

CERTIFICATE OF SURVEY
SE 1/4, Sec. 33, T37N R27W
P.M.,M., Lincoln County, Montana

OWNERS: J.F.L.I. TRUST
PURPOSE: PARCELS A - F: BOUNDARY LINE ADJUSTMENTS
DATE: MAY 9, 1994

LEGAL DESCRIPTIONS

PARCEL A:

THAT PORTION OF THE SOUTHEAST 1/4, SECTION 33, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M.,M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHEAST CORNER OF THE SOUTHEAST 1/4; THENCE ALONG THE EAST LINE OF THE SOUTHEAST 1/4 SOUTH 0°33'20" EAST 752.26 FEET; THENCE SOUTH 89°25'59" WEST 1161.82 FEET; THENCE NORTH 0°02'43" WEST 752.29 FEET TO THE NORTH LINE OF THE SOUTHEAST 1/4; THENCE ALONG THE NORTH LINE NORTH 89°25'59" EAST 1154.82 FEET TO THE POINT OF BEGINNING CONTAINING 20.001 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN.

PARCEL B:

THAT PORTION OF THE SOUTHEAST 1/4, SECTION 33, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M.,M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
COMMENCING AT THE NORTHEAST CORNER OF THE SOUTHEAST 1/4; THENCE ALONG THE EAST LINE OF THE SOUTHEAST 1/4 SOUTH 0°33'20" EAST 752.26 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE EAST LINE SOUTH 0°33'20" EAST 747.95 FEET; THENCE SOUTH 89°25'59" WEST 1161.82 FEET; THENCE NORTH 0°02'43" WEST 747.98 FEET; THENCE NORTH 89°25'59" EAST 1161.82 FEET TO THE POINT OF BEGINNING CONTAINING 20.001 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN.

PARCEL C:

THAT PORTION OF THE SOUTHEAST 1/4, SECTION 33, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M.,M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
COMMENCING AT THE NORTHEAST CORNER OF THE SOUTHEAST 1/4; THENCE ALONG THE EAST LINE OF THE SOUTHEAST 1/4 SOUTH 0°33'20" EAST 1500.21 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE EAST LINE SOUTH 0°33'20" EAST 1124.72 FEET TO THE NORTH LINE OF THE COUNTY ROAD; THENCE ALONG THE NORTH LINE SOUTH 89°34'24" WEST 1178.18 FEET; THENCE NORTH 0°02'43" WEST 1121.88 FEET; THENCE NORTH 89°25'59" EAST 1168.18 FEET TO THE POINT OF BEGINNING CONTAINING 30.253 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN.

PARCEL D:

THAT PORTION OF THE SOUTHEAST 1/4, SECTION 33, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M.,M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHEAST 1/4; THENCE ALONG THE NORTH LINE OF THE SOUTHEAST 1/4 NORTH 89°25'59" EAST 1485.17 FEET; THENCE SOUTH 0°02'43" EAST 1317.99 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 0°02'43" EAST 1304.16 FEET TO THE NORTH LINE OF THE COUNTY ROAD; THENCE ALONG THE NORTH LINE SOUTH 89°34'24" WEST 1133.55 FEET; THENCE NORTH 0°31'03" WEST 502.63 FEET; THENCE NORTH 89°30'12" EAST 264.00 FEET; THENCE NORTH 0°31'03" WEST 405.66 FEET; THENCE EAST 265.57 FEET; THENCE SOUTH 87°25'57" EAST 170.69 FEET; THENCE NORTH 31°49'38" EAST 107.53 FEET; THENCE NORTH 48°33'36" EAST 481.00 FEET; THENCE EAST 23.33 FEET TO THE POINT OF BEGINNING CONTAINING 23.459 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN.

PARCEL E:

THAT PORTION OF THE SOUTHEAST 1/4, SECTION 33, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M.,M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHEAST 1/4; THENCE ALONG THE NORTH LINE OF THE SOUTHEAST 1/4 NORTH 89°25'59" EAST 920.39 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE NORTH LINE NORTH 89°25'59" EAST 764.78 FEET; THENCE SOUTH 87°25'57" EAST 1617.00 FEET; THENCE WEST 23.33 FEET; THENCE SOUTH 48°33'36" WEST 481.00 FEET; THENCE SOUTH 87°25'57" WEST 107.53 FEET; THENCE NORTH 31°49'38" WEST 107.53 FEET; THENCE NORTH 48°33'36" WEST 107.53 FEET TO THE POINT OF BEGINNING CONTAINING 20.001 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN.

LEGAL DESCRIPTIONS (CONT'D)

PARCEL F:

THAT PORTION OF THE SOUTHEAST 1/4, SECTION 33, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M.,M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHWEST CORNER OF THE SOUTHEAST 1/4; THENCE ALONG THE NORTH LINE OF THE SOUTHEAST 1/4 NORTH 89°25'59" EAST 920.39 FEET; THENCE SOUTH 0°02'43" EAST 1710.18 FEET; THENCE NORTH 87°25'57" WEST 46.75 FEET; THENCE WEST 265.57 FEET; THENCE NORTH 0°31'03" WEST 386.44 FEET TO THE SOUTH LINE OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4; THENCE ALONG THE SOUTH AND WEST LINES OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 SOUTH 89°30'12" WEST 104.00 FEET AND NORTH 0°31'03" WEST 1324.23 FEET TO THE POINT OF BEGINNING CONTAINING 30.520 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN.

OWNER CERTIFICATION

WE HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO RELOCATE A COMMON BOUNDARY LINE BETWEEN ADJOINING PROPERTIES OUTSIDE A PLATTED SUBDIVISION AND THAT NO ADDITIONAL PARCELS ARE HEREBY CREATED. THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-203(1)(A), MCA.

