

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

DATED THIS 3rd DAY OF March, 19 94.

*Gene G. McAlister*  
TREASURER, LINCOLN COUNTY, MONTANA

**CERTIFICATE OF SURVEY**  
**SE 1/4, Sec. 13, T36N R26W**  
**P.M.,M., Lincoln County, Montana**

OWNERS: DENNIS ALLISON AND BETTY ALLISON

PURPOSE: PARCEL A: FAMILY TRANSFER  
PARCEL B: REMAINDER

DATE: NOVEMBER 18, 1993

LEGAL DESCRIPTIONS

PARCEL A:

THAT PORTION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4, SECTION 13, TOWNSHIP 36 NORTH, RANGE 26 WEST, P.M.,M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4; THENCE ALONG THE EAST LINE OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 SOUTH 0°00'26" EAST 585.17 FEET; THENCE SOUTH 89°03'35" WEST 886.28 FEET; THENCE NORTH 1°01'08" EAST 607.46 FEET TO THE NORTH LINE OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4; THENCE ALONG THE NORTH LINE OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 SOUTH 89°29'59" EAST 875.32 FEET TO THE POINT OF BEGINNING CONTAINING 12.055 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO AND TOGETHER WITH EASEMENTS AS SHOWN.

PARCEL B:

THAT PORTION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4, SECTION 13, TOWNSHIP 36 NORTH, RANGE 26 WEST, P.M.,M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4; THENCE ALONG THE EAST LINE OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 SOUTH 0°00'26" EAST 585.17 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 89°03'35" WEST 886.28 FEET; THENCE SOUTH 1°01'08" WEST 506 FEET MORE OR LESS TO THE CENTERLINE OF GRIFFITH CREEK; THENCE NORTHEASTERLY ALONG THE CENTERLINE OF THE CREEK 967 FEET MORE OR LESS TO THE EAST LINE OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4; THENCE ALONG THE EAST LINE OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 NORTH 0°00'26" WEST 284 FEET MORE OR LESS TO THE POINT OF BEGINNING CONTAINING 8.01 MORE OR LESS ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO AND TOGETHER WITH EASEMENTS AS SHOWN.

OWNER CERTIFICATION

WE HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO TRANSFER PARCEL A AS SHOWN ON THIS CERTIFICATE OF SURVEY TO TED ALLISON OUR SON. FURTHERMORE, WE CERTIFY THAT WE ARE ENTITLED TO USE THIS EXEMPTION AND ARE IN COMPLIANCE WITH ALL CONDITIONS IMPOSED BY LAW AND REGULATION ON THE USE OF THIS EXEMPTION. THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(b), MCA.

*Ted Allison*  
DENNIS ALLISON, BY HIS ATTORNEY-IN-FACT  
TED ALLISON

*Betty Allison*  
BETTY ALLISON, BY HER ATTORNEY-IN-FACT  
TED ALLISON

STATE OF MONTANA  
COUNTY OF LINCOLN

ss.

ON THIS 29th DAY OF January, 19 94, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED TED ALLISON, KNOWN TO ME TO BE THAT PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AS THE ATTORNEY-IN-FACT OF DENNIS ALLISON AND BETTY ALLISON, AND ACKNOWLEDGED TO ME THAT HE SUBSCRIBED THE NAMES OF DENNIS ALLISON AND BETTY ALLISON THERETO AS PRINCIPALS AND HIS OWN NAME AS ATTORNEY-IN-FACT.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

*Joelle Williams*  
COUNTY COMMISSIONER

*Barbara J. Pluid*  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Libreka MT 59917  
MY COMMISSION EXPIRES 10-21-96

