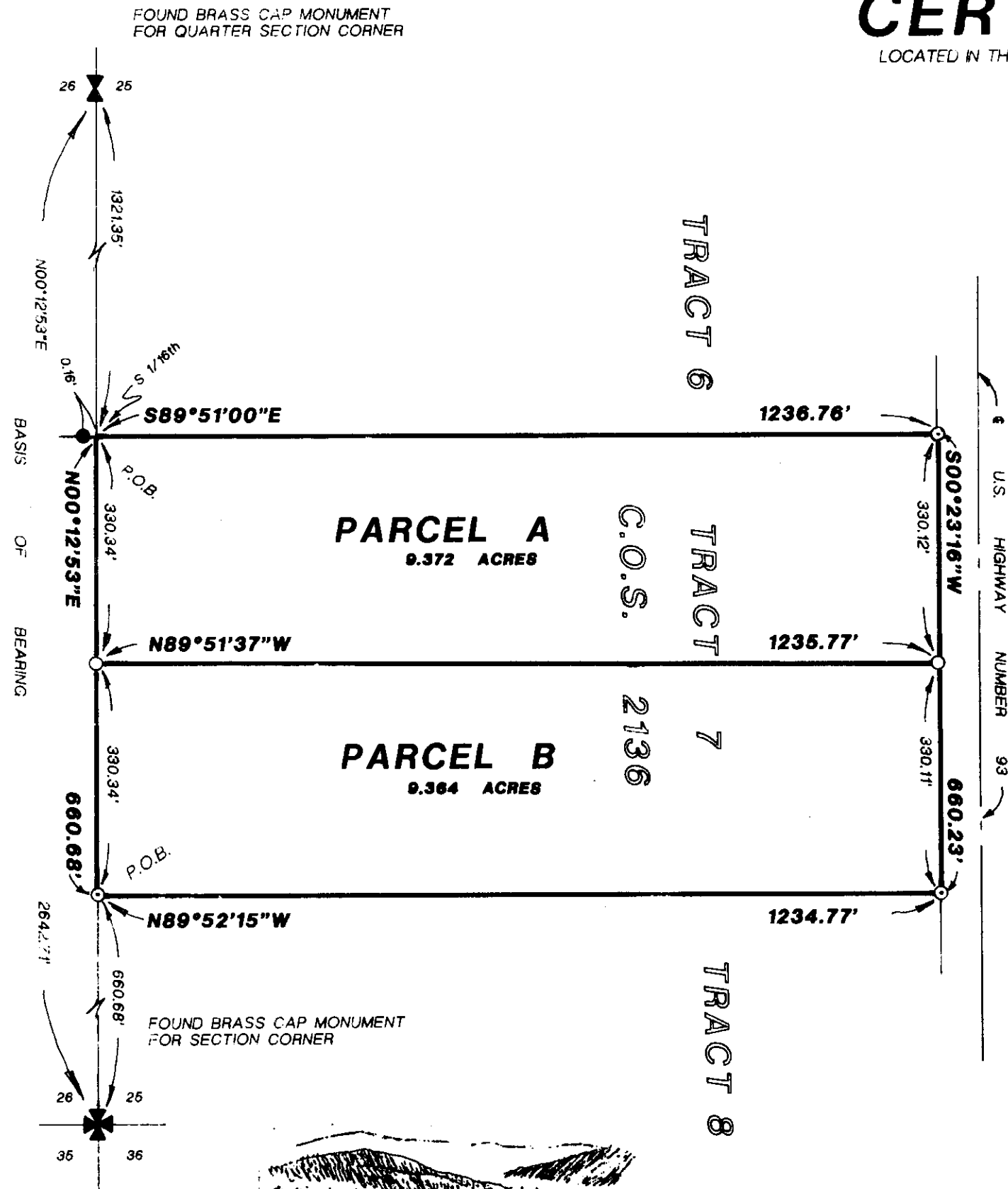


# CERTIFICATE OF SURVEY

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 25, T37N, R27W, PM, M, LINCOLN COUNTY, MONTANA



0 100 200 300 400

SCALE: 1"=200'

- FOUND 1/2" RE-BAR WITH PLASTIC SURV-CAP MARKED "SANDS 7975"
- ⊙ FOUND 5/8" RE-BAR WITH PLASTIC SURV-CAP MARKED "BURTON 5428S"
- SET 5/8" x 24" RE-BAR WITH PLASTIC SURV-CAP MARKED "BURTON 5428S"



I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES & ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

