

**CERTIFICATE OF SURVEY**  
**SE 1/4, Sec. 27, T37N R27W**  
**P.M., M., Lincoln County, Montana**

OWNER: JAMES R. BOWERS  
 PURPOSE: PARCEL A: REMAINDER  
 PARCEL B: FAMILY TRANSFER  
 DATE: MAY 14, 1993  
 LEGAL DESCRIPTIONS

**PARCEL A:**

THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4, SECTION 27, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA CONTAINING 10.061 ACRES OF LAND ALL AS SHOWN HEREON.  
 SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.

**PARCEL B:**

THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4, SECTION 27, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA CONTAINING 10.060 ACRES OF LAND ALL AS SHOWN HEREON.  
 SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.

**OWNER CERTIFICATION**

I HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO TRANSFER PARCEL B, AS SHOWN ON THIS CERTIFICATE OF SURVEY TO \_\_\_\_\_, MY \_\_\_\_\_, FURTHERMORE, I CERTIFY THAT I AM ENTITLED TO USE THIS EXEMPTION AND AM IN COMPLIANCE WITH ALL CONDITIONS IMPOSED BY LAW AND REGULATION ON THE USE OF THIS EXEMPTION. THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(B), MCA.

\_\_\_\_\_  
 JAMES R. BOWERS

STATE OF MONTANA )  
 COUNTY OF LINCOLN ) ss.

ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 19\_\_\_\_, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED JAMES R. BOWERS, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

\_\_\_\_\_  
 NOTARY PUBLIC FOR THE STATE OF MONTANA  
 RESIDING AT \_\_\_\_\_  
 MY COMMISSION EXPIRES \_\_\_\_\_

\_\_\_\_\_  
 COUNTY COMMISSIONER

APPROVED: \_\_\_\_\_, 19\_\_\_\_

CERTIFICATE OF SURVEYOR

BY \_\_\_\_\_

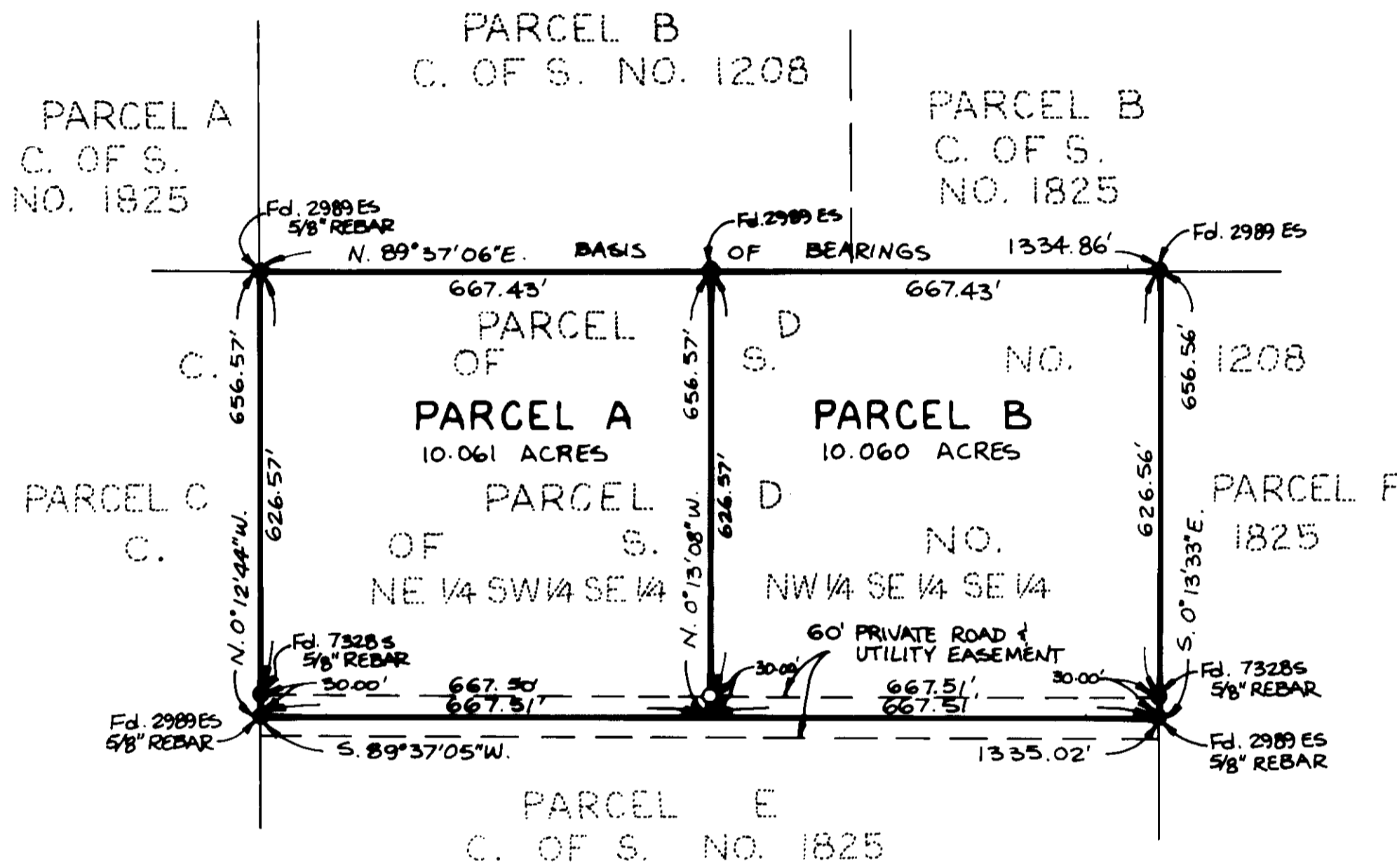
DAWN MARQUARDT  
 REGISTRATION No. 7328 S

STATE OF MONTANA  
 COUNTY OF LINCOLN

FILED ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 19\_\_\_\_, A.D., AT \_\_\_\_\_ O'CLOCK \_\_\_\_\_ M.

\_\_\_\_\_  
 COUNTY CLERK AND RECORDER

BY \_\_\_\_\_  
 DEPUTY



**MARQUARDT & McALISTER**  
**SURVEYING, INC.**  
 1081 South Main (406) 755-6285  
 KALISPELL, MONTANA 59901

**CERTIFICATE OF SURVEY No. 2240**

**BOWERS**