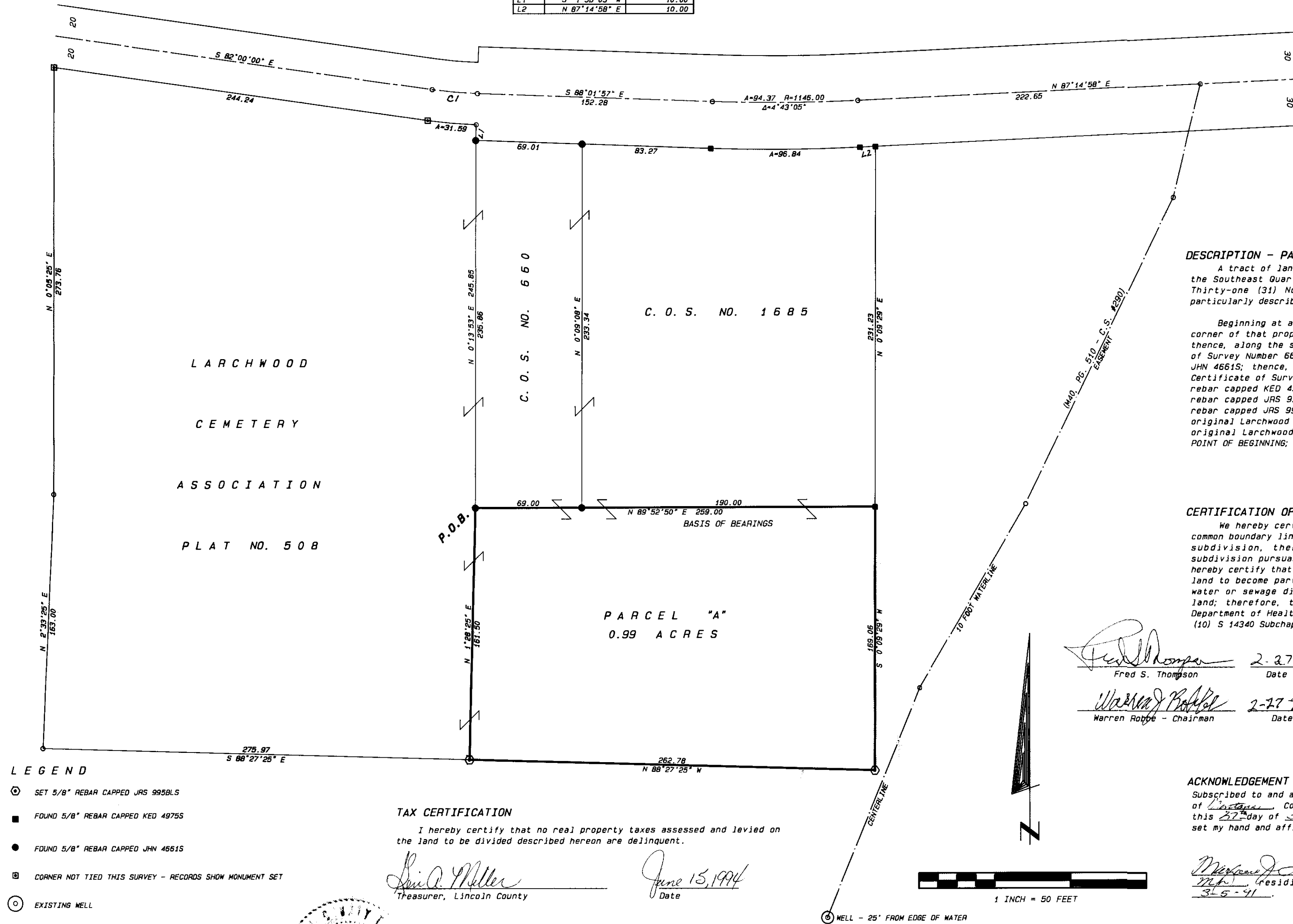


CERTIFICATE OF SURVEY
FOR
FRED THOMPSON & THE LARCHWOOD CEMETERY ASSOC.
IN
SW1/4 OF THE SE1/4
SECTION 28, T31N, R33W, P.M.M.
LINCOLN COUNTY, MONTANA

