

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

DATED THIS 30th DAY OF May, 1994.

Mari A. Muller - John H. Hoke - Deputy
TREASURER, LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEY

NW 1/4 Sec. 14, T36N R27W
P.M., Lincoln County, Montana

OWNERS: RUBY STEVENS HRUBY, JOHN EARL STEVENS,
WILLIAM ALAN STEVENS, LEROY GLENN STEVENS,
ANITA MARIE STEVENS, IVA LEE CLARA DIEZIGER, AND
F.T.C. LTD, A PARTNERSHIP

PURPOSE: PARCELS A AND B: BOUNDARY LINE ADJUSTMENTS

DATE: APRIL 25, 1994

LEGAL DESCRIPTIONS

PARCEL A: (INCLUDES PARCEL B)

THAT PORTION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4, SECTION 14, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTHWEST CORNER OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4; THENCE ALONG THE WEST LINE OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 NORTH 0°29'07" WEST 555.77 FEET; THENCE NORTH 89°23'28" EAST 149.86 FEET; THENCE SOUTH 0°37'23" EAST 63.27 FEET; THENCE SOUTH 70°24'29" EAST 339.36 FEET TO THE BEGINNING OF A 145.00 FOOT RADIUS CURVE TO THE LEFT; THENCE SOUTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 12°26'19" 31.48 FEET; THENCE SOUTH 17°38'24" EAST 63.94 FEET; THENCE SOUTH 32°38'27" EAST 94.19 FEET; THENCE SOUTH 27°49'20" WEST 259.95 FEET TO THE SOUTH LINE OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4; THENCE ALONG THE SOUTH LINE SOUTH 89°38'01" WEST 444.97 FEET TO THE POINT OF BEGINNING CONTAINING 5.493 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO AND TOGETHER WITH A 60 FOOT PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN.

PARCEL B:

THAT PORTION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4, SECTION 14, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTHWEST CORNER OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4; THENCE ALONG THE SOUTH LINE OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 NORTH 89°38'01" EAST 334.81 FEET TO THE POINT OF BEGINNING; THENCE NORTH 36°13'07" WEST 315.45 FEET; THENCE NORTH 0°37'23" WEST 237.45 FEET; THENCE SOUTH 70°24'29" EAST 339.36 FEET TO THE BEGINNING OF A 145.00 FOOT RADIUS CURVE TO THE LEFT; THENCE SOUTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 12°26'19" 31.48 FEET; THENCE SOUTH 17°38'24" EAST 63.94 FEET; THENCE SOUTH 32°38'27" EAST 94.19 FEET; THENCE SOUTH 27°49'20" WEST 259.95 FEET TO THE SOUTH LINE OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4; THENCE ALONG THE SOUTH LINE SOUTH 89°38'01" WEST 110.16 FEET TO THE POINT OF BEGINNING CONTAINING 3.032 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO AND TOGETHER WITH A 60 FOOT PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN.

