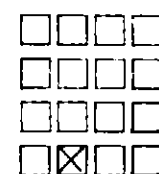


CERTIFICATE OF SURVEY

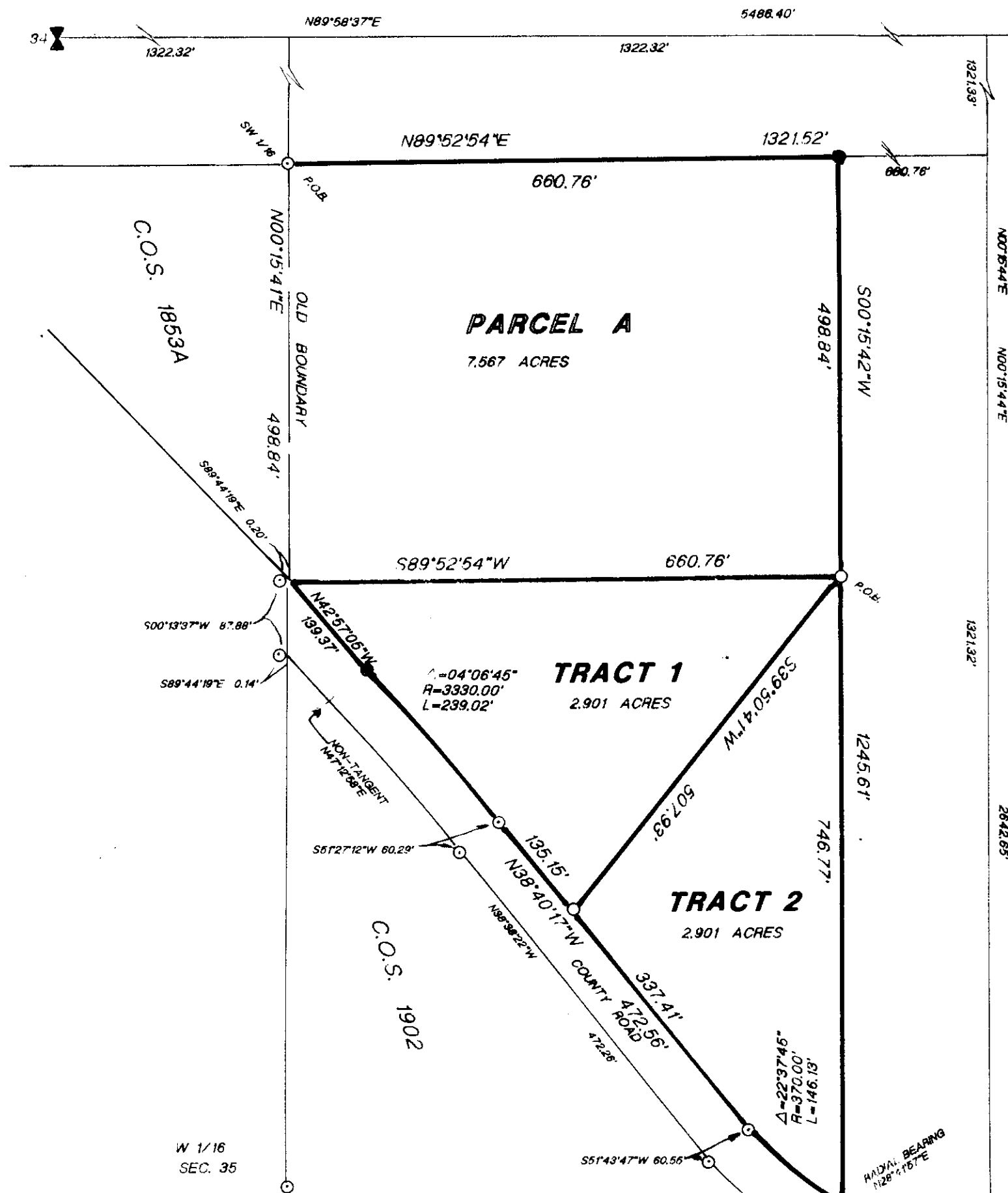
LOCATED IN THE S.W. 1/4 OF SEC. 35, T37N, R27W, PMM, LINCOLN COUNTY, MONT.

