

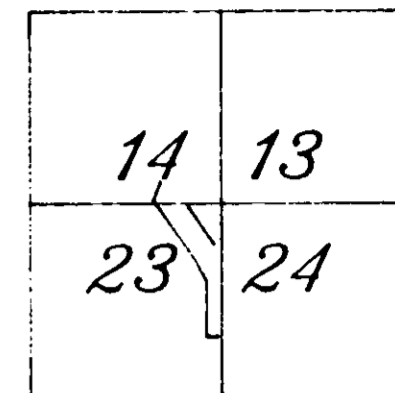
BY: BRYAN BLOCK'S SURVEYING  
 1223 KIENAS RD.  
 KALISPELL MT. 59901  
 PH: (406)755-3478

DATE: DECEMBER 23RD, 1993  
 PURPOSE: RETRACEMENT AND CORRECTION  
 OF UTILITY SITE SURVEY C.S.#1238

# CERTIFICATE OF SURVEY

S1/2 SEC.14, & E1/2 SEC. 23 T.36 N., R.27 W.,  
 P.M., M., LINCOLN COUNTY

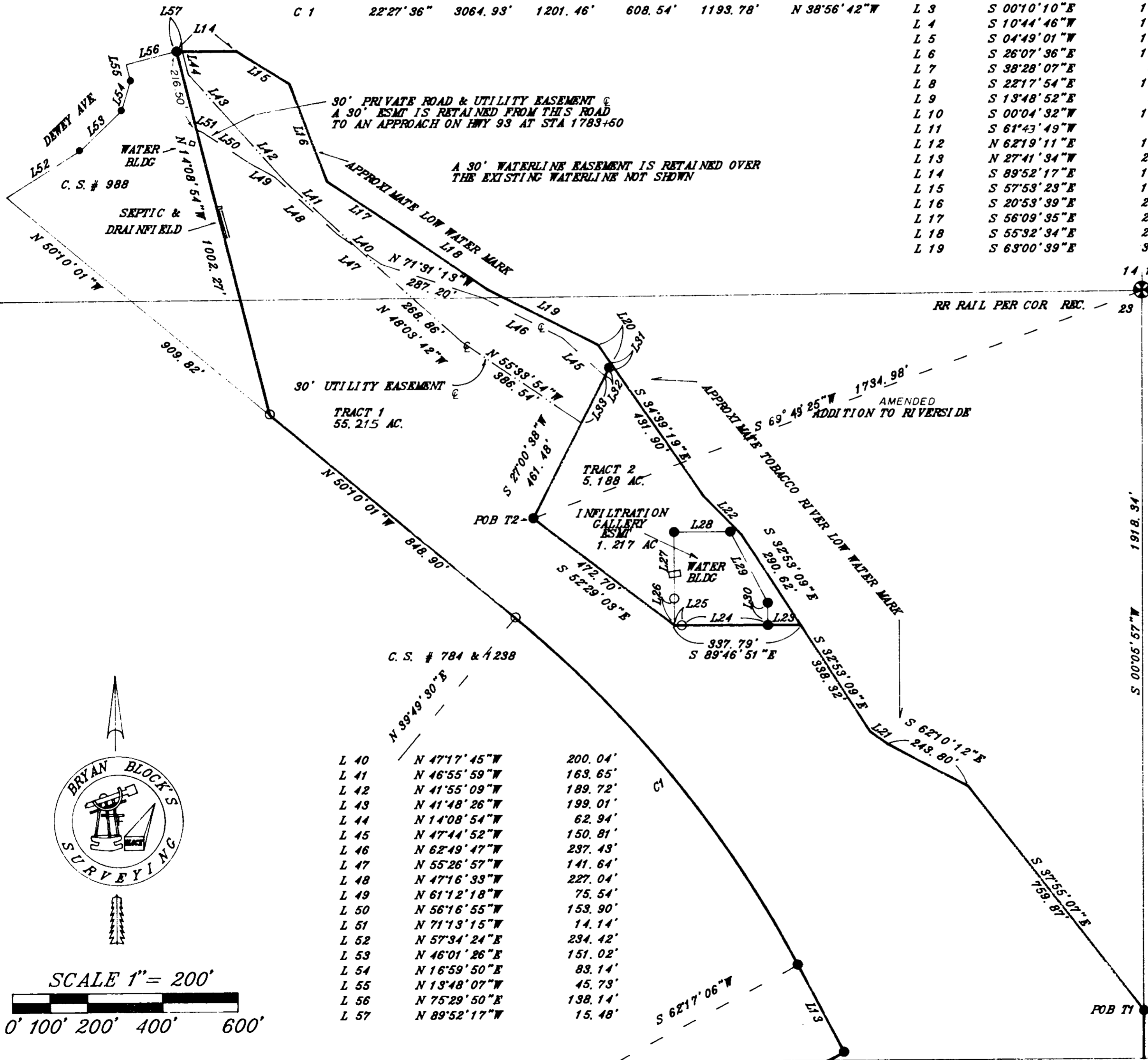
FOR: LINCOLN ELECTRIC CO OP & INTERBEL TELE. CO OP  
 OWNER:



