

BY: SANDS SURVEYING, INC.
1995 3RD AVENUE EAST
KALISPELL, MT. 59901
PH: (406) 755-6481

JOB NO: 114801

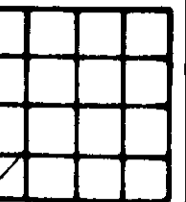
DATE: JANUARY 24, 1994

FOR: } J. LOGAN & CAROL J. HURST
OWNER: }

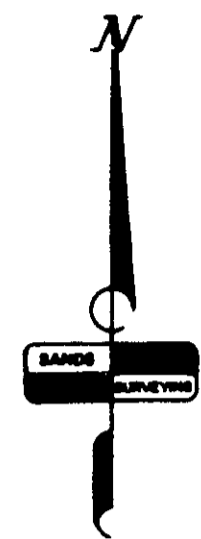
SW1/4 SW1/4

CERTIFICATE OF SURVEY

SEC. 11, T.36N, R.27W, PM, M., LINCOLN CO.



SCALE 1" = 100'
0' 50' 100' 200' 300'

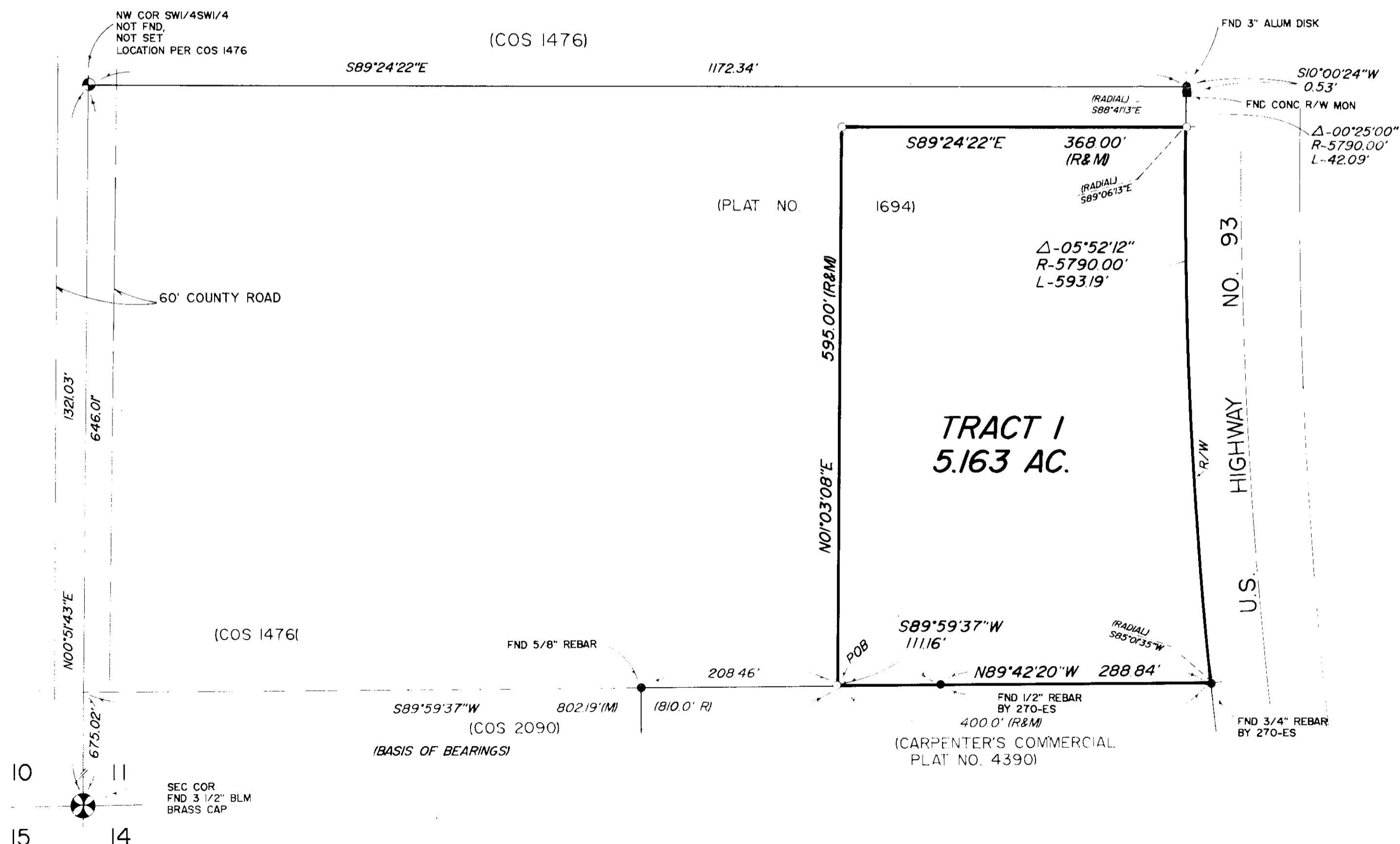


PURPOSE OF SURVEY: RETRACEMENT

A TRACT OF LAND SITUATED, LYING, AND BEING IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

TRACT 1:

Commencing at the southwest corner of the Southwest Quarter of the Southwest Quarter of Section 11, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana; Thence N00°51'43"W and along the west boundary of said SW1/4SW1/4 a distance of 675.02 feet; Thence N89°59'37"E 802.19 feet to a set iron pin and THE TRUE POINT OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED; Thence N01°03'08"E 595.00 feet to a set iron pin; Thence S89°24'22"E 368.00 feet to a set iron pin on the westerly R/W of U.S. Highway No. 93, which point is on a 5790.00 foot radius curve, concave northeasterly (radial bearing S89°06'13"E); Thence southeasterly along said R/W and along said curve through a central angle of 05°52'12" an arc length of 593.19 feet to a found iron pin; Thence leaving said R/W N89°42'20"W 288.84 feet to a found iron pin; Thence S89°59'37"W 111.16 feet to the point of beginning and containing 5.163 ACRES; Subject to and together with all appurtenant easements of record.



LEGEND

1. SEC. COR. (AS NOTED)
2. 1/4 CORNER (AS NOTED)
3. CENTER SECTION (AS NOTED)
4. 1/16 CORNER (AS NOTED)
5. FOUND (AS NOTED)
6. SET 1/2" x 24" REBAR WITH 1 1/4" PLASTIC CAP, STAMPED: SANDS, 7975-S

CERTIFICATE OF SURVEYOR

THOMAS E. SANDS
REGISTRATION NO. 7975-S

APPROVED: 3-9, 19 94
FRANKLIN L. SURVEYOR REG. NO.

STATE OF MONTANA SS
COUNTY OF LINCOLN
FILED ON THE 9th DAY OF Mar, 1994 A.D.
AT 8:10 O'CLOCK A.M.
Coral R. Cummings
CLERK & RECORDER
BY Francis Alvarado
DEPUTY

INSTRUMENT REC. No. _____

SHEET 1 OF 1 SHEETS

CERTIFICATE OF SURVEY No. 2169