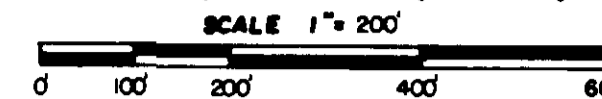


BY: SANDS SURVEYING, INC.
1995 THIRD AVENUE EAST
KALISPELL, MT. 59901
PH: 755-6481

DATE: JANUARY 29, 1993

CERTIFICATE OF SURVEY

NW 1/4 NE 1/4, SEC. 18, T. 36 N., R. 27 W., P.M., M., LINCOLN CO.



JOB NO: 14002

FOR: CURT OVERBY

OWNER: " "



PURPOSE OF SURVEY: IMMEDIATE FAMILY TRANSFER

DESCRIPTION:

TWO TRACTS OF LAND, SITUATED, LYING, AND BEING IN THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

TRACT 1:

Commencing at the northwest corner of the Northeast Quarter of Section 18, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, which is a found brass cap; Thence S00°07'13"W and along the west boundary of said NE1/4 a distance of 70.01 feet to a found iron pin and THE TRUE POINT OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED: Thence S50°00'00"E 717.70 feet to a found iron pin on the westerly R/W of a 60 foot private road and utility easement; Thence N67°42'37"E 30.00 feet to the centerline of said easement; Thence along said centerline S22°17'23"E 61.32 feet to the P.C. of a 200.00 foot radius curve, concave northeasterly, having a central angle of 29°48'26"; Thence along an arc length of 104.05 feet; Thence leaving said centerline S37°54'11"W 30.00 feet to a set iron pin on the said westerly R/W; Thence S80°00'00"W 656.12 feet to a found iron pin on the west boundary of said NE1/4; Thence N00°07'31"E and along said west boundary a distance of 726.25 feet to the point of beginning and containing 5.919 ACRES; Subject to and together with a 60 foot private road and utility easement as shown hereon; Subject to and together with all appurtenant easements of record.

TRACT 2:

Commencing at the northwest corner of the Northeast Quarter of Section 18, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, which is a found brass cap; Thence S00°07'13"W and along the west boundary of said NE1/4 a distance of 796.26 feet to a found iron pin; Thence N80°00'00"E 150.68 feet to a found iron pin and THE TRUE POINT OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED: Thence continuing N80°00'00"E 505.44 feet to a set iron pin on the westerly R/W of a 60 foot private road and utility easement; Thence N37°54'00"E 30.00 feet to the centerline of said easement, which point is on a 200.00 foot radius curve, concave northeasterly, (radial bearing N37°54'11"E); Thence southeasterly along said centerline and along said curve through a central angle of 29°39'40" an arc length of 103.54 feet; Thence S81°45'29"E 220.83 feet to the P.C. of a 130.14 foot radius curve, concave southwesterly, having a central angle of 161°43'35"; Thence along an arc length of 367.34 feet; Thence S79°58'06"W 275.25 feet to the P.C. of a 100.00 foot radius curve, concave southeasterly, having a central angle of 37°16'08"; Thence along an arc length of 65.05 feet; Thence S42°41'58"W 98.59 feet; Thence leaving said centerline N50°00'00"W 573.04 feet to the point of beginning and containing 5.712 ACRES; Subject to and together with a 60 foot private road and utility easement as shown hereon; Subject to and together with all appurtenant easements of record.

IMMEDIATE FAMILY TRANSFER

I hereby certify that the purpose for this division of land is to transfer:

TRACT 1 as shown on this certificate to Myrta Ann Overby
my Wife;
TRACT 2 as shown on this certificate to retain
my Self;

