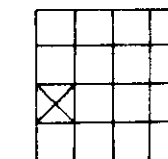


# CERTIFICATE OF SURVEY

LOCATED IN THE SOUTHWEST 1/4 OF SECTION 25, T37N, R27W, P.M.M., LINCOLN COUNTY, MONTANA

PREPARED BY:  
FLATHEAD LAND CONSULTANTS  
JAMES H. BURTON R.L.S.  
118 SOUTH MERIDIAN ROAD  
P.O. BOX 572  
KALISPELL, MONTANA 59903  
406-257-2202

0 50 100 200  
SCALE: 1" = 100'



PREPARED FOR  
ANDREW SILVERS  
MAY 1994

- FOUND 1/2" RE-BAR WITH PLASTIC SURV-CAP MARKED "SANDS 7975"
- FOUND 5/8" RE-BAR WITH PLASTIC SURV-CAP MARKED "BURTON 54285"
- ⊗ FOUND 5/8" RE-BAR WITH PLASTIC SURV-CAP MARKED "BLOCK 79185"
- SET 5/8" X 24" RE-BAR WITH PLASTIC SURV-CAP MARKED "BURTON 54285"

STATE OF MONTANA )  
COUNTY OF LINCOLN )

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

DATED THIS 9<sup>th</sup> DAY OF September, 1994

BY: *James H. Burton*  
Lincoln County Treasurer

CERTIFICATE OF OWNER: I HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO TRANSFER TRACT 2, TO TRICIA L. SILVERS, MY WIFE; THAT THIS IS THE FIRST GIFT OR SALE TO HER; I CERTIFY THAT I AM IN COMPLIANCE WITH ALL THE CONDITIONS IMPOSED ON THE USE OF THIS EXEMPTION; THEREFORE, THIS DIVISION IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(b), M.C.A.

*Andrew Silvers*  
ANDREW SILVERS

STATE OF MONTANA )  
COUNTY OF FLATHEAD )

ON THIS 19<sup>th</sup> DAY OF August, 1994, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED ANDREW SILVERS, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

*James H. Burton*  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Kalispell, MONTANA  
MY COMMISSION EXPIRES 6/18/95



