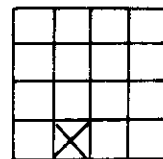


CERTIFICATE OF SURVEY

LOCATED IN THE S.W. 1/4 OF SEC. 35, T37N, R27W, PMM, LINCOLN COUNTY, MONTANA

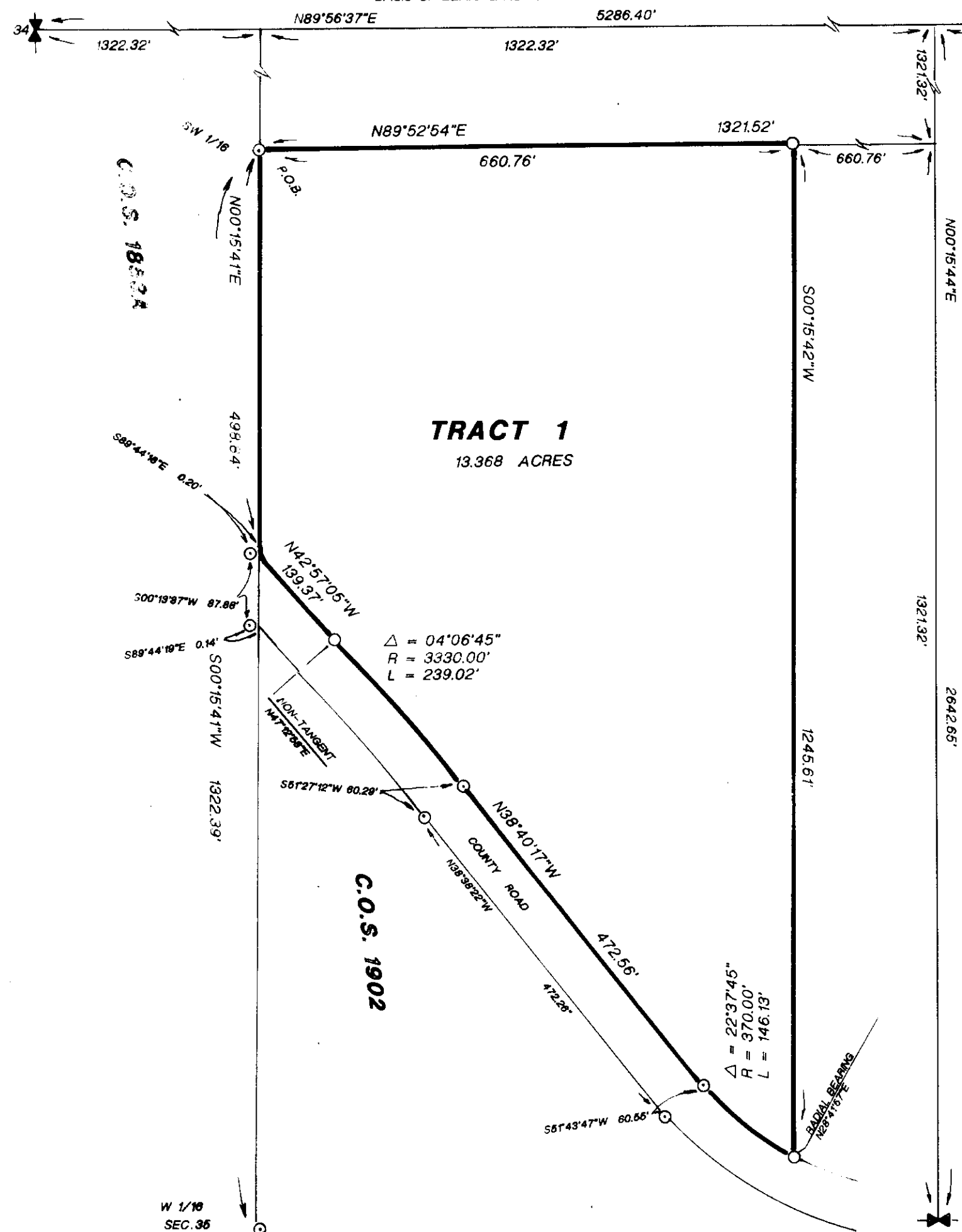
PREPARED BY:
FLATHEAD LAND CONSULTANTS
JAMES H. BURTON R.L.S.
118 SOUTH MERIDIAN ROAD
P.O. BOX 572
KALISPELL, MONTANA 59903
257-2202

75 0 75 150 225
SCALE: 1" = 100'



