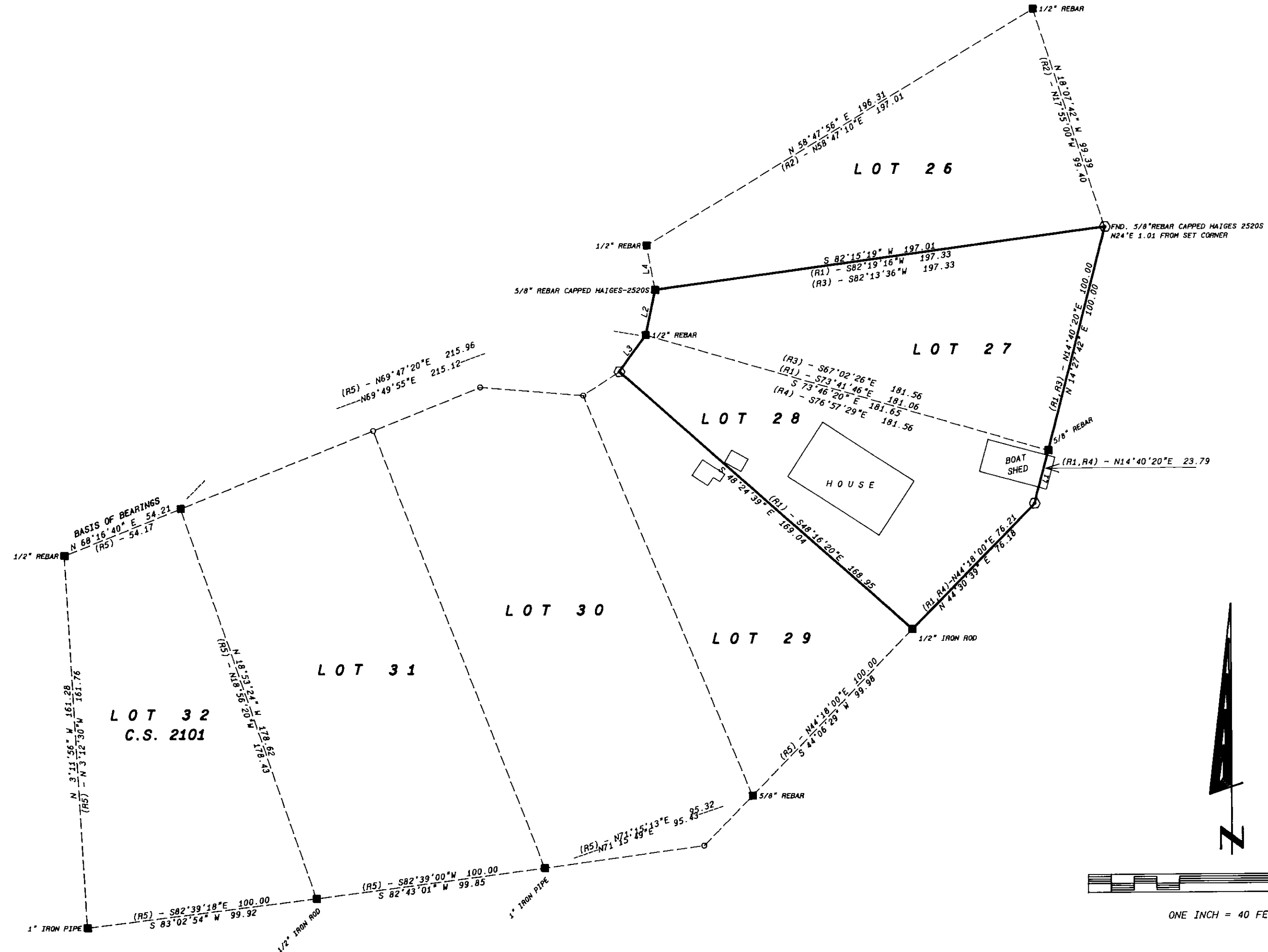


# CERTIFICATE OF SURVEY

IN  
SECTION 24, T27N, R28W, P.M.M.  
LINCOLN COUNTY, MONTANA  
FOR  
FRED AND MARVEL THOMPSON



CERTIFICATE OF SURVEY NO. 2201

## APPROVALS

*Shirley Williams*  
Chairman, Lincoln County Commissioners

*Barry Backhoff*  
Checked by

*6-10-94*  
Date

*6-10-94*  
Date

## CERTIFICATE OF RECORDER

Filed for record this 12th day of June, 1994, at 9:05 o'clock A.M.

*Coral M. Cummins*  
Lincoln County Recorder

By *Debbie Lewis*  
Deputy

DATE: 12-13-93

JOB NO. M93-28

DWN. BY: JDM

REVISION

SHEET 1 OF 1

SECTION 24

TOWNSHIP 27N

RANGE 28W

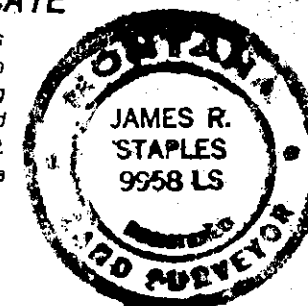
PRINCIPAL MERIDIAN MT

LINCOLN COUNTY

## SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this Certificate of Survey has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

*James R. Staples*  
James R. Staples, 9958LS  
Date *1-26-94*



J.R.S. SURVEYING, INC.

P.O. BOX 1050  
317 MINERAL AVE  
LIBBY, MONTANA 59923  
(406) 293-5059