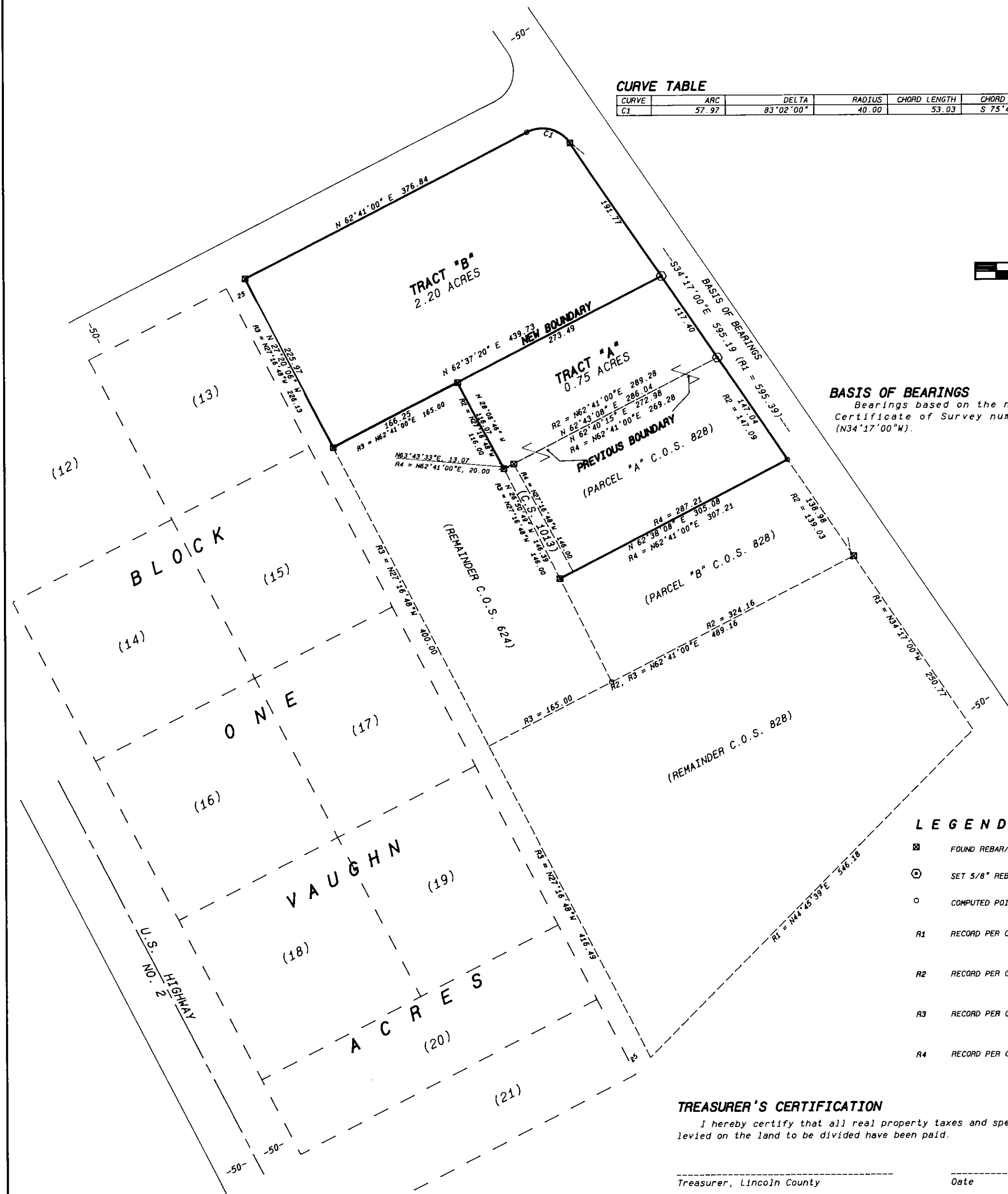


CERTIFICATE OF SURVEY
FOR
MARGARET COOPER
IN
SEC. 14, T30N, R31W, P.M.M.
LINCOLN COUNTY, MONTANA



PURPOSE
I hereby certify that the purpose for this division of land is to relocate common boundary lines between adjoining properties and no additional parcels are hereby created; therefore this division of land is exempt from review as a subdivision pursuant to Section 76-3-207 (a), M.C.A.