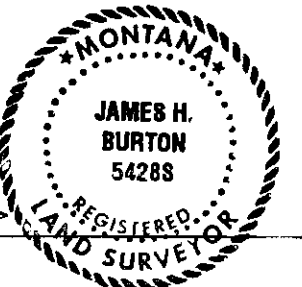
*David Miller* 3-23-94  
LINCOLN COUNTY TREASURER DATE

PREPARED BY:  
FLATHEAD LAND CONSULTANTS  
JAMES H. BURTON R.L.S.  
P.O. BOX 572  
118 SOUTH MERIDIAN ROAD  
KALISPELL, MONTANA 59903  
406-257-2202

PREPARED FOR:  
ANDY SILVERS

JANUARY, 1994

*James H. Burton*  
JAMES H. BURTON R.L.S.  
REGISTERED LAND SURVEYOR  
REGISTRATION NUMBER: 5428S



*Brian Buckley* 3-23-1994  
CHECKED BY

*Mark 23* 1994  
*Frederick William*  
COUNTY COMMISSIONER

STATE OF MONTANA )  
                                  ) SS  
COUNTY OF LINCOLN )

FILED ON THE 24<sup>th</sup> DAY OF March 1994, AT 8:05 O'CLOCK A.M.

*Coral A. Cummings*  
COUNTY CLERK AND RECORDER

BY *Jeanie Dennis*  
DEPUTY

FILING FEE \$6.00  
INSTRUMENT RECORD NO. \_\_\_\_\_  
MINOR SUBDIVISION PLAT NUMBER # 2123

CERTIFICATE OF OWNER: I HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO TRANSFER PARCEL A, TO \_\_\_\_\_ MY MOTHER; THAT THIS IS THE FIRST GIFT OR SALE TO HER; I CERTIFY THAT I AM IN COMPLIANCE WITH ALL THE CONDITIONS IMPOSED ON THE USE OF THIS EXEMPTION; THEREFORE, THIS DIVISION IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(b), M.C.A.

*Andrew Silvers*  
ANDREW SILVERS

STATE OF MONTANA )  
                                  ) SS  
County of Flathead )

ON THIS 21<sup>st</sup> DAY OF March, 1994, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED ANDREW SILVERS, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

*James H. Burton*  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT KALISPELL, MONTANA  
MY COMMISSION EXPIRES 6/18/95

### DESCRIPTION - PARCEL A

A TRACT OF LAND LOCATED IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 27 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH ONE-SIXTEENTH CORNER OF SAID SECTION 25, AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE S89°51'00"E, ON AND ALONG THE NORTH BOUNDARY OF SAID SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER, A DISTANCE OF 1236.76 FEET TO A POINT WHICH POINT LIES ON THE WEST RIGHT-OF-WAY BOUNDARY OF U.S. HIGHWAY 93;

THENCE S00°23'16"W, ON AND ALONG SAID WEST RIGHT-OF-WAY BOUNDARY, A DISTANCE OF 330.12 FEET TO A POINT;

THENCE N89°51'37"W, AND LEAVING SAID WEST RIGHT-OF-WAY BOUNDARY, A DISTANCE OF 1235.77 FEET TO A POINT WHICH POINT LIES ON THE WEST BOUNDARY OF SAID SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER;

THENCE N00°12'53"E, ON AND ALONG SAID WEST BOUNDARY, A DISTANCE OF 330.34 FEET TO THE TRUE POINT OF BEGINNING.

THIS PARCEL CONTAINS 9.372 ACRES AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

### DESCRIPTION - PARCEL B

A TRACT OF LAND LOCATED IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 27 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST SECTION CORNER OF SAID SECTION 25; THENCE N00°12'53"E, ON AND ALONG THE WEST BOUNDARY OF SAID SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER, A DISTANCE OF 660.68 FEET TO A POINT WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE N00°12'53"E, CONTINUING ON AND ALONG SAID WEST BOUNDARY, A DISTANCE OF 330.34 FEET TO A POINT;

THENCE S89°51'37"E, AND LEAVING SAID WEST BOUNDARY, A DISTANCE OF 1235.77 FEET TO A POINT WHICH POINT LIES ON THE WEST RIGHT-OF-WAY BOUNDARY OF U.S. HIGHWAY 93;

THENCE S00°23'16"W, ON AND ALONG SAID WEST RIGHT-OF-WAY BOUNDARY, A DISTANCE OF 330.11 FEET TO A POINT;

THENCE N89°52'15"W, AND LEAVING SAID WEST RIGHT-OF-WAY BOUNDARY, A DISTANCE OF 1234.77 FEET TO THE TRUE POINT OF BEGINNING.

THIS PARCEL CONTAINS 9.364 ACRES AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

*Sanitary Restrictions Removed PF#5057*