CURVE	DELTA ANGLE	RADIUS	ARC	TANGENT	CHORD	CHORD BEARING
C 1	22°27'36"	3064.93'	1201.46'	608.54'	1193.78'	N 38°56'42"W

LINE	BEARING	DISTANCE
L 1	S 57°23'10"W	235.77'
L 2	S 20°43'37"E	142.08'
L 3	S 00°10'10"E	144.11'
L 4	S 10°44'46"W	148.79'
L 5	S 04°49'01"W	118.90'
L 6	S 26°07'36"E	112.45'
L 7	S 38°28'07"E	65.45'
L 8	S 22°17'54"E	191.38'
L 9	S 13°48'52"E	90.11'
L 10	S 00°04'32"W	161.64'
L 11	S 61°43'49"W	95.53'
L 12	N 62°19'11"E	149.96'
L 13	N 27°41'34"W	262.61'
L 14	S 89°52'17"E	159.95'
L 15	S 57°53'23"E	166.00'
L 16	S 20°53'39"E	279.03'
L 17	S 56°09'35"E	241.23'
L 18	S 55°32'34"E	271.22'
L 19	S 63°00'39"E	334.09'

L 20	S 34°39'19"E	60.40'
L 21	S 54°08'30"E	57.01'
L 22	S 44°39'04"E	141.93'
L 23	N 89°46'51"W	87.79'
L 24	N 89°46'51"W	230.00'
L 25	N 89°46'51"W	20.00'
L 26	N 00°05'21"E	71.75'
L 27	N 00°05'21"E	178.03'
L 28	S 89°55'20"E	150.16'
L 29	S 27°34'13"E	214.62'
L 30	S 00°06'34"E	60.28'
L 31	S 27°00'38"W	12.07'
L 32	S 27°00'38"W	25.15'
L 33	S 27°00'38"W	139.99'
L 34	S 57°23'10"W	200.76'
L 35	S 57°23'10"W	35.01'
L 36	S 00°01'36"W	221.50'
L 37	S 00°04'49"W	100.00'
L 38	S 61°43'49"W	40.12'
L 39	S 61°43'49"W	55.41'

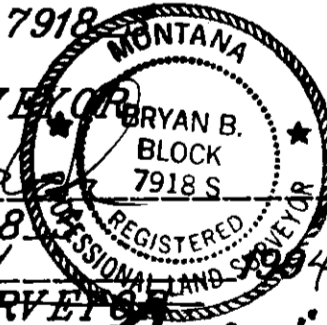


L 40	N 47°17'45"W	200.04'
L 41	N 46°55'59"W	163.65'
L 42	N 41°55'09"W	189.72'
L 43	N 41°48'26"W	199.01'
L 44	N 14°08'54"W	62.94'
L 45	N 47°44'52"W	150.81'
L 46	N 62°49'47"W	237.43'
L 47	N 55°26'57"W	141.64'
L 48	N 47°16'33"W	227.04'
L 49	N 61°12'18"W	75.54'
L 50	N 56°16'55"W	153.90'
L 51	N 71°13'15"W	14.14'
L 52	N 57°34'24"E	234.42'
L 53	N 46°01'26"E	151.02'
L 54	N 16°59'50"E	89.14'
L 55	N 13°48'07"W	45.73'
L 56	N 75°29'50"E	138.14'
L 57	N 89°52'17"W	15.48'

### LEGEND

- 1 ⊗ SEC. CORNER
- 2 ⊙ 1/4 CORNER
- 3 ⊙ C1/4 CORNER
- 4 ⊙ 1/16TH CORNER
- 5 ● FOUND 5/8" REBAR BY 2989 ES
- 6 ○ SET 1/2" 5/8" X REBAR 24" LONG WITH 1 1/4" ORANGE PLASTIC CAP, STAMPED BLOCK 7918

CERTIFICATE OF SURVEY FOR  
 BRYAN B. BLOCK  
 7918 S  
 REGISTRATION NO. 7918  
 APPROVED 7-20-94  
 EXAMINING LAND SURVEYOR