*James H. Burton*  
JAMES H. BURTON  
REGISTERED LAND SURVEYOR  
REGISTRATION NO. 54285

9-8  
*Bill J. Buschhoff* 1994  
CHECKED BY

APPROVED: 9-8  
*Dr. Williams* 1994  
COUNTY COMMISSIONER

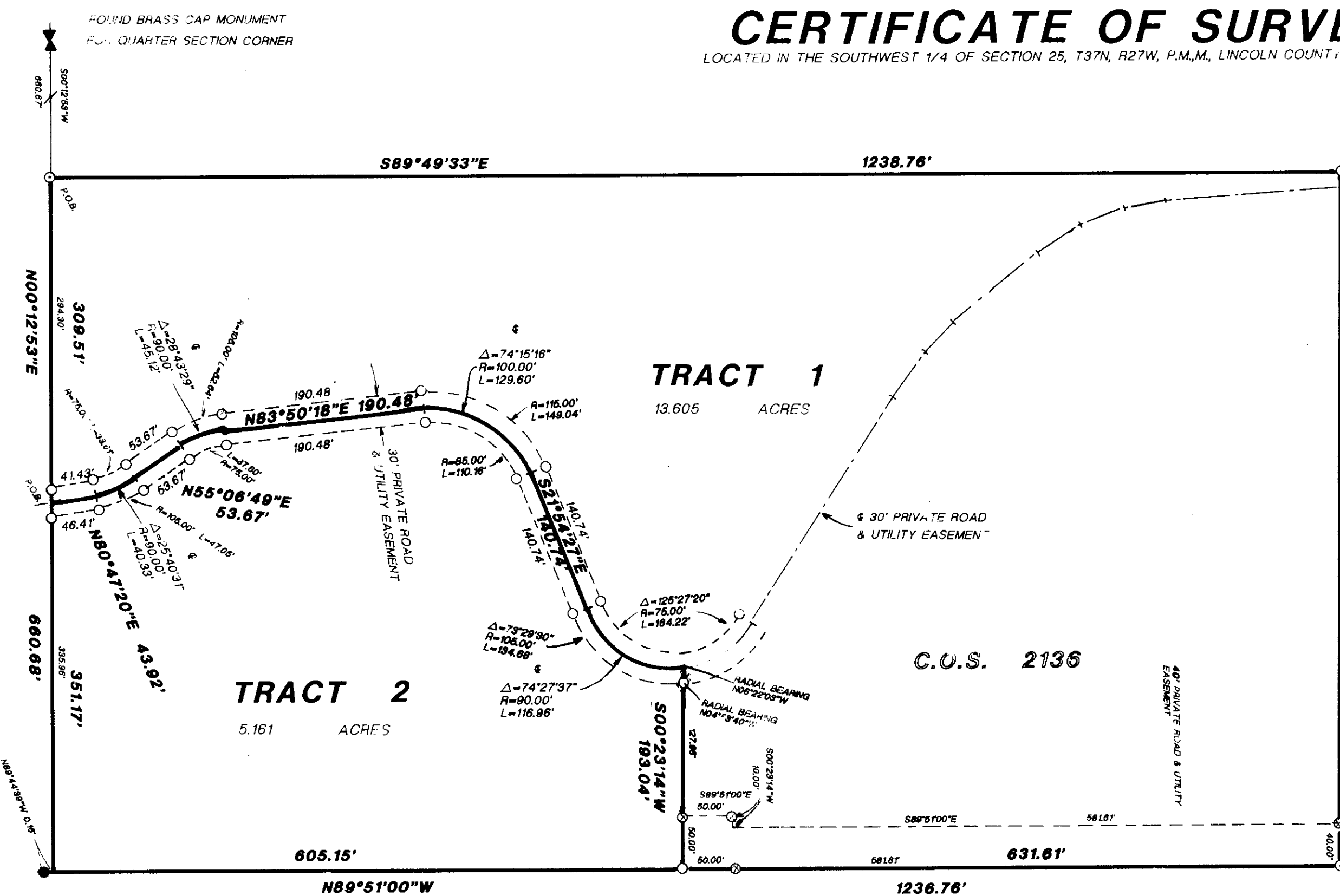
STATE OF MONTANA )  
COUNTY OF LINCOLN )

FILED ON THE 8<sup>th</sup> DAY OF Sept.  
1994, AT 10:55 O'CLOCK A.M.

*Coral M. Cummings*  
COUNTY CLERK AND RECORDER

BY: *Francie Dennis*  
DEPUTY

FILING FEE \_\_\_\_\_  
INSTRUMENT RECORD NO. \_\_\_\_\_  
CERTIFICATE OF SURVEY NO. 2241



## DESCRIPTION - TRACT 1

A TRACT OF LAND LOCATED IN THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 27 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST QUARTER CORNER OF SAID SECTION 25; THENCE S00°12'53"W, ON AND ALONG THE WEST BOUNDARY OF SAID SOUTHWEST QUARTER, A DISTANCE OF 660.67 FEET TO A FOUND 5/8" RE-BAR AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE S89°49'33"E, AND LEAVING SAID WEST BOUNDARY, A DISTANCE OF 1238.76 FEET TO A FOUND 5/8" RE-BAR AND WHICH POINT LIES ON THE WEST RIGHT-OF-WAY BOUNDARY OF U.S. HIGHWAY 93;

THENCE S00°23'16"W, ON AND ALONG SAID WEST RIGHT-OF-WAY BOUNDARY, A DISTANCE OF 660.17 FEET TO A FOUND 5/8" RE-BAR;

THENCE N89°51'00"W, AND LEAVING SAID WEST RIGHT-OF-WAY BOUNDARY, A DISTANCE OF 631.61 FEET TO A SET 5/8" RE-BAR;

THENCE N00°23'14"E, A DISTANCE OF 193.04 FEET TO A POINT WHICH POINT LIES ON THE CENTERLINE OF A 30-FOOT PRIVATE ROAD AND UTILITY EASEMENT AND WHICH IS IN THE MIST OF A CURVE TO THE RIGHT;

THENCE WESTERLY, ON AND ALONG SAID CENTERLINE, THE FOLLOWING EIGHT (8) COURSES:

