

# CERTIFICATE OF SURVEY NW 1/4, Sec.13, T37N R27W, P.M., M., Lincoln County, Montana

OWNERS: RODNEY E. FLEMING AND JOSEPH L. PURDY

PURPOSE: PARCELS A AND B: FAMILY TRANSFERS PARCEL C: REMAINDER

## LEGAL DESCRIPTIONS

PARCEL A:

THAT PORTION OF THE NORTHWEST 1, SECTION 13, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY. MONTANA DESCRIBED AS FOLLOWS:

COMMENSING AT THE NORTHWEST CORNER OF SECTION 13; THENCE ALONG THE WEST LINE OF THE NORTHWEST \$, SECTION 13 SOUTH 0°27'20" WEST 134.92 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE WEST LINE SOUTH 0°27'20" WEST 362.94 FEET; THENCE SOUTH 89°59'45" EAST 1201.47 FEET TO THE WEST LINE OF U.S. HIGHWAY NUMBER 93; THENCE ALONG THE WEST LINE OF THE HIGHWAY NORTH 0°04'16" EAST 362.92 FEET; THENCE NORTH 89°59'45" WEST 1199.03 FEET TO THE POINT OF BEGINNING CONTAINING 10.000 ACRES OF LAND ALL AS SHOWN HEREON.

## PARCEL B:

THAT PORTION OF THE NORTHWEST \$, SECTION 13, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: Commencing at the Northwest corner of Section 13; thence along the West line of the Northwest  $\frac{1}{4}$ , SECTION 13 SOUTH 0°27'20" WEST 497.86 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE WEST LINE SOUTH 0°27'20 WEST 362.20 FEET; THENCE SOUTH 89°59'45" EAST 1203.90 FEET TO THE WEST LINE OF U.S. HIGHWAY NUMBER 93; THENCE ALONG THE WEST LINE OF THE HIGHWAY NORTH 0°04'16" EAST 362.19 FEET; THENCE NORTH 89°59'45" WEST 1201.47 FEET TO THE POINT OF BEGINNING CONTAINING 10.000 ACRES OF LAND ALL AS SHOWN HEREON.

### PARCEL C:

THAT PORTION OF THE NORTHWEST \$, SECTION 13, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: Commencing at the Northwest corner of Section 13; thence along the West line of the Northwest  $\frac{1}{2}$ , SECTION 13 SOUTH 0°27120" WEST 860.06 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE WEST LINE SOUTH 0°27'20" WEST 361.47 FEET; THENCE SOUTH 89°59'45" EAST 1206.32 FEET TO THE WEST LINE OF U.S. HIGHWAY NUMBER 93; THENCE ALONG THE WEST LINE OF THE HIGHWAY NORTH 0°04'16" EAST 361.46 FEET; THENCE NORTH 89°59'45" WEST 1203.90 FEET TO THE POINT OF BEGINNING CONTAINING 10.000 ACRES OF LAND ALL AS SHOWN HEREON.

#### OWNER CERTIFICATION

WE HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO TRANSFER PARCEL A AS SHOWN ON THIS CERTIFICATE OF SURVEY TO Rita A. Pordy Wife AND PARCEL B. Rhonda Flemina FURTHERMORE, WE CERTIFY THAT TO Rhonda Fleming, MG ULFO FURTHERMORE, WE CERTIFY THAT WE ARE ENTITLED TO USE THIS EXEMPTION AND ARE IN COMPLIANCE WITH ALL CONDITIONS IMPOSED BY LAW AND REGULATION ON THE USE OF THIS EXEMPTION. THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUPPLIVISION PURSUANT TO SECTION 76-3-207(1)(B), MCA.

GOUNTY COMMISSIONER

CERTIFICATE OF SURVEYOR

Jawn Manaua a

REGISTRATION No. 7328 S

8 hau

CERTIFICATE OF SURVEY No. The ALAS

Shell. Williams

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE DELINQUENT.

DATED THIS 27nd DAY OF millen-by Januak, Mehrke- Deputy REASURER, LINCOLN COUNTY, MONTAN

19**94** 1-22 APPROVED

STATE OF MENTANA Calif. COUNTY OF HANCOLN Sauta (VUZ)

COUNT

ON THIS 24<sup>th</sup> DAY OF May, 1994, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED RODNEY E. FLEMING AND JOSEPH L. PURDY, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREJOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT. THEY EXECUTED THE SAME.

SS.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN. NOTARY PUBLIC FOR THE STATE OF MANTANA RESIDING AT Santa Cruz, CA MY COMMISSION EXPIRES JUNE 6 1997 STATE OF MONTANA BRAD D. WILES COUNTY OF LINCOLN Comm. #996256 **IN POLIC - CALIFORNI** A.D., AT 10:30 OTOLOCK ~ M. 44, ON THE COUNTA CIVIZ COUNTY D. Wile

Sanitan Rest. Remark. P.F. #5137 PURDY