

BY: BRYAN BLOCK'S SURVEYING  
1223 KIENAS RD.  
KALISPELL MT. 59901  
PH: (406) 755-3478

DATE: MARCH 28TH, 1994  
PURPOSE: UTILITY SITE SURVEY

# CERTIFICATE OF SURVEY

W1/2NE1/4 OF SEC. 27 T.33 N., R.26 W., P.M., M., LINCOLN COUNTY  
HI-VIEW ACRES CSA

FOR: INTERBEL  
OWNER: OWENS & HURST

Description: A Tract of land situated, lying and being in the  
W1/2NE1/4 of Section 27 Township Thirty-three (33) North, Range  
Twenty-six (26) West, P.M., M., Lincoln County and more particularly  
described as follows to wit:

Tract 1- Commencing at the E1/4 corner which is a found BC; thence  
North 42 degrees 56 minutes 23 seconds West (N 42° 56' 23" W), a  
distance of 1967.46 feet (one thousand nine hundred sixty seven and  
46/100 feet) to a set iron pin and the TRUE POINT OF BEGINNING; thence  
North 89 degrees 45 minutes 14 seconds West (N 89° 45' 14" W), a  
distance of 50.00 feet (fifty feet) to a set iron pin; thence North 0  
degrees 14 minutes 46 seconds East (N 0° 14' 46" E), a distance of  
50.00 feet (fifty feet) to a set iron pin; thence South 89 degrees 45  
minutes 14 seconds East (S 89° 45' 14" E), a distance of 50.00 feet  
(fifty feet) to a set iron pin; thence South 0 degrees 14 minutes 46  
seconds West (S 0° 14' 46" W), a distance of 50.00 feet (fifty feet)  
to the PLACE OF BEGINNING and containing 0.0574 acre (2,499.9999  
square feet), more or less. Subject to and together with a 60 foot  
private road and utility easement as shown hereon. Subject to and  
together with all appurtenant easements of record.

I hereby certify that no real property taxes assessed and levied  
on the property to be divided described above are delinquent.  
Date this 6th day of July 1994

David D. Wilson, Deputy  
Treasurer, Lincoln County, Montana

David D. Wilson  
County Commissioner

	X
30	

## UTILITY SITING, EASEMENT, ETCETERA

We certify that the purpose of this division of  
create a parcel to be used for utility easement, no  
structures requiring water or sewage disposal will be on  
the parcel so created. Therefore, this division is for  
review by the Department of Health and Environmental Sciences  
pursuant to ARM 16.16.605(2)(e).

OWENS & HURST

Interbel

State of Montana  
County of Lincoln SS

On this 6 day of May, 1994 before me a notary public  
for the State of Montana, personally appeared  
, and  
known to me to be the person whose name is subscribed and  
acknowledged to me that he executed the same.

Linda S. McNeil

In witness whereof, I have hereunto set my hand and affixed  
my notarial seal the day and year first above written.  
Notary Public for the State of  
Residing at Eureka, MT  
My commission expires 7-8-95

## LEGEND

- 1 ⊗ SEC. CORNER
- 2 ⊙ 1/4 CORNER
- 3 ⊙ C1/4 CORNER
- 4 ⊙ 1/16TH CORNER
- 5 ○ FOUND
- 6 ○ SET 1/2" x 5/8" REBAR 24"  
LONG WITH 1 1/4" ORANGE PLASTIC  
CAP, STAMPED BLOCK 7918-S

## CERTIFICATE OF SURVEY

Bryan B. Block  
REGISTRATION NO. 7918-S  
APPROVED 1994  
EXAMINING LAND SURVEYOR

REGISTRATION NO. \_\_\_\_\_

STATE OF MONTANA  
COUNTY OF LINCOLN SS

FILED ON THE 6th DAY OF July  
1994 A.D. AT 2:25 O'CLOCK  
CLERK AND RECORDER

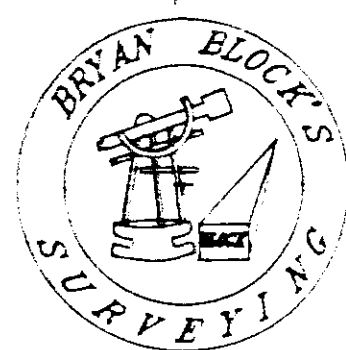
Coral R. Cummings

DEPUTY Coral R. Cummings  
INSTRUMENT RECORD NO. \_\_\_\_\_  
PAID \_\_\_\_\_  
SHEET 1 OF 1 SHEET

CERTIFICATE OF SURVEY NO. 2213

22 N 1/4 COR  
27 FND 31/2" ALUM MON

N 00°07'21"E 2641.99'  
(R) PER C.S. # 1035  
BASIS OF BEARINGS  
S 45°04'00"E 3735.97' (FND)  
S 45°04'00"E 3735.87' (R)



SCALE 1" = 20'

0' 10' 20' 40' 60'

C 1/4 COR  
ALUM MON (R) ⊙

S 89°55'35"W 2650.35' (R)

E 1/4 COR 3 1/2" BLM E.C.

27 26