NORTHWESTERLY, ON A CURVE TO THE RIGHT (DELTA = 74°27'37", RADIUS = 90.00 FEET AND RADIAL BEARING = N06°22'03"W), A DISTANCE OF 116.96 FEET TO A POINT OF TANGENCY; N21°54'27"W, A DISTANCE OF 140.74 FEET TO A POINT OF CURVATURE; NORTHWESTERLY, ON A CURVE TO THE LEFT (DELTA = 74°15'16", RADIUS = 100.00 FEET), A DISTANCE OF 129.60 FEET TO A POINT OF TANGENCY; S83°50'18"W, A DISTANCE OF 190.48 FEET TO A POINT OF CURVATURE; WESTERLY, ON A CURVE TO THE LEFT (DELTA = 28°43'29", RADIUS = 90.00 FEET), A DISTANCE OF 45.12 FEET TO A POINT OF TANGENCY; S55°06'49"W, A DISTANCE OF 53.67 FEET TO A POINT OF TANGENCY; WESTERLY, ON A CURVE TO THE RIGHT (DELTA = 25°40'31", RADIUS = 90.00 FEET), A DISTANCE OF 40.33 FEET TO A POINT OF CURVATURE; S80°47'20"W, A DISTANCE OF 43.92 FEET TO A POINT WHICH POINT LIES ON SAID WEST BOUNDARY OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER;

THENCE N00°12'53"E, ON AND ALONG SAID WEST BOUNDARY, A DISTANCE OF 309.51 FEET TO THE TRUE POINT OF BEGINNING.

THIS TRACT CONTAINS 13.605 ACRES AND SUBJECT TO AND TOGETHER WITH A 30-FOOT AND 40-FOOT PRIVATE ROAD AND UTILITY EASEMENT AND A 50' UTILITY SITE AS SHOWN HEREON AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

## DESCRIPTION - TRACT 2

A TRACT OF LAND LOCATED IN THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 27 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST QUARTER CORNER OF SAID SECTION 25; THENCE S00°12'53"W, ON AND ALONG THE WEST BOUNDARY OF SAID SOUTHWEST QUARTER, A DISTANCE OF 970.18 FEET TO A POINT AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE S00°12'53"W, CONTINUING ON AND ALONG SAID WEST BOUNDARY, A DISTANCE OF 351.17 FEET TO A POINT;

THENCE S89°51'00"E, AND LEAVING SAID WEST BOUNDARY, A DISTANCE OF 605.15 FEET TO A SET 5/8" RE-BAR;

THENCE N00°23'14"E, A DISTANCE OF 193.04 FEET TO A POINT WHICH POINT LIES ON THE CENTERLINE OF A 30-FOOT PRIVATE ROAD AND UTILITY EASEMENT AND WHICH POINT IS IN THE MIST OF A CURVE TO THE RIGHT;

THENCE WESTERLY, ON AND ALONG SAID CENTERLINE, THE FOLLOWING EIGHT (8) COURSES:

WESTERLY, ON A CURVE TO THE RIGHT (DELTA = 74°27'37", RADIUS = 90.00 FEET AND RADIAL BEARING = N06°22'03"W), A DISTANCE OF 116.96 FEET TO A POINT OF TANGENCY; N21°54'27"W, A DISTANCE OF 140.74 FEET TO A POINT OF CURVATURE; WESTERLY, ON A CURVE TO THE LEFT (DELTA = 74°15'16", RADIUS = 100.00 FEET), A DISTANCE OF 129.60 FEET TO A POINT OF TANGENCY; S83°50'18"W, A DISTANCE OF 190.48 FEET TO A POINT OF CURVATURE; WESTERLY, ON A CURVE TO THE LEFT (DELTA = 28°43'29", RADIUS = 90.00 FEET), A DISTANCE OF 45.12 FEET TO A POINT OF TANGENCY; S55°06'49"W, A DISTANCE OF 53.67 FEET TO A POINT OF TANGENCY; WESTERLY, ON A CURVE TO THE RIGHT (DELTA = 25°40'31", RADIUS = 90.00 FEET), A DISTANCE OF 40.33 FEET TO A POINT OF CURVATURE; S80°47'20"W, A DISTANCE OF 43.92 FEET TO THE TRUE POINT OF BEGINNING.

THIS TRACT CONTAINS 5.161 ACRES AND SUBJECT TO AND TOGETHER WITH A 30-FOOT PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN HEREON AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

*Sanitary Restrictions Removed P.F.#5179*