FOUND BRASS CAP MONUMENT FOR
QUARTER SECTION CORNER

BASIS OF BEARING AS PER MINOR SUBDIVISION PLAT NUMBER 5063



FOUND ALUMINUM CAP MONUMENT FOR
QUARTER SECTION CORNER

PREPARED FOR:
WARD IWANICHA

MAY, 1994

- FOUND 5/8" RE-BAR WITH PLASTIC SURV-CAP
- SET 5/8" X 24" RE-BAR WITH PLASTIC SURV-CAP MARKED "BURTON 54285"

PURPOSE OF SURVEY:
RETRACEMENT OF EXISTING TRACT

DESCRIPTION - TRACT 1

A TRACT OF LAND BEING THE WEST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 27 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA, LYING NORTH OF THE COUNTY ROAD AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST ONE-SIXTEENTH CORNER OF SAID SECTION 35 AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE N89°52'54"E, ON AND ALONG THE NORTH BOUNDARY OF SAID WEST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER, A DISTANCE OF 660.76 FEET TO A SET 5/8" RE-BAR AND WHICH POINT IS THE NORTHEAST CORNER OF SAID WEST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER;

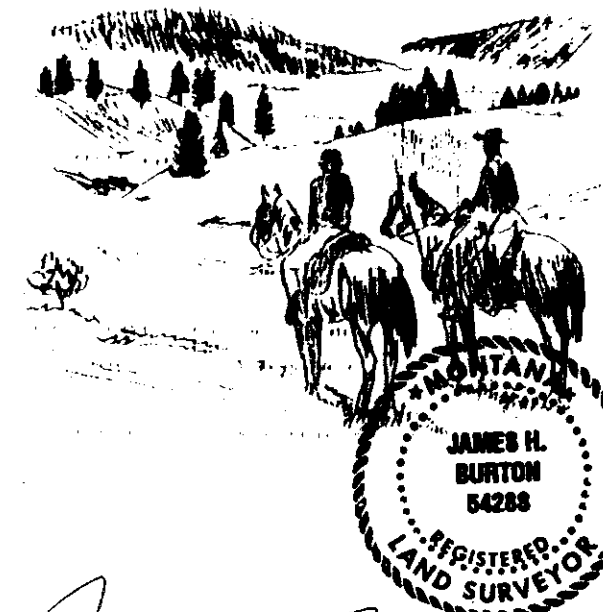
THENCE S00°15'42"W, ON AND ALONG THE EAST BOUNDARY OF SAID WEST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER, A DISTANCE OF 1245.61 FEET TO A SET 5/8" RE-BAR AND WHICH POINT LIES ON THE NORTHERLY RIGHT-OF-WAY BOUNDARY OF A 60-FOOT DEDDED COUNTY ROAD AND WHICH POINT IS IN THE MIDST OF A CURVE;

THENCE NORTHWESTERLY, ON AND ALONG SAID NORTHERLY RIGHT-OF-WAY BOUNDARY, THE FOLLOWING FOUR (4) COURSES:

NORTHWESTERLY, ON A CURVE TO THE RIGHT (DELTA = 22°37'45", RADIUS = 370.00 FEET AND RADIAL BEARING = N28°41'58"E), A DISTANCE OF 146.13 FEET TO A FOUND 5/8" RE-BAR AND WHICH POINT IS A POINT OF TANGENCY; N38°40'17"W, A DISTANCE OF 472.56 FEET TO A FOUND 5/8" RE-BAR AND WHICH POINT IS A POINT OF CURVATURE; NORTHWESTERLY, ON A CURVE TO THE LEFT (DELTA = 04°06'45", RADIUS = 3330.00 FEET), A DISTANCE OF 239.02 FEET TO A SET 5/8" RE-BAR AND WHICH POINT IS A POINT OF NON-TANGENCY; N42°57'05"W, A DISTANCE OF 139.37 FEET TO A POINT WHICH POINT LIES ON THE WEST BOUNDARY OF SAID WEST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER;

THENCE N00°15'41"E, ON AND ALONG SAID WEST BOUNDARY, A DISTANCE OF 498.84 FEET TO THE TRUE POINT OF BEGINNING.

THIS TRACT CONTAINS 13.369 ACRES AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.



James H. Burton
JAMES H. BURTON
REGISTERED LAND SURVEYOR
REGISTRATION NUMBER 54285

5-23, 1994

Checked by: *Bill O'Brien*

5-23, 1994

County Commissioner: *Steve Williams*

STATE OF MONTANA)
COUNTY OF LINCOLN)

FILED ON THE 23rd DAY OF May
1994, AT 2:06 P.M.
County Clerk and Recorder: *Coral D. Cummings*

BY: *Joanne Dennis*
DEPUTY

FILING FEE 5.50

INSTRUMENT REC. NO.

CERTIFICATE OF SURVEY NUMBER 2193