OWNER CERTIFICATION

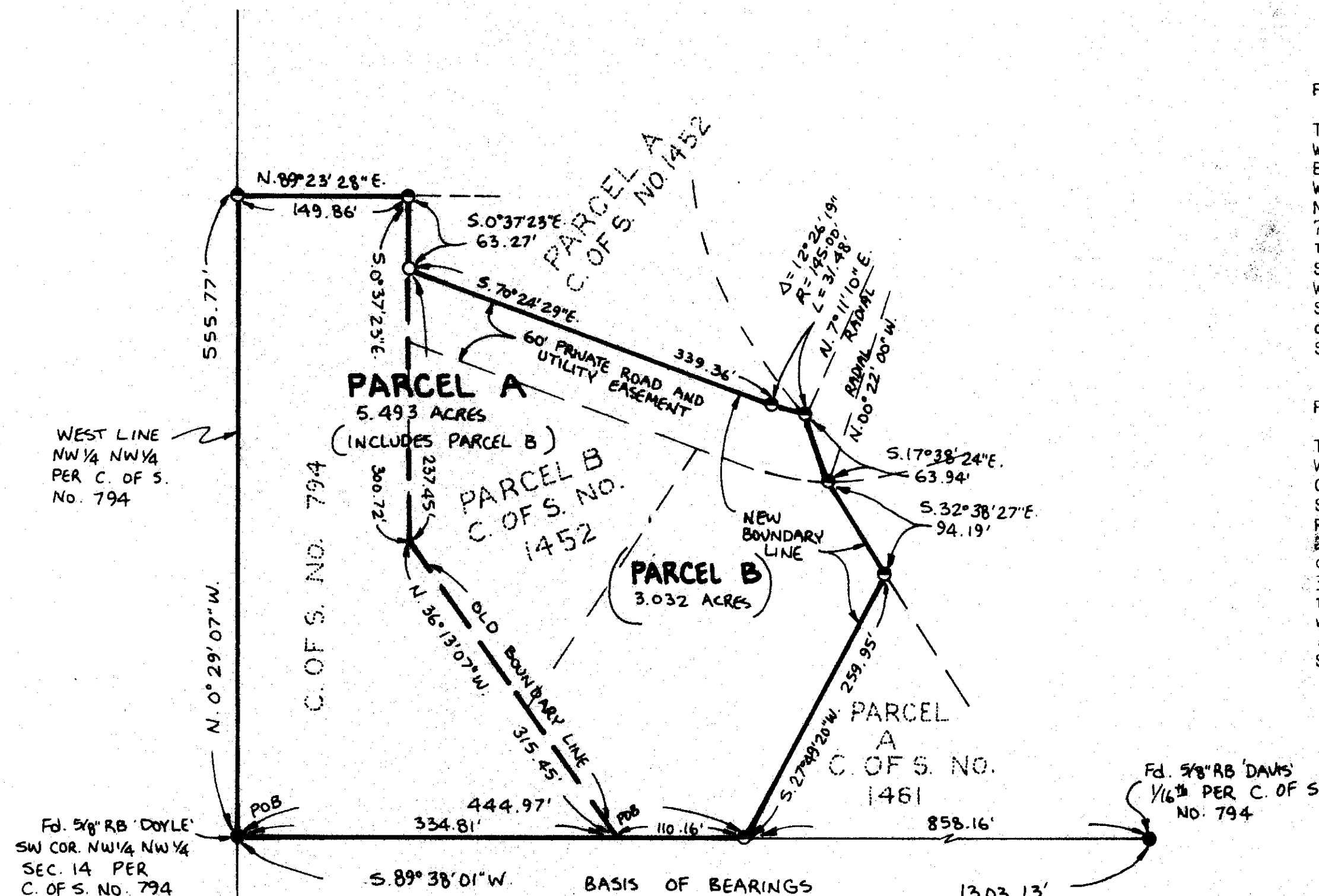
I HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO RELOCATE A COMMON BOUNDARY LINE BETWEEN ADJOINING PROPERTIES OUTSIDE A PLATTED SUBDIVISION AND THAT NO ADDITIONAL PARCELS ARE HEREBY CREATED. THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(A), MCA. I ALSO CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO ACQUIRE ADDITIONAL LAND TO BECOME PART OF A PARCEL THAT HAS NO SANITARY RESTRICTION IMPOSED ON IT, AND THAT NO DWELLING OR STRUCTURE REQUIRING WATER OR SEWAGE WILL BE ERRECTED ON THE ADDITIONAL ACQUIRED PARCEL. THEREFORE, THIS DIVISION IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES PURSUANT TO ARM 16.16.605(2)(A).

Ruby Stevens Hrubby
John Earl Stevens
Leroy Glenn Stevens
Anita Marie Stevens

William Alan Stevens
Iva Lee Clara Dieziger

F.T.C. LTD, A PARTNERSHIP

BY [Signature]



STATE OF MONTANA
COUNTY OF LINCOLN
FILED ON THE 31st DAY OF May, 1994, A.D.,
AT 9:30 O'CLOCK A.M.

Carol D. Cummings
COUNTY CLERK AND RECORDER

BY [Signature]
DEPUTY

APPROVED: 5-26, 1994

BY [Signature]

CERTIFICATE OF SURVEYOR

[Signature]
DAWN MARQUARDT
REGISTRATION NO. 7328 S

LEGEND

- SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED '7328S'
- FOUND POINT AS NOTED
- Fd. 5/8" REBAR '2989ES' PER C. OF S. NO'S 794, 1452 & 1461

Marquardt Surveying, Inc.

285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

SCALE 1" = 100'
0 50' 100' 200'

STATE OF MONTANA
COUNTY OF LINCOLN

ON THIS 9 DAY OF MAY, 1994, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED RUBY STEVENS HRUBY, JOHN EARL STEVENS, WILLIAM ALAN STEVENS, LEROY GLENN STEVENS, ANITA MARIE STEVENS, AND RUBY STEVENS HRUBY WITH POWER OF ATTORNEY FOR IVA LEE CLARA DIEZIGER, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT EUREKA
MY COMMISSION EXPIRES 2-4-96

STATE OF MONTANA
COUNTY OF LINCOLN

ON THIS 17 DAY OF MAY, 1994, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED TOM KASSLER, KNOWN TO ME TO BE A PARTNER OF F.T.C. LTD, A PARTNERSHIP, AND WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT EUREKA
MY COMMISSION EXPIRES 2-4-96

CERTIFICATE OF SURVEY No. 2198

KASSLER JOB # 100-4771