J.F.L.I. TRUST

By Armando Luciano Trustee

STATE OF MONTANA)
COUNTY OF LINCOLN) SS.

ON THIS 18th DAY OF June, 1994, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED Armando Luciano, AN AUTHORIZED REPRESENTATIVE OF J.F.L.I. TRUST, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARY SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Jan Williams
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Emm
MY COMMISSION EXPIRES 2/16/98

APPROVED: 7-13, 1994

By Dan W. Buehl

CERTIFICATE OF SURVEYOR

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7328

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

DATED THIS 13th DAY OF July, 1994.

Lee A. Miller
TREASURER, LINCOLN COUNTY, MONTANA

Shel Williams
COUNTY COMMISSIONER

STATE OF MONTANA
COUNTY OF LINCOLN
FILED ON THE 15th DAY OF July, 1994, A.D., AT 8:15 O'CLOCK A. M.
Coral M. Cummings
COUNTY CLERK AND RECORDER

By Jeanne Sherrin
DEPUTY

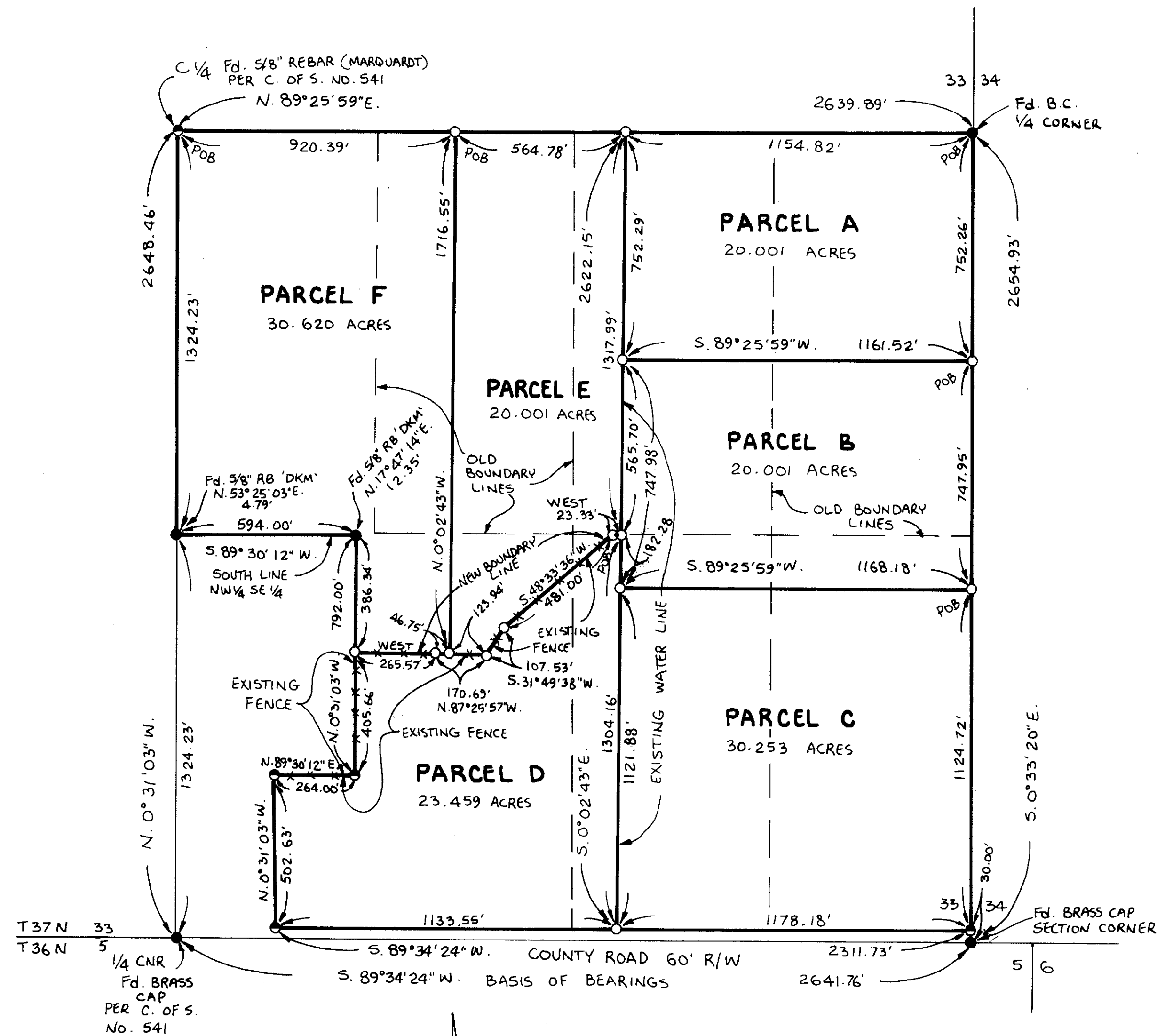
Marquardt Surveying, Inc.

203 1ST AVE. E.
MILLICAN, MONTANA 59901
PHONE (406) 753-0205

SHEET 1 OF 2
CERTIFICATE OF SURVEY No. 2220

LUCIANO - OSLER

CERTIFICATE OF SURVEY
SE 1/4, Sec. 33, T37N R27W
P.M., M., Lincoln County, Montana



LEGEND
○ SET 5/8" x 24" REBAR WITH PLASTIC
CAP STAMPED '73285'
● FOUND 5/8" REBAR '2989ES' PER
C. OF S. NO. 541
● FOUND POINT AS NOTED

SCALE 1" = 300'
0 150' 300' 600'

Marquardt Surveying, Inc.

285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

SHEET 2 OF 2
CERTIFICATE OF SURVEY No. 2320

LUCIANO - OSLER