

BY: BRYAN BLOCK'S SURVEYING
1223 KIENAS RD.
KALISPELL MT. 59901
PH: (406) 755-3478

DATE: MAY 18TH, 1994
PURPOSE: STRYKER CSA SITE

CERTIFICATE OF SURVEY

NW1/4 OF SEC. 36 & SW1/4 OF SEC. 25 T.34 N., R.25 W., P.M., M., LINCOLN COUNTY

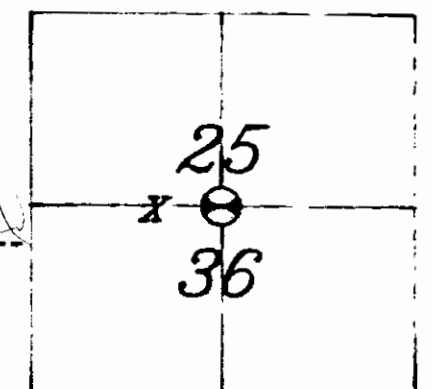
FOR: HELEN WHITE & INTERBEL TELEPHONE CO., INC.

OWNER: HELEN WHITE TRUST

UTILITY SITEING, EASEMENT, ETCETERA

We certify that the purpose of this division of land is to create a parcel to be used for utility easements and no structures requiring water or sewage disposal will be erected on the parcel so created. Therefore, this division is exempt from review by the Department of Health and Environmental Sciences pursuant to ARM 16.16.605(2)(e).

Mike Gordon Interbel
Helen White Helen White
H. Pauline Wilson H. PAULINE WILSON
Courtney Pluid COURTNEY PLUID



SEC COR FALLS
IN LAKE

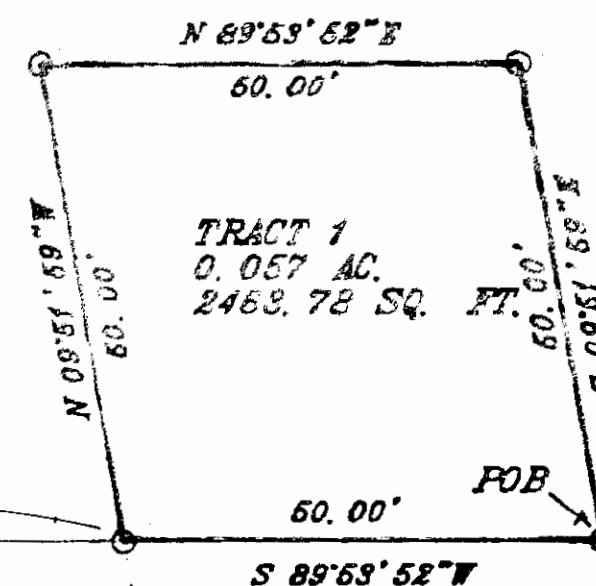
26 25
35 36
1321.53'
3 1/2" ALUM MON
1/64TH COR
660.61' (R)

BASIS OF BEARINGS PER C. S. # 1614

N 89° 53' 52" E 1921.91'

E BURLINGTON NORTHERN RAILROAD

S 80° 08' 01" W
100.00'



387.22'

25
36
1/4 COR
5/8" HELPS

State of Montana
County of Lincoln

SS
On this 13 day of July, 1994
before me a notary public for the State
of Montana, personally appeared

Helen White, and
known to me to be the person whose
name is subscribed and acknowledged to
me that he executed the same.

In witness whereof, I have hereunto
set my hand and affixed my notarial
seal the day and year first above written.
Notary Public for the State of Montana
Residing at Kalispell, Montana
My commission expires April 6, 1995

LEGEND

- 1 * SEC. CORNER
- 2 ① 1/4 CORNER
- 3 ② 1/4 CORNER
- 4 ③ 1/16TH CORNER
- 5 ○ FOUND
- 6 ○ SET 1/2" X 5/8" REBAR 24"
LONG WITH 1 1/4" ORANGE PLASTIC
CAP, STAMPED BLOCK 7918-S

CERTIFICATE OF SURVEYOR

Bryan Block
REGISTRATION NO. 7918-S
APPROVED 9-18-94
EXAMINING LAND SURVEYOR

REGISTRATION NO.

STATE OF MONTANA
COUNTY OF LINCOLN

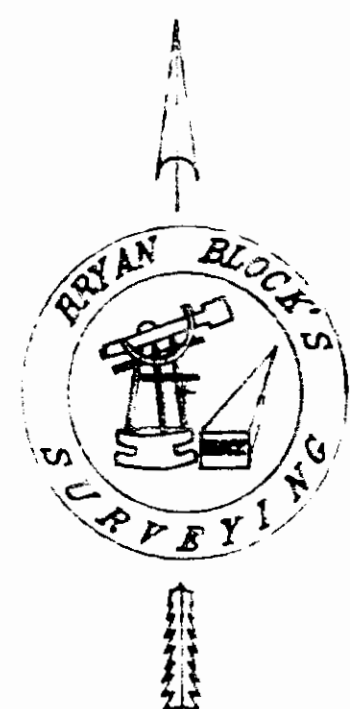
FILED ON THE 12th DAY OF Sept.
1994 A.D. AT 10:00 O'CLOCK A.M.
CLERK AND RECORDER

Coral M. Cummings

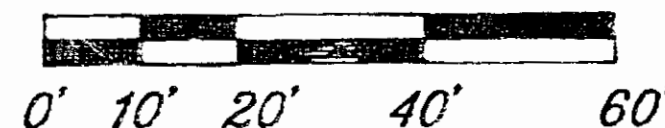
DEPUTY Leanni Dennis
INSTRUMENT RECORD NO.

PAID
SHEET 1 OF 1 SHEET

CERTIFICATE OF SURVEY NO. 2242



SCALE 1" = 20'



Description: A Tract of land situated, lying and being in the
SW1/4 of Section Twenty-five (25) Township Thirty-four (34) North,
Range Twenty-five (25) West, P.M., M., Lincoln County and more
particularly described as follows to wit:

Tract 1-Commencing at the S1/4 corner of said Section 25 which is a
5/8" HELPS rebar; thence South 89 degrees 53 minutes 52 seconds West
(S 89° 53' 52" W) along the South Section line, a distance of three
hundred eighty seven and 22/100 feet (387.22') to a set iron pin to
the TRUE POINT OF BEGINNING of the Tract of land herein described;
thence continuing West along said line, a distance of fifty feet
(50.00') to a set iron pin on the Easterly R/W of Burlington Northern
Railroad; thence North 9 degrees 51 minutes 59 seconds West (N 9° 51'
59" W) along said R/W, a distance of fifty feet (50.00') to a set iron
pin; thence North 89 degrees 53 minutes 52 seconds East (N 89° 53' 52"
E) leaving said R/W, a distance of fifty feet (50.00') to a set iron
pin; thence South 9 degrees 51 minutes 59 seconds East (S 9° 51' 59"
E), a distance of fifty feet (50.00') to the PLACE OF BEGINNING and
containing 0.057 acre, more or less. Subject to and together with all
appurtenant easements of record.

I hereby certify that no real property taxes assessed and levied
on the property to be divided described above are delinquent.
Date this _____ day of _____ 19____

NOT REQUIRED - EASEMENT ONLY
Treasurer, Lincoln County, Montana

County Commissioner