

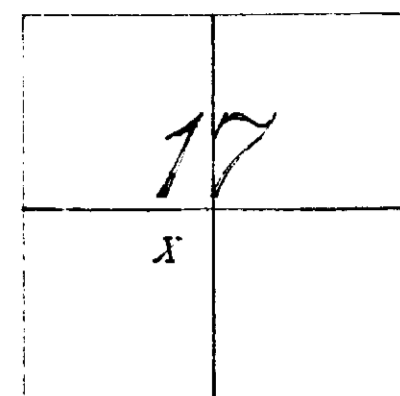
BY: BRYAN BLOCK'S SURVEYING  
 1223 KIENAS RD.  
 KALISPELL MT. 59901  
 PH: (406)755-3478

DATE: APRIL 3RD, 1994  
 PURPOSE: UTILITY SITE

# CERTIFICATE OF SURVEY

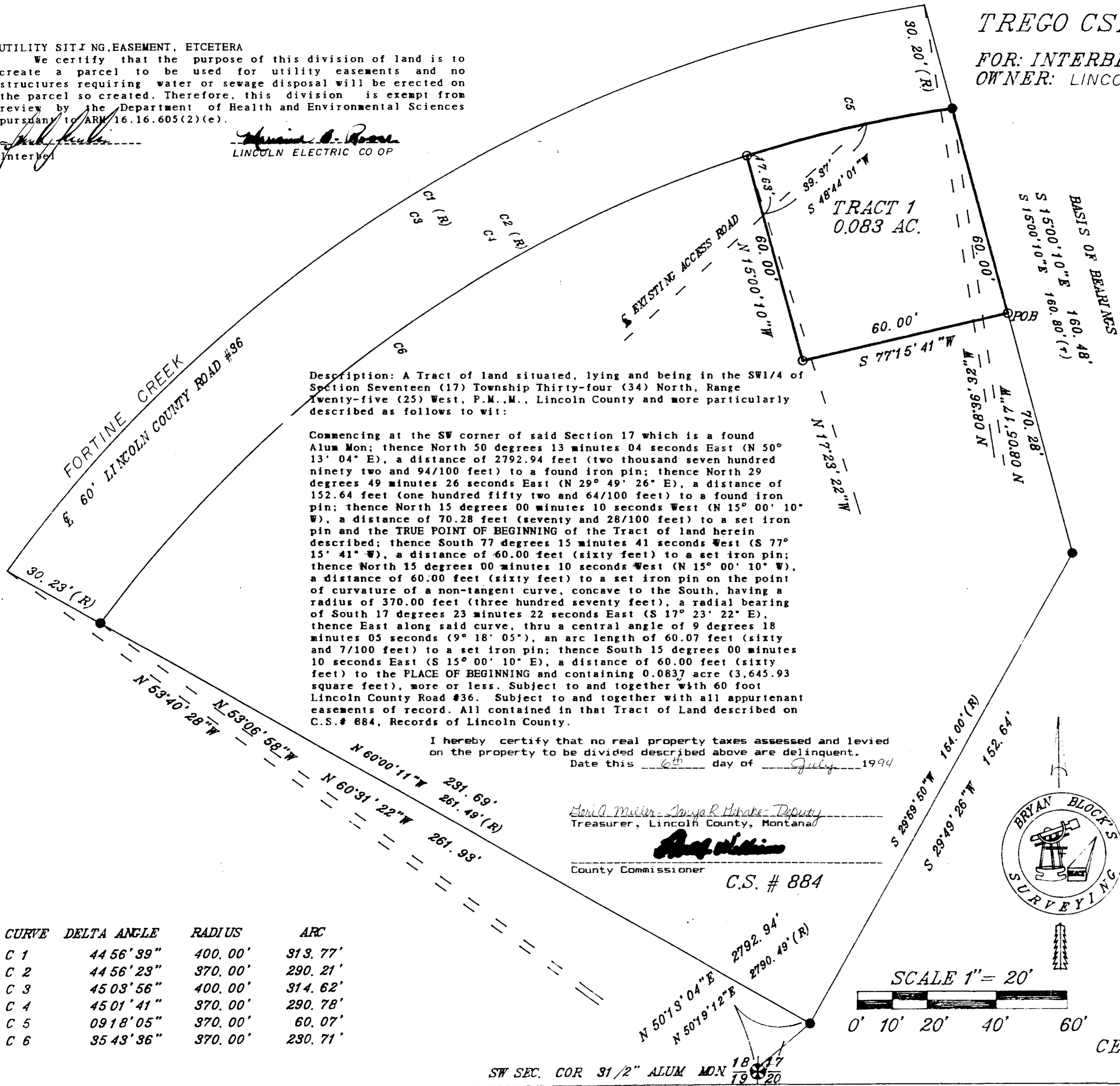
SW 1/4 OF SEC. 17 T. 34 N., R. 25 W., P.M.M., LINCOLN COUNTY

TREGO CSA  
 FOR: INTERBEL  
 OWNER: LINCOLN ELECTRIC CO OP



UTILITY SITING, EASEMENT, ETCETERA  
 We certify that the purpose of this division of land is to create a parcel to be used for utility easements and no structures requiring water or sewage disposal will be erected on the parcel so created. Therefore, this division is exempt from review by the Department of Health and Environmental Sciences pursuant to ARM 16.16.605(2)(e).