PREPARED BY:
FLATHEAD LAND CONSULTANTS
JAMES H. BURTON R.L.S.
118 SOUTH MERIDIAN ROAD
P.O. BOX 672
KALISPELL, MONTANA 59903
406-257-2202



FOUND BRASS CAP MONUMENT FOR
QUARTER SECTION CORNER

PREPARED FOR
LINDA MCCLURE
JUNE 1994



DESCRIPTION - PARCEL A

A TRACT OF LAND LOCATED IN THE WEST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 27 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST ONE-SIXTEENTH CORNER OF SAID SECTION 35 AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE N89°52'54"E, ON AND ALONG THE NORTH BOUNDARY OF SAID WEST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER, A DISTANCE OF 660.76 FEET TO A FOUND 5/8" RE-BAR;

THENCE S00°15'42"W, ON AND ALONG THE EAST BOUNDARY OF SAID WEST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER, A DISTANCE OF 498.84 FEET TO A SET 5/8" RE-BAR;

THENCE S89°52'54"W, AND LEAVING SAID EAST BOUNDARY, A DISTANCE OF 660.76 FEET TO A POINT WHICH POINT LIES ON THE WEST BOUNDARY OF SAID WEST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER;

THENCE N00°15'41"E, ON AND ALONG SAID WEST BOUNDARY, A DISTANCE OF 498.84 FEET TO THE TRUE POINT OF BEGINNING.

THIS PARCEL CONTAINS 7.567 ACRES AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

DESCRIPTION - TRACT 1

A TRACT OF LAND LOCATED IN THE WEST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 27 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST ONE-SIXTEENTH CORNER OF SAID SECTION 35; THENCE N89°52'54"E, ON AND ALONG THE NORTH BOUNDARY OF SAID WEST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER, A DISTANCE OF 660.76 FEET TO A FOUND 5/8" RE-BAR; THENCE S00°15'42"W, ON AND ALONG THE EAST BOUNDARY OF SAID WEST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER, A DISTANCE OF 498.84 FEET TO A SET 5/8" RE-BAR AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE S39°50'41"W, AND LEAVING SAID EAST BOUNDARY, A DISTANCE OF 507.93 FEET TO A SET 5/8" RE-BAR AND WHICH POINT LIES ON THE NORTHERLY RIGHT-OF-WAY BOUNDARY OF A COUNTY ROAD;

THENCE NORTHWESTERLY, ON AND ALONG SAID NORTHERLY RIGHT-OF-WAY, THE FOLLOWING THREE (3) COURSES:

N38°40'17"W, A DISTANCE OF 135.15 FEET TO A FOUND 5/8" RE-BAR AND WHICH POINT IS A POINT OF CURVATURE; NORTHWESTERLY, ON A CURVE TO THE LEFT (DELTA = 04°06'45", RADIUS = 3330.00 FEET), A DISTANCE OF 239.02 FEET TO A POINT OF NON-TANGENCY; N42°57'05"W, A DISTANCE OF 139.37 FEET TO A POINT WHICH POINT LIES ON THE WEST BOUNDARY OF SAID WEST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER;

THENCE N89°52'54"E, AND LEAVING SAID WEST BOUNDARY, A DISTANCE OF 660.76 FEET TO THE TRUE POINT OF BEGINNING.

THIS TRACT CONTAINS 2.901 ACRES AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

DESCRIPTION - TRACT 2

A TRACT OF LAND LOCATED IN THE WEST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 27 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST ONE-SIXTEENTH CORNER OF SAID SECTION 35; THENCE N89°52'54"E, ON AND ALONG THE NORTH BOUNDARY OF SAID WEST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER, A DISTANCE OF 660.76 FEET TO A FOUND 5/8" RE-BAR; THENCE S00°15'42"W, ON AND ALONG THE EAST BOUNDARY OF SAID WEST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER, A DISTANCE OF 498.84 FEET TO A SET 5/8" RE-BAR AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE S00°15'42"W, CONTINUING ON AND ALONG SAID EAST BOUNDARY, A DISTANCE OF 746.77 FEET TO A FOUND 5/8" RE-BAR AND WHICH POINT LIES ON THE NORTHERLY RIGHT-OF-WAY BOUNDARY OF A COUNTY ROAD AND WHICH POINT IS IN THE MIDST OF A CURVE;