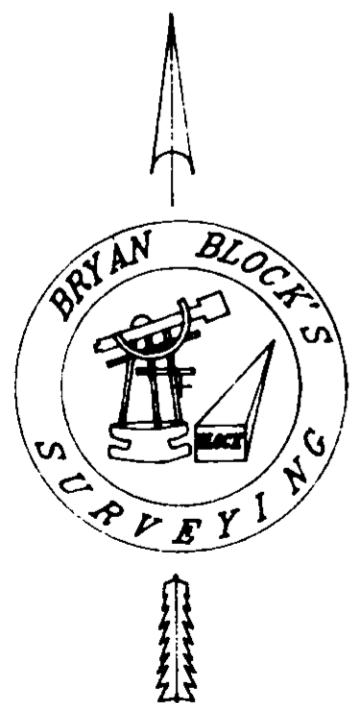


REGISTRATION NO. \_\_\_\_\_  
 STATE OF MONTANA SS  
 COUNTY OF LINCOLN

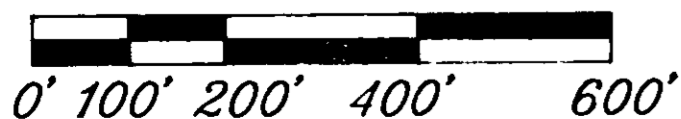
FILED ON THE 28<sup>th</sup> DAY OF July  
 1994 A.D. AT 9:00 O'CLOCK  
 CLERK AND RECORDER

DEPUTY (Cecilia Dennis)  
 INSTRUMENT RECORD NO. \_\_\_\_\_  
 PAID  
 SHEET 1 OF 2 SHEET

CERTIFICATE OF SURVEY NO. 2225



SCALE 1" = 200'



BY: BRYAN BLOCK'S SURVEYING  
 1223 KIENAS RD.  
 KALISPELL MT. 59901  
 PH: (406) 755-3478

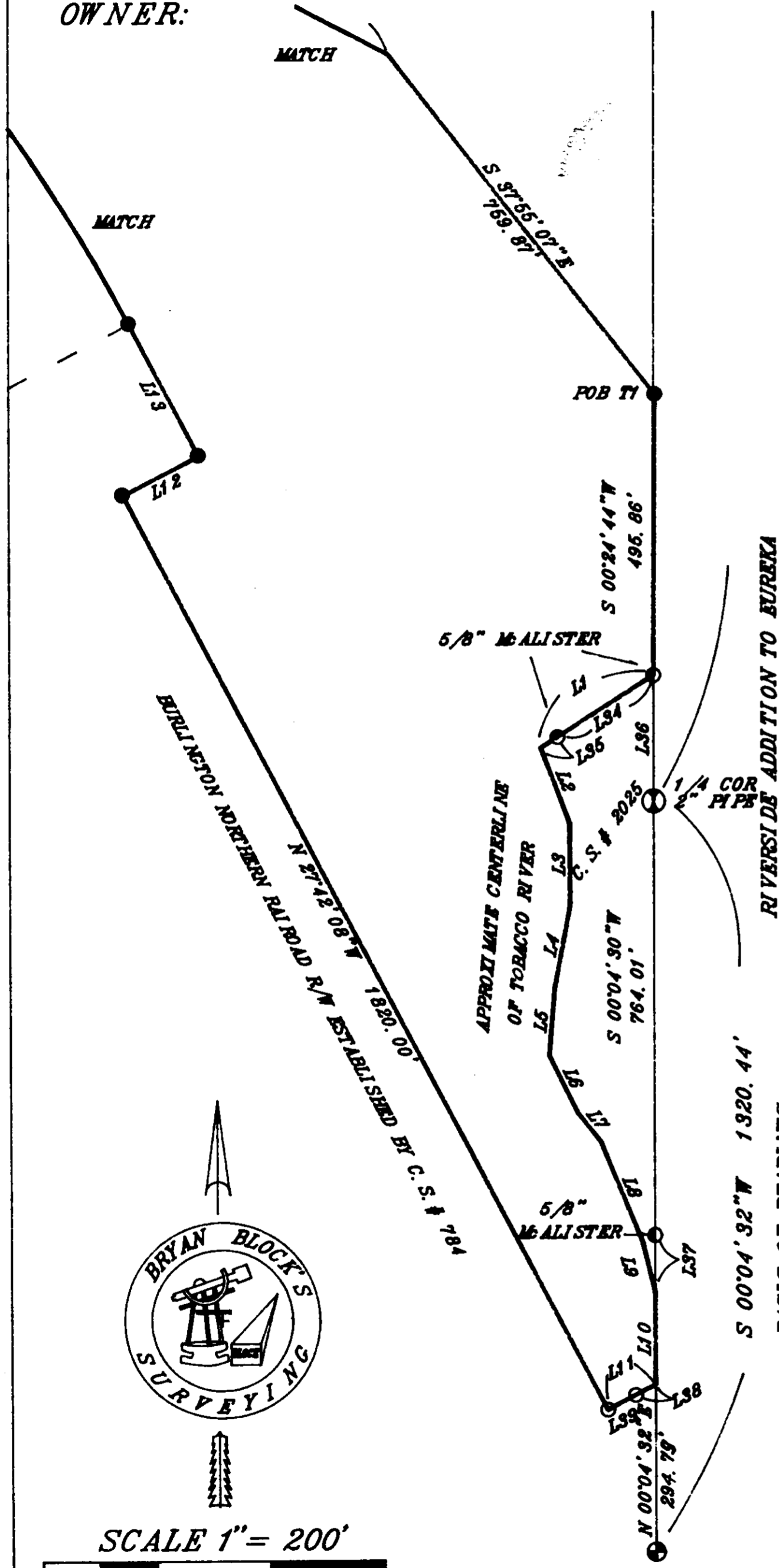
DATE: DECEMBER 23RD, 1993  
 PURPOSE: RETRACEMENT AND CORRECTION  
 OF UTILITY SITE SURVEY C.S.#1238