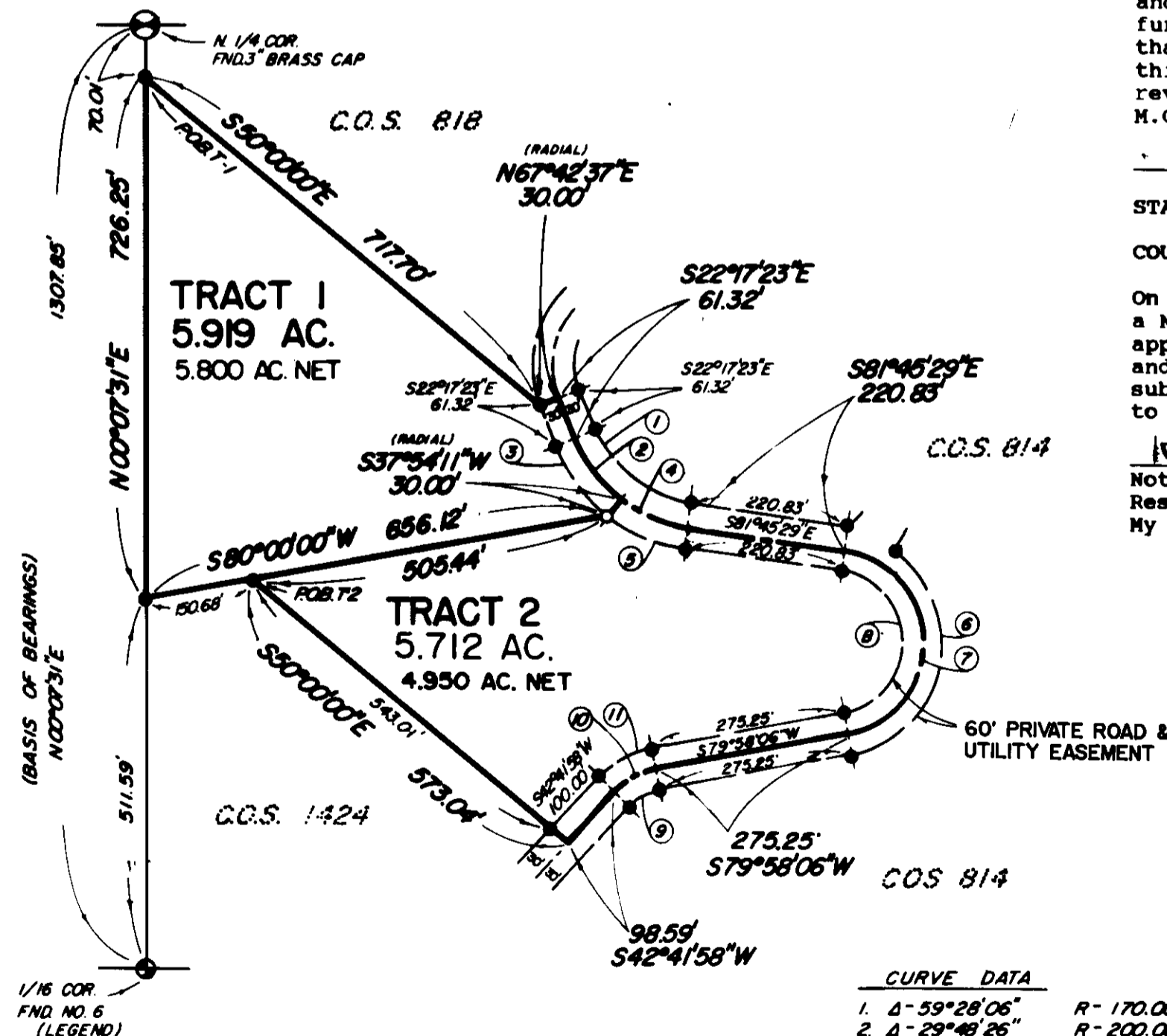
and that this is the first gift or transfer to those persons; furthermore, I certify that I am entitled to use this exemption in that I am in compliance with all conditions imposed on the use of this exemption; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207 (1) (b), M.C.A.

Curt Overby

STATE OF MONTANA)
Sheridan) SS
COUNTY OF FLATHEAD)

On this 16th day of February, 1993, before me a Notary Public for the State of Montana, personally appeared Curt Overby and known to me to be the person(s) whose name(s) are subscribed to the forgoing instrument and acknowledged to me that they executed the same.

Kevin S. Doster
Notary Public for the State of Montana
Residing at Plentywood, MT
My commission expires 5/1/93



CURVE DATA		
1. Δ-59°28'06"	R-170.00	L-176.45'
2. Δ-29°48'26"	R-200.00	L-104.05'
3. Δ-29°48'26"	R-230.00	L-119.65'
4. Δ-29°39'40"	R-200.00	L-103.54'
5. Δ-29°39'40"	R-230.00	L-119.07'
6. Δ-135°2'52"	R-160.14'	L-378.34'
7. Δ-161°43'35"	R-130.14'	L-367.34'
8. Δ-161°43'35"	R-100.14'	L-282.67'
9. Δ-37°16'08"	R-70.00'	L-43.53'
10. Δ-37°16'08"	R-100.00'	L-63.05'
11. Δ-37°16'08"	R-130.00'	L-84.56'

LEGEND

- 1. ⊕ SEC. COR. (AS NOTED)
- 2. ⊙ 1/4 CORNER (AS NOTED)
- 3. ⊙ CENTER SECTION (AS NOTED)
- 4. ⊕ 1/16 CORNER (AS NOTED)
- 5. ● FOUND NO. 6-LEGEND (UNLESS NOTED)
- 6. ○ SET 5/8" X 24" REBAR WITH 1/4" PLASTIC CAP, STAMPED: SANDS, 7975-S

CERTIFICATE OF SURVEYOR
Tommy Doster
REGISTRATION No. 7174-S

APPROVED: 6-7 19 94
Butch Bickel
EXAMINING LAND John Williams

LINCOLN COUNTY COMMISSIONERS
STATE OF MONTANA
COUNTY OF LINCOLN SS
FILED ON THE 2nd DAY OF June, 19 94 A.D.
AT 8:30 O'CLOCK A M
Coral N. Cumming
CLERK & RECORDER
BY Jeanne Dennis
DEPUTY

BOOK _____ PAGE _____
INSTRUMENT REC. No. _____
I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED HEREON ARE DELINQUENT.
DATED THIS 18th DAY OF June, 19 94
John Williams
TREASURER, LINCOLN COUNTY MONTANA

SHEET 1 OF 1 SHEET

CERTIFICATE OF SURVEY No. 219

Sanitary Restrictions Removed PFA 5095