We further certify that this division of land is for the purpose of acquiring additional land to become part of a parcel that does not have sanitary restrictions imposed, provided that no dwelling or structure requiring water or sewage be erected on the additional acquired parcel; therefore it is exempt from sanitary review pursuant to ARM 16-2-14 (10)-S 14340 Subchapter 6 EXCLUSIONS 16.16.605 (2) (a).

Margaret E. Cooper 4/7/94
Margaret Cooper Date

Ronald A. Cooper 4/7/94
Ronald A. Cooper Date

Cindy Cooper 4/7/94
Cindy Cooper Date

ACKNOWLEDGEMENT
Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 7th day of April, 1994. In witness whereof I have hereunto set my hand and affixed my notarial seal.

Rayetta L. Morrison, Notary Public for the State of Montana residing at Libby, Montana. My commission expires July 1, 1996.

TRACT "A"
A tract of land in the Southwest Quarter (SW1/4) of Section Fourteen (14), Township Thirty (30) North, Range Thirty-one (31) West, P.M.M.; being a part of Certificate of Survey Number 474 and more particularly described as follows:

Beginning at the northeast corner of Parcel "A" of Certificate of Survey No. 828; thence, along the north line of said Parcel "A", S 62°43'08" E, 286.04 feet, to the eastern boundary of a 1.515 acre parcel defined on Certificate of Survey No. 624; thence, along said eastern boundary, N 28°08'46" W, 116.07 feet, to the northeast corner of said 1.515 acre parcel; thence N 62°37'20" E, 273.49 feet, to the westerly right of way of a 50 foot county road; thence, along said right of way, S 34°17'00" E, 117.40 feet to the TRUE POINT OF BEGINNING; encompassing an area of 0.75 acres.

TRACT "B"
A tract of land in the Southwest Quarter (SW1/4) of Section Fourteen (14), Township Thirty (30) North, Range Thirty-one (31) West, P.M.M.; being a part of Certificate of Survey Number 474 and more particularly described as follows:

Beginning at the northwest corner of that property defined in Certificate of Survey No. 474, which is N 62°41'00" E, 25.00 feet from the northeast corner of Block One of Vaughn Acres; thence N 62°41'00" E, 376.84 feet; thence on a curve to the right having a central angle of 83°02'00" and a radius of 40.00 feet, for an arc distance of 57.97 feet; thence S 34°17'00" E, 191.77 feet; thence, leaving said right of way, S 62°37'20" W, 439.73 feet; thence N 27°20'06" W, 225.97 feet to the TRUE POINT OF BEGINNING; encompassing an area of 2.20 acres.

APPROVALS Chairman, Lincoln County Commissioners Checked by Date 6-15-94	CERTIFICATE OF RECORDER Filed for record this 16th day of June, 1994, at 10:10 o'clock A.M. Lincoln County Recorder By: Deputy	DATE: 11-15-93 JOB NO. M93-18 DWN. BY: JRS REVISION SHEET 1 OF 1	SW1/4 SECTION 14 TOWNSHIP 30 NORTH RANGE 31 WEST PRINCIPAL MERIDIAN MT LINCOLN COUNTY	SURVEYOR'S CERTIFICATE I, James R. Staples, do hereby certify that this Certificate of Survey has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me. James R. Staples, 99581S Date 3-31-94	J.R.S. SURVEYING, INC. P.O. BOX 1050 317 MINERAL AVE LIBBY, MONTANA 59923 (406) 293-5059
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