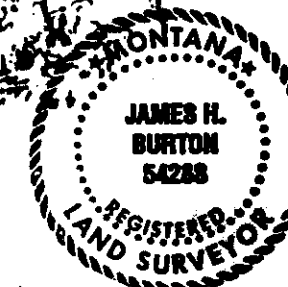
THENCE NORTHWESTERLY, ON AND ALONG SAID NORTHERLY RIGHT-OF-WAY BOUNDARY, ON A CURVE TO THE RIGHT (DELTA = 22°37'45", RADIUS = 370.00 FEET AND RADIAL BEARING = N28°41'57"E), A DISTANCE OF 146.13 FEET TO A FOUND 5/8" RE-BAR AND WHICH POINT IS A POINT OF TANGENCY;

THENCE N38°40'17"W, ON AND ALONG SAID NORTHERLY RIGHT-OF-WAY BOUNDARY, A DISTANCE OF 337.41 FEET TO A SET 5/8" RE-BAR;

THENCE N39°50'41"E, AND LEAVING SAID NORTHERLY RIGHT-OF-WAY BOUNDARY, A DISTANCE OF 507.93 FEET TO THE TRUE POINT OF BEGINNING.

THIS TRACT CONTAINS 2.901 ACRES AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

PURPOSE OF SURVEY:
PARCEL A - BOUNDARY LINE ADJUSTMENT
TRACT 1 - IMMEDIATE FAMILY TRANSFER
TRACT 2 - IMMEDIATE FAMILY TRANSFER



James H. Burton
JAMES H. BURTON
REGISTERED LAND SURVEYOR
REGISTRATION NUMBER 54288

9-8-94, 1994

Checked by Dwight Backoff

9-8-94, 1994

Paul Williams

COUNTY COMMISSIONER

STATE OF MONTANA,)
COUNTY OF LINCOLN,)

FILED ON THE 8th DAY OF Sept.
1994, AT 10:30 O'CLOCK A.M.
Coral R. Cummings
COUNTY CLERK AND RECORDER

BY Jeannie Dennis
DEPUTY

FILING FEE _____
INSTRUMENT REC. NUMBER _____
CERTIFICATE OF SURVEY NUMBER 2239

CERTIFICATE OF OWNER: I HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO TRANSFER TRACT 1, TO MELANIE DAYTON, MY DAUGHTER, AND TRACT 2 TO JENNIFER SWARTZ, MY DAUGHTER; THAT THIS IS THE FIRST GIFT OF SALE TO THEM; I CERTIFY THAT I AM IN COMPLIANCE WITH ALL THE CONDITIONS IMPOSED ON THE USE OF THIS EXEMPTION; THEREFORE, THIS DIVISION IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(b), M.C.A. AND I FURTHER CERTIFY THAT PARCEL A IS BEING ADDED TO AN ALREADY EXISTING PARCEL AND IS THEREFORE EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(a), M.C.A. AND I FURTHER CERTIFY THAT PARCEL A IS EXEMPT FROM REVIEW BY THE STATE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES PURSUANT TO SECTION 16-16-605(2)(a), WHICH STATES "DIVISIONS FOR THE PURPOSE OF ACQUIRING ADDITIONAL LAND TO BECOME PART OF A PARCEL THAT DOES NOT HAVE SANITARY RESTRICTIONS IMPOSED PROVIDED THAT NO DWELLING OR STRUCTURE REQUIRING WATER OR SEWAGE BE ERECTED ON THE ADDITIONAL ACQUIRED PARCEL."

Linda McClure
LINDA MCCLURE

STATE OF MONTANA)
COUNTY OF FLATHEAD)

ON THIS 8th DAY OF August, 1994, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED LINDA MCCLURE, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

James H. Burton
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT KALISPELL, MONTANA
MY COMMISSION EXPIRES 6/18/95

Tax Certification:

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 9th day of September, 1994.
Donna
Donna, Lincoln County, Montana

Sanitary Restrictions Removed # 5177