# CERTIFICATE OF SURVEY

S1/2 SEC.14, & E1/2 SEC. 23 T.36 N.,R.27 W.,  
 P.M.M., LINCOLN COUNTY

FOR: LINCOLN ELECTRIC CO OP & INTERBEL TELE. CO OP  
 OWNER:

14	13
23	24



Description  
 Two (2) Tracts of land lying, situated and being in the S1/2 of Section Fourteen (14) and the E1/2 of Section Twenty-three (23), Township Thirty-six (36) North, Range Twenty-seven (27) West, P.M.M., Lincoln County and more particularly described as follows to wit:

Tract 1- Commencing at the NE corner of said Section 23 which is a found RR Rail per corner record; thence S 00°05'57"W along the easterly boundary of said Section 23 a dist. of 1918.34 feet to a found iron pin per C.S.# 784, Records of Lincoln County, which is the approximate low water mark of The Tobacco River and the TRUE POINT OF BEGINNING of the Tract of land herein described; thence S 00°24'44"W along the said section line a dist. of 495.84 feet to a found iron pin per C.S.# 2025, Records of Lincoln County; thence the following courses along and around the Westerly Boundary of Parcel "A" of said C.S.# 2025, S 57°23'10"W a dist. of 235.77 feet to the approximate centerline of the Tobacco River; thence the following courses along said centerline S 20° 43'37"E a dist. of 142.08 feet, S 00° 10'10"E a dist. of 144.11 feet, S 10°44'46"W a dist. of 148.79 feet, S 04° 49'01"W a dist. of 118.90 feet, S 26°07'36"E a dist. of 112.45 feet, S 38° 28'07" E a dist. of 65.45 feet, S 22°17'54"E a dist. of 191.38 feet, S 13°48'52"E a dist. of 90.11 feet to the East Boundary of said Section 23; thence S 00°04'32"W along the Easterly Boundary of said Section 23 and leaving said approximate centerline of the Tobacco River a dist. of 161.64 feet; thence S 61° 43'49"W a dist. of 95.53 feet to a found iron pin on the easterly R/W of Burlington Northern Railroad; thence the following courses along said R/W, N 27°42'08"W a dist. of 1820.00 feet to a found iron pin, N 62°19'11"E a dist. of 149.96 feet to a found iron pin, N 27°41'34"W a dist. of 262.61 feet to a found iron pin on the P.C. of an 3064.93 foot radius curve concave southwesterly, having a radial bearing of S 62°17'06"W; thence northwesterly along said curve thru a central angle of 22°27'36", an arc length of 1201.46 feet to a set iron at the P.T.; thence N 50° 10'01"W a dist. of 848.90 feet to a set iron pin being the Southerly corner of that Tract of land described on C.S.# 988, Records of Lincoln County; thence leaving said R/W N 14°08'54"W a dist. of 1002.27 feet to a found iron pin being the NE corner of said Tract and the approximate low water of The Tobacco River; thence the following courses along the said approximate low water S 89° 52'17"E a dist. of 159.95 feet, S 57° 53'23"E a dist. of 166.00 feet, S 20°53'39"E a dist. of 279.03 feet, S 56° 09'35"E a dist. of 241.23 feet, S 55°32'34"E a dist. of 271.22 feet, S 63° 00'39"E a dist. of 334.09 feet, S 34° 39'19"E a dist. of 60.40 feet; thence leaving said low water mark S 27° 00'38"W a dist. of 461.48 feet to a found iron pin; thence S 52°29'03"E a dist. of 472.70 feet; thence S 89°46'51"E a dist. of 337.79 feet to the approximate low water mark of The Tobacco River; thence the following courses along said low water mark S 32° 53'09"E a dist. of 338.32 feet, S 54°08'30"E a dist. of 57.01 feet, S 62° 10'12"E a dist. of 243.80 feet, S 37° 55'07"E a dist. of 759.87 feet to the place of beginning and containing 55.215 Ac. of land more or less. Subject to and together with a 30 foot private road and utility easement as shown hereon. Subject to and together with a 30 foot private utility easement as shown hereon. Subject to and together with a 30 foot waterline easement retained over the existing waterline not shown. Subject to and together with all appurtenant easements of Record.