*[Signature]*  
 Interbel  
*[Signature]*  
 LINCOLN ELECTRIC CO OP



Description: A Tract of land situated, lying and being in the SW 1/4 of Section Seventeen (17) Township Thirty-four (34) North, Range Twenty-five (25) West, P.M.M., Lincoln County and more particularly described as follows to wit:

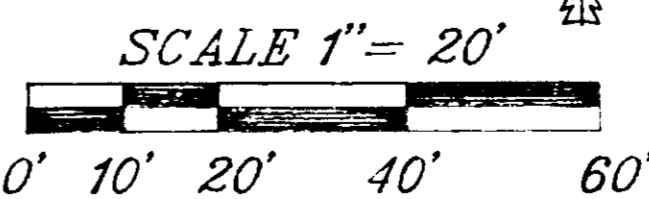
Commencing at the SW corner of said Section 17 which is a found Alum Mon; thence North 50 degrees 13 minutes 04 seconds East (N 50° 13' 04" E), a distance of 2792.94 feet (two thousand seven hundred ninety two and 94/100 feet) to a found iron pin; thence North 29 degrees 49 minutes 26 seconds East (N 29° 49' 26" E), a distance of 152.64 feet (one hundred fifty two and 64/100 feet) to a found iron pin; thence North 15 degrees 00 minutes 10 seconds West (N 15° 00' 10" W), a distance of 70.28 feet (seventy and 28/100 feet) to a set iron pin and the TRUE POINT OF BEGINNING of the Tract of land herein described; thence South 77 degrees 15 minutes 41 seconds West (S 77° 15' 41" W), a distance of 60.00 feet (sixty feet) to a set iron pin; thence North 15 degrees 00 minutes 10 seconds West (N 15° 00' 10" W), a distance of 60.00 feet (sixty feet) to a set iron pin on the point of curvature of a non-tangent curve, concave to the South, having a radius of 370.00 feet (three hundred seventy feet), a radial bearing of South 17 degrees 23 minutes 22 seconds East (S 17° 23' 22" E), thence East along said curve, thru a central angle of 9 degrees 18 minutes 05 seconds (9° 18' 05"), an arc length of 60.07 feet (sixty and 7/100 feet) to a set iron pin; thence South 15 degrees 00 minutes 10 seconds East (S 15° 00' 10" E), a distance of 60.00 feet (sixty feet) to the PLACE OF BEGINNING and containing 0.0837 acre (3,645.93 square feet), more or less. Subject to and together with 60 foot Lincoln County Road #36. Subject to and together with all appurtenant easements of record. All contained in that Tract of Land described on C.S.# 884, Records of Lincoln County.

I hereby certify that no real property taxes assessed and levied on the property to be divided described above are delinquent. Date this 6th day of July 1994

*[Signature]*  
 Treasurer, Lincoln County, Montana  
*[Signature]*  
 County Commissioner

C.S. # 884

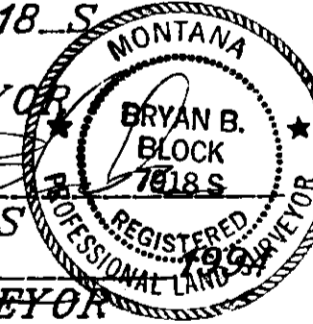
CURVE	DELTA ANGLE	RADIUS	ARC
C 1	44 56' 39"	400.00'	313.77'
C 2	44 56' 23"	370.00'	290.21'
C 3	45 03' 56"	400.00'	314.62'
C 4	45 01' 41"	370.00'	290.78'
C 5	09 18' 05"	370.00'	60.07'
C 6	35 48' 36"	370.00'	230.71'



State of Montana  
 County of Lincoln SS  
 On this 20 day of June, 1994  
 before me a notary public for the State of Montana, personally appeared  
 Marianne B. Rose and  
 known to me to be the person whose name is subscribed and acknowledged to me that he executed the same.  
*[Signature]*  
 In witness whereof, I have hereunto set my hand and affixed my notarial seal the day and year first above written.  
 Notary Public for the State of Montana  
 Residing at Eureka, MT  
 My commission expires 1-8-95

- LEGEND
- 1 ⊗ SEC. CORNER
  - 2 ⊙ 1/4 CORNER
  - 3 ⊙ C1/4 CORNER
  - 4 ⊙ 1/16TH CORNER
  - 5 ● FOUND 5/8" DKM REBAR
  - 6 ○ SET 1/2" X 5/8" REBAR 24" LONG WITH 1 1/4" ORANGE PLASTIC CAP, STAMPED BLOCK 7918-S

CERTIFICATE OF SURVEYOR  
*[Signature]*  
 REGISTRATION NO. 7918-S  
 APPROVED  
 EXAMINING LAND SURVEYOR  
*[Signature]*



REGISTRATION NO. \_\_\_\_\_  
 STATE OF MONTANA SS  
 COUNTY OF LINCOLN  
 FILED ON THE 6th DAY OF July  
 1994 A.D. AT 2:00 O'CLOCK  
 CLERK AND RECORDER  
*[Signature]*  
 DEPUTY INSTRUMENT RECORD NO. \_\_\_\_\_  
 PAID \_\_\_\_\_  
 SHEET 1 OF 1 SHEET

CERTIFICATE OF SURVEY NO. 2216

SW SEC. COR 3 1/2" ALUM MON 18 17 19 20