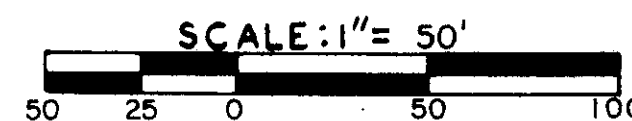


BY: DONALD R. LARSEN - SURVEYING
780 TWO MILE DRIVE, BOX 2071
KALISPELL, MONTANA
PHONE: 406-752-7808

CERTIFICATE OF SURVEY
SW 1/4, SEC. 2, T. 36 N, R. 27 W
P.M., M., LINCOLN CO., MT.

OWNER: DIANE M. BUTTS

MARCH, 1993



LEGAL DESCRIPTION

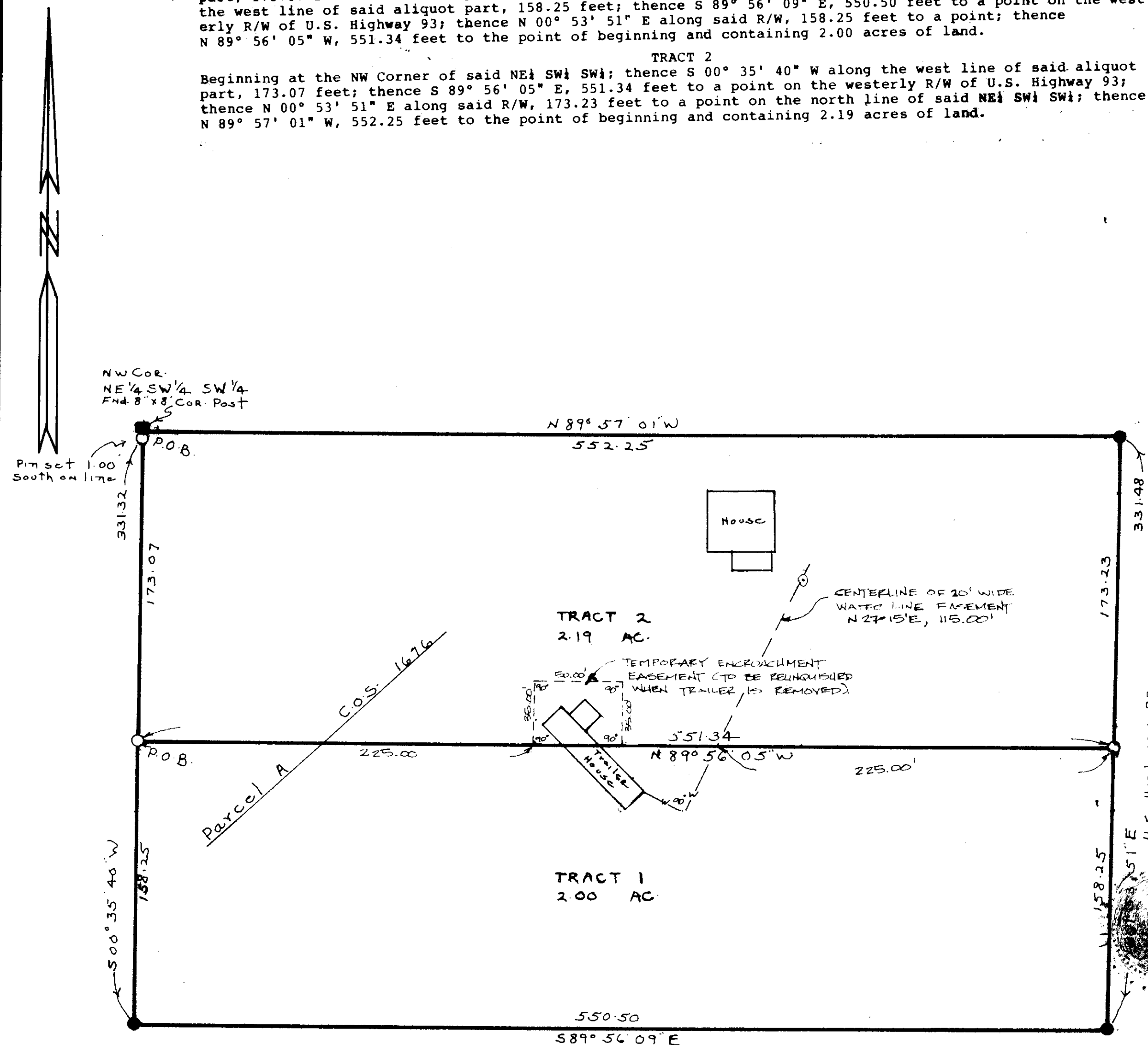
Two (2) tracts of land, situate, lying and being in the NE 1/4 SW 1/4 of Section 2, Township 36 North, Range 27 West, P.M.M., LINCOLN County, Montana, and more particularly described as follows:

TRACT 1

Commencing at the NW Corner of said NE 1/4 SW 1/4; thence S 00° 35' 40" W along the west line of said aliquot part, 173.07 feet to the true point of beginning of the tract being described; thence S 00° 35' 40" W along the west line of said aliquot part, 158.25 feet; thence S 89° 56' 09" E, 550.50 feet to a point on the westerly R/W of U.S. Highway 93; thence N 00° 53' 51" E along said R/W, 158.25 feet to a point; thence N 89° 56' 05" W, 551.34 feet to the point of beginning and containing 2.00 acres of land.

TRACT 2

Beginning at the NW Corner of said NE 1/4 SW 1/4; thence S 00° 35' 40" W along the west line of said aliquot part, 173.07 feet; thence S 89° 56' 05" E, 551.34 feet to a point on the westerly R/W of U.S. Highway 93; thence N 00° 53' 51" E along said R/W, 173.23 feet to a point on the north line of said NE 1/4 SW 1/4; thence N 89° 57' 01" W, 552.25 feet to the point of beginning and containing 2.19 acres of land.



PURPOSE: Tract 1 is a transfer in immediate family
Tract 2 is a remainder

OWNER'S CERTIFICATE

I hereby certify that the purpose for this division of land is to transfer Tract 1, as shown on this certificate to Tracy Stamper, my daughter; that this is the first gift or sale to this person; furthermore, I certify that I am entitled to use this exemption in that I am in compliance with all conditions imposed on the use of this exemption; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207 (1)(b), M.C.A.

Diane M. Butts

State of Montana
County of Lincoln

On this 27th day of April, in the year 1993, before me, personally appeared *Diane M. Butts*, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

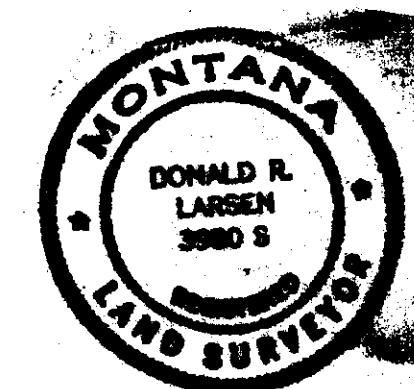
Loanne Lunnis

NOTARY PUBLIC for the State of Montana
RESIDING at *Libby*
My Commission Expires *4-26-1996*

LEGEND

- ✱ SECT. CORNER AS NOTED
- ① 1/4 CORNER AS NOTED
- ⊙ CENTER SECTION AS NOTED
- ⊕ 1/16 CORNER AS NOTED
- FOUND 5/8" REBAR 4CAP 2989-ES
- SET 5/8" X 24" REBAR STAMPED LARSEN 3980-S

Paul Miller Lincoln County Treasurer
TREASURER CERTIFICATION 4-27-94



CERTIFICATE OF SURVEYOR

Donald R. Larsen
REGISTRATION NO. 3980 S

APPROVED 4-27, 1994

Paul Miller
EXAMINING SURVEYOR REG. NO. SS

STATE OF MONTANA
COUNTY OF Lincoln

FILED THIS 27th DAY OF April, 1994 A.D.
at 2:00 o'clock P.M.

Donald R. Cummings
CLERK AND RECORDER

BY *Loanne Lunnis*
DEPUTY

PAGE ____ BOOK ____

INSTRUMENT REC. NO. ____

SHEET 1 OF 1 SHEETS

CERTIFICATE OF SURVEY NO. 2187

Sanitary Restrictions Removed P.F.# 5077