CURVE	ARC	DELTA	RADIUS	CHORD LENGTH	CHORD BEARING
C1	29.48	6°01'57"	280.00	29.47	S 85°00'59" E

LINE	BEARING	DISTANCE
L1	S 1°59'03" W	10.00
L2	N 87°14'58" E	10.00



DESCRIPTION - PARCEL "A"

A tract of land near Troy in Lincoln County, Montana, lying within the Southeast Quarter (SE1/4) of Section Twenty-eight (28), Township Thirty-one (31) North, Range Thirty-three (33) West, P.M.M.; more particularly described as follows:

Beginning at a 5/8" rebar capped JHN 4661S, which is the southwest corner of that property described in Certificate of Survey Number 660; thence, along the south line of that property described in Certificate of Survey Number 660, N 89°52'50" E, 69.00 feet to a 5/8" rebar capped JHN 4661S; thence, along the south line of that property described in Certificate of Survey Number 1685, N 89°52'50" E, 190.00 feet to a 5/8" rebar capped KED 4975S; thence S 00°09'29" W, 169.06 feet; to a 5/8" rebar capped JRS 995BLS; thence N 88°27'25" W, 262.78 feet to a 5/8" rebar capped JRS 995BLS, said point being the southeast corner of the original Larchwood Cemetery; thence, along the eastern boundary of the original Larchwood Cemetery, N 01°28'25" E, 161.50 feet to the TRUE POINT OF BEGINNING; encompassing an area of 0.99 acres.

CERTIFICATION OF EXEMPTION

We hereby certify that the purpose of this survey is to relocate common boundary lines between adjoining properties outside of a platted subdivision, therefore this survey is exempt from review as a subdivision pursuant to Section 76-3-207(a) M.C.A.; furthermore, we hereby certify that the purpose for this survey is to acquire additional land to become part of Larchwood Cemetery and no structures requiring water or sewage disposal will be erected on the additional acquired land; therefore, this division of land is exempt from review by the Department of Health and Environmental Sciences pursuant to ARM 16-2-14 (10) S 14340 Subchapter 6 Exclusions 16-16-605 (2) (A).

Fred S. Thompson 2-27-91 *Jim Winslow* 2/27/91
Fred S. Thompson Date Jim Winslow Date
Warren Robbe 2-27-91 *Barbara Haaland* 2/27/91
Warren Robbe - Chairman Date Barbara Haaland Date

ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 27 day of Feb, 1994. In witness whereof I have hereunto set my hand and affixed my notarial seal.

James R. Staples Notary Public for the State of
residing at Troy. My commission expires
3-5-91

CERTIFICATE OF SURVEY NO. 2203

APPROVALS <i>Paul J. Williams</i> Chairman, Lincoln County Commissioners 6-15-94 Date <i>Bill J. Smith</i> Checked by 4-10-91 Date		CERTIFICATE OF RECORDER Filed for record this <u>16</u> day of <u>June</u> , 1994, at <u>4:40</u> o'clock <u>P.</u> M. <i>Carol M. Cummings</i> Lincoln County Recorder By <i>Gaurne Dennis</i> Deputy		DATE: 12-29-90 JOB NO. M90-22 DWN. BY: JRS REVISION SHEET 1 OF 1	SW1/4 SE1/4 SECTION 28 TOWNSHIP 31 NORTH RANGE 33 WEST PRINCIPAL MERIDIAN MT LINCOLN COUNTY	SURVEYOR'S CERTIFICATE I, James R. Staples, do hereby certify that this Certificate of Survey has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me. <i>James R. Staples</i> 2-8-91 James R. Staples, 995BLS Date	J.R.S. & ASSOCIATES P.O. BOX 1050 603 CALIFORNIA AVE. - HWY. 37 LIBBY, MONTANA 59923 (406) 293-5059
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