Tract 2- Commencing at the NE corner of said Section 23 which is a found RR Rail per corner record; thence S 69°49'25"W a dist. of 1734.98 feet to a found iron pin and the TRUE POINT OF BEGINNING of the tract of land herein described; thence N 27°00'38"E a dist. of 461.48 feet to the approximate low water mark of the Tobacco River; thence the following courses along said low water mark S 34°39'19"E a dist. of 431.90 feet, S 44°39'04"E a dist. of 141.93 feet, S 32°53'09"E a dist. of 290.62 feet; thence leaving said low water mark N 89°46'51"W a dist. of 337.79 feet; thence N 52°29'03"W a dist. of 472.70 feet to the place of beginning and containing 5.188 Ac. of land more or less. Subject together with a 30 foot private road and utility easement as shown hereon. Subject together with a 30 foot private utility easement as shown hereon. Subject together with a 30 foot waterline easement retained over the existing waterline not shown. Subject to and together with all appurtenant easements of Record.

Three 30 foot easements are retained for Tract 2 over and across Tract 1. These are a 30 foot private road and utility easement which will also meet an approach at STA 1783+50 on U.S. HWY 93, a 30 foot utility easement both as shown hereon and a 30 foot waterline easement over the existing waterline not shown.

UTILITY SITEING, EASEMENT, ETCETERA  
 We certify that the purpose of this division of land is to create a parcel to be used for utility sites and no structures requiring water or sewage disposal will be erected on the parcel so created. Therefore, this division is exempt from review by the Department of Health and Environmental Sciences pursuant to ARM 16.16.605(2)(e).

*Alan P. Hooper, Grand Manager*  
 LINCOLN ELECTRIC CO-OP & INTERBEL TELE. CO-OP INC.

State of Montana  
 County of Lincoln SS  
 On this 23rd day of July, 1994,  
 before me a notary public for the state of  
 personally appeared \_\_\_\_\_, and  
 known to me to be the persons whose names are subscribed and  
 acknowledged to me that they executed the same.

In witness whereof, I have hereunto set my hand and affixed

my notarial seal the day and year first above written.  
 Notary Public for the State of  
 Residing at \_\_\_\_\_  
 My commission expires 9/1/95

Date \_\_\_\_\_ By \_\_\_\_\_

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this \_\_\_\_\_ day of \_\_\_\_\_ 1994.

NOT REQUIRED  
 Treasurer, Lincoln County, Montana.  
 CERTIFICATE OF COUNTY TREASURER

- LEGEND**
- 1 ⊗ SEC. CORNER
  - 2 ⊙ 1/4 CORNER
  - 3 ⊙ C1/4 CORNER
  - 4 ⊙ 1/16TH CORNER
  - 5 ⊙ FOUND 5/8" REBAR BY 2989 ES
  - 6 ⊙ SET 1/2" 5/8" I. REBAR 24" LONG WITH 1 1/4" ORANGE PLASTIC CAP, STAMPED BLOCK



CERTIFICATE OF SURVEYOR  
 BRYAN BLOCK  
 REGISTRATION NO. 1948 S  
 APPROVED 7-23-94  
 EXAMINING LAND SURVEYOR  
 REGISTRATION NO. \_\_\_\_\_

STATE OF MONTANA SS  
 COUNTY OF LINCOLN  
 FILED ON THE 28th DAY OF July  
 1994 AD. AT 9:00 O'CLOCK  
 CLERK AND RECORDER

*Coxal B. Cummings*  
 DEPUTY  
 INSTRUMENT RECORD NO. \_\_\_\_\_  
 PAID  
 SHEET 2 OF 2 SHEET

CERTIFICATE OF SURVEY NO. 2225