APPROVED: 3-8, 19 94

CERTIFICATE OF SURVEYOR

BY *Bruce Buckley*

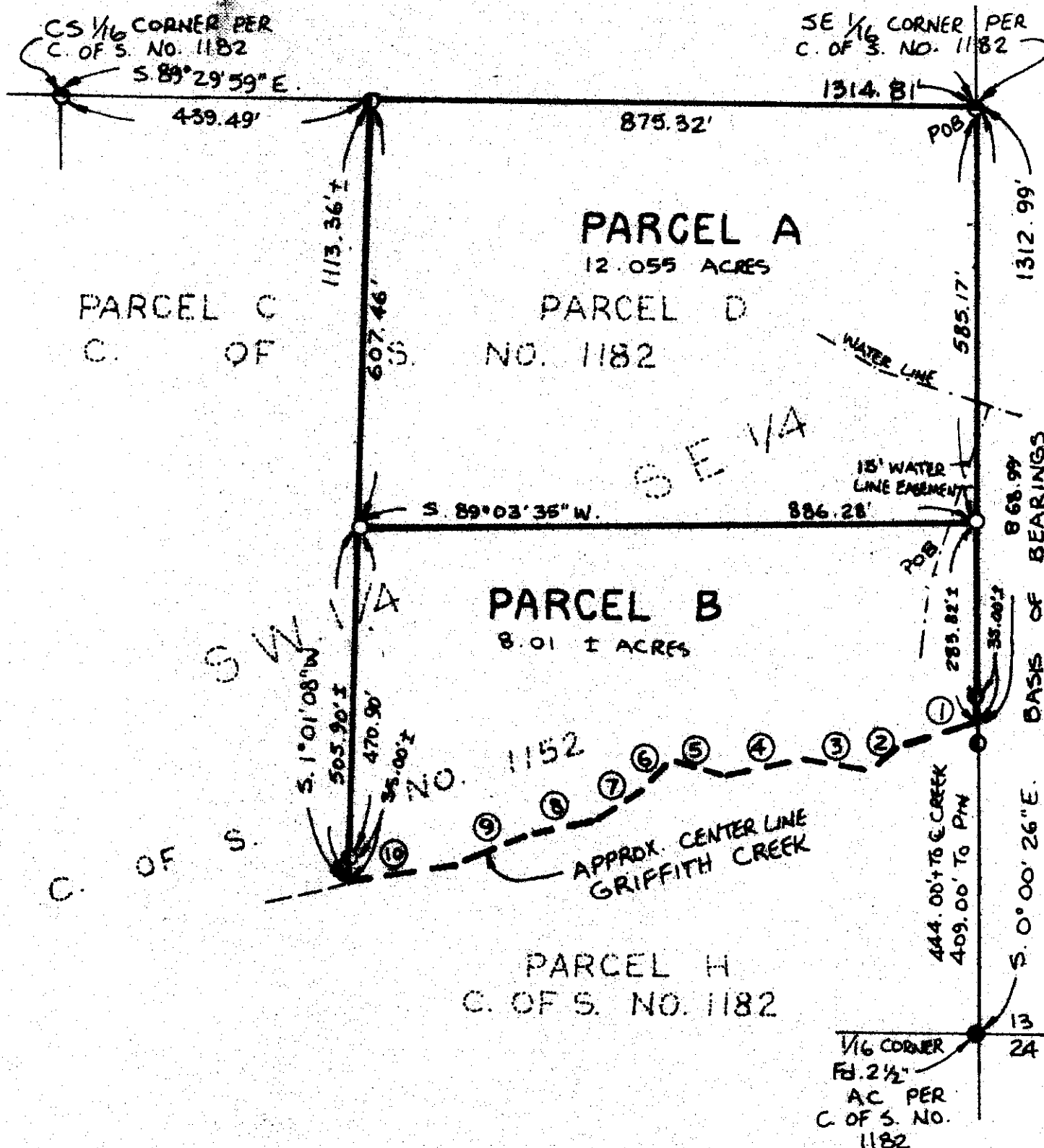
*Dawn Marquardt*  
DAWN MARQUARDT  
REGISTRATION No. 7328 S

STATE OF MONTANA  
COUNTY OF LINCOLN

FILED ON THE 2nd DAY OF March, 19 94, A.D. AT 2:40 O'CLOCK P.M.

*Coral A. Cummings*

*Jeanie Dennis*



COURSES ALONG E CREEK:

BEARING	DISTANCE
① N.72° 50' 33" E.	111.44'
② N.45° 20' 32" E.	61.66'
③ S.80° 00' 00" E.	100.00'
④ N.77° 48' 52" E.	114.61'
⑤ S.77° 04' 40" E.	85.32'
⑥ N.42° 20' 40" E.	54.32'
⑦ N.57° 31' 07" E.	76.62'
⑧ N.77° 15' 48" E.	109.73'
⑨ N.67° 00' 00" E.	100.00'
⑩ N.79° 28' 36" E.	153.46'

LEGEND

- FOUND 3/8" REBAR '2989ES' PER C. OF S. NO. 1182
- FOUND 5/8" REBAR PER C. OF S. NO. 1152
- FOUND POINT AS NOTED
- SET 5/8" REBAR WITH PLASTIC CAP STAMPED '73285'



SCALE: 1" = 200'



MARQUARDT & McALISTER  
SURVEYING, INC.  
1031 South Main (406) 755-6285  
KALISPELL, MONTANA 59901

CERTIFICATE OF SURVEY No. 2167

ALLISON

*Sanitary Restrictions Removed P.F. # 5045*