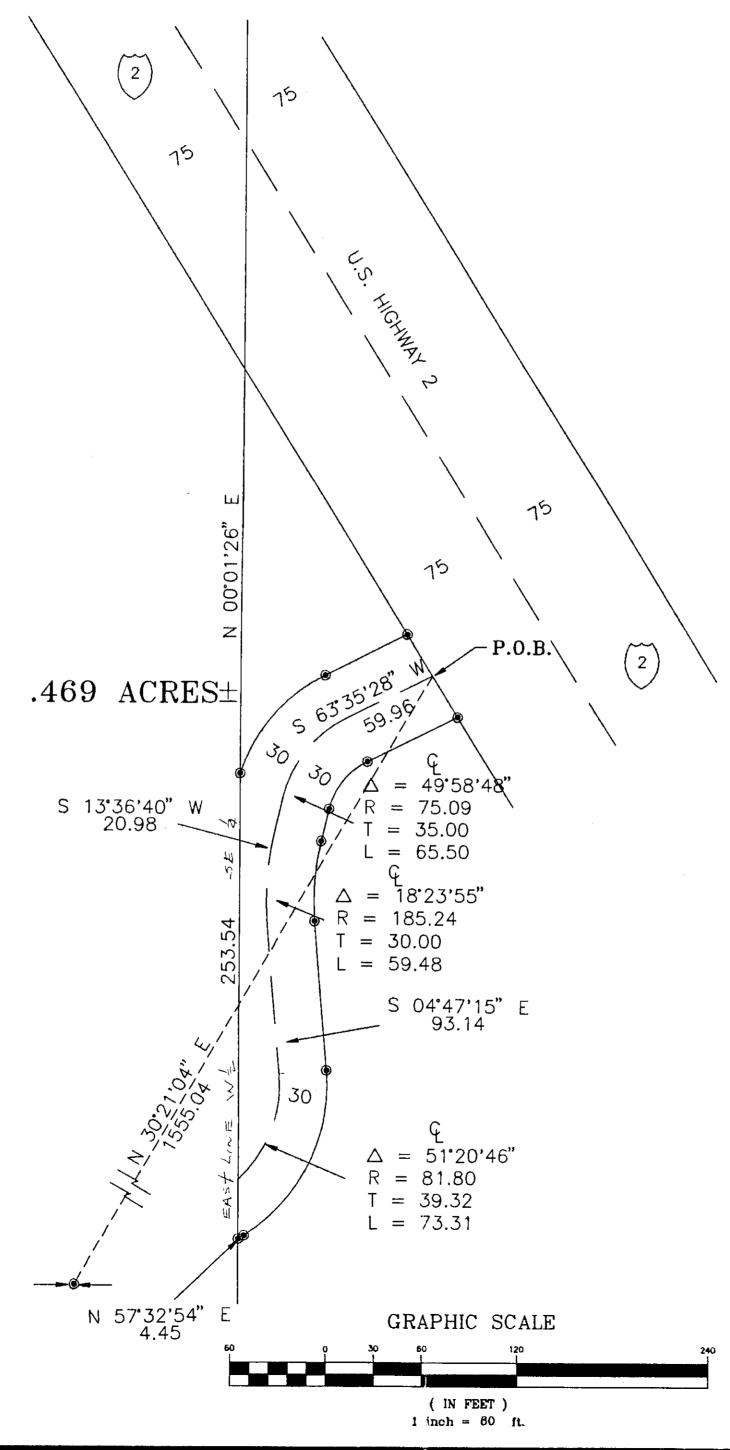
REFER TO COS NO. FOR SECTION BREAKDOWN INFORMATION

LINCOLN COUNTY, MONTANA

SURVEY

EASEMENT
IN SECTION 17, TWP 33N., R 34W., P.M.M. DATE: AUGUST 1994

FOR: JAMES BEASLEY



DESCRIPTION OF STATE LINE MANOR EASEMENT

A strip of land within Section 17, Two. 33 N, R. 34 W, P.M.M., 60.00 feet in width, being 30.00 feet on each side of the following described centerline.

P.M.M., 60.00 feet in width, being 30.00 feet on each side of the following described centerline.

Beginning at a computed location lying on the southwesterly Right-of-Way line of U.S. Highway No.2 which bears N 30°21′04" E 1555.04 feet from a 3 1/4 inch dia. brass cap marking the south 1/4 corner of Section 17, Twp. 33 N, R. 34 W, P.M.M.; thence, from said point of beginning along the approximate centerline of an existing roadway S 63°35′28" W 59.96 feet; thence, continuing along the approximate centerline on the arc of a curve to the left concaved southeasterly 65.50 feet, having a radius of 75.09 feet, turning through a delta angle of 49°58'48"; thence, continuing along said approximate centerline s 13°36'40 W 20.98 feet; thence, continuing along said approximate centerline along the arc of a curve to the left concaved southeasterly 59.48 feet, having a radius of 185.24 feet, turning through a delta angle of 18°23'55"; thence, continuing along said approximate centerline S 04°47'15" E 93.14 feet; thence, continuing along said approximate centerline on the arc of a curve to the right concaved northwesterly 73.31 feet, having a radius of 81.80 feet, turning through a delta angle of 51°20'46" to the intersection with the east line of the W 1/2 SE 1/4 of Section 17, Twp. 33 N, R. 34 W, P.M.M., said side lines shall be shortened or extended to terminate at the southwesterly Right-of-Way line of said U.S. No. 2 and the east line of the W 1/2 SE 1/4 of said Section 17.

The above described easement contains .469 acres, more or less. The purpose is to provide ingress and egress to the W 1/2 SE 1/4, NW 1/4 lying west of said U.S. No. 2.

U.S. No. 2.



Rel. William APPROVED:

Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA COUNTY OF LINCOLN

County Clerk and recorder Deputy

LEGEND

SET 5/8 INCH DIAMETER REBAR WITH Á 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S

FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP AS 1/4 CORNER

DAVIS SURVEYING INC.

TROY, MONTANA (406)295-5441

CERTIFICATE OF SURVEY NO. 2245