

Owner: Warren Chapman By: F&H Land Surveying Co.
Whitefish Depot. Suite #304
P.O. Box 114
Whitefish. MT 59937
406-862-2386

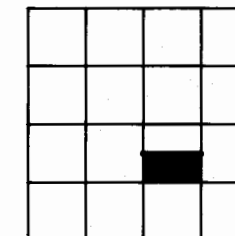
Date: May 6, 1993

CERTIFICATE OF SURVEY

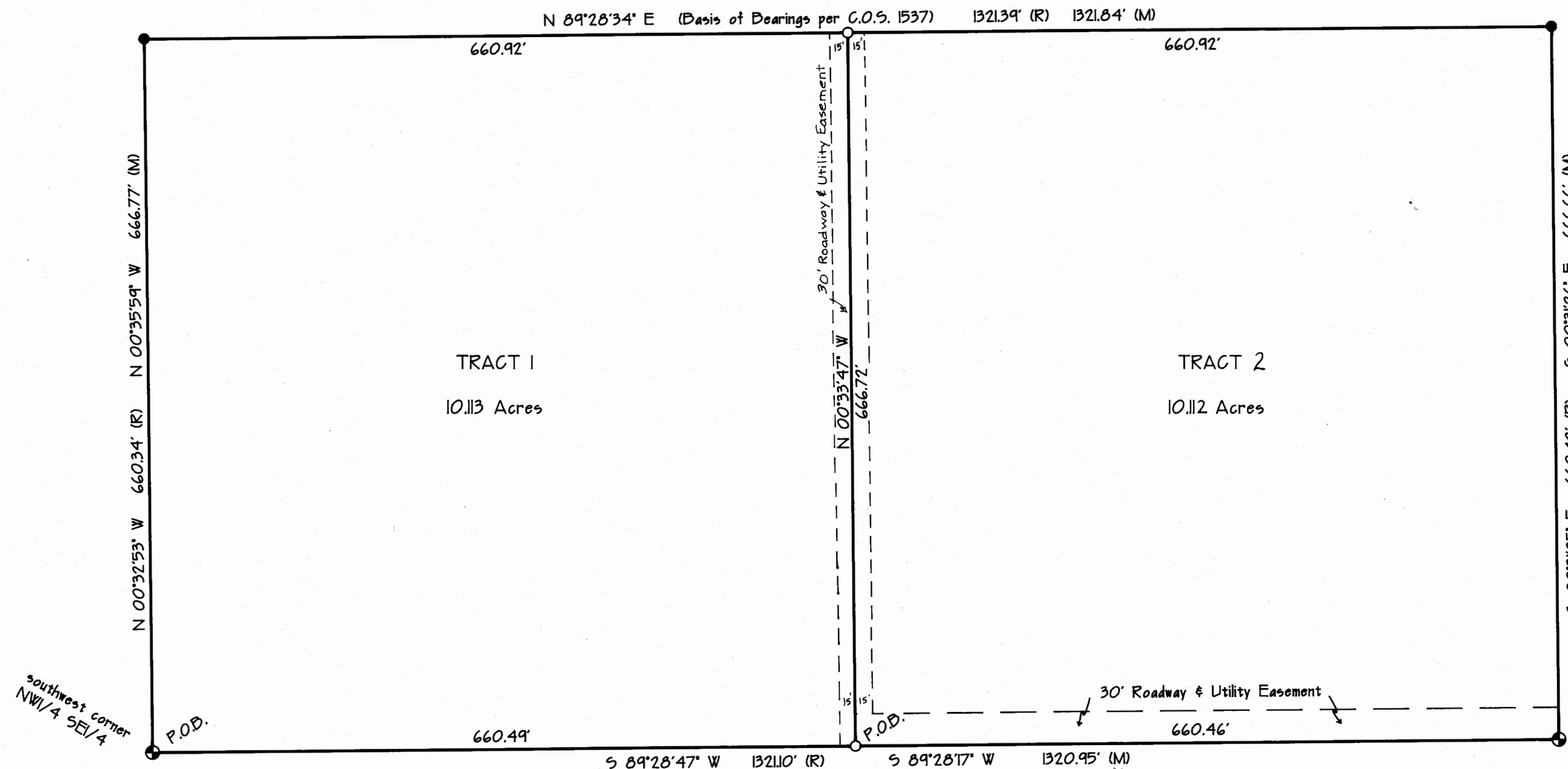
NW1/4 SE1/4 Section 32, T. 37 N., R. 27 W., P.M.M. Lincoln Co., MT

Scale 1" = 100'

100 50 0 100 200



- LEGEND
- ⊗ Section corner (as noted)
 - ⊙ 1/4 corner (as noted)
 - ⊙ Center 1/4 corner (as noted)
 - ⊙ 1/16 corner (found 5/8" rebar 2989ES)
 - Set 5/8" rebar with plastic cap marked SULLIVAN 9095LS
 - Found 5/8" rebar (2989ES) per C.O.S. 1537



PURPOSE OF SURVEY: OCCASIONAL SALE

DESCRIPTION

TRACT 1--REMAINDER

That portion of the Northwest one-quarter of the Southeast one-quarter (NW1/4 SE1/4) of Section Thirty-two (32), Township Thirty-seven North (T. 37 N.), Range Twenty-seven West (R. 27 W.), Principal Meridian Montana, Lincoln County, Montana, described as follows:
BEGINNING at the southwest corner of said NW1/4 SE1/4;
thence N 00°35'59" W and along the westerly boundary of said NW1/4 SE1/4 a distance of 666.77 feet;
thence N 89°28'34" E 660.92 feet;
thence S 00°33'47" E 666.72 feet to the southerly boundary of said NW1/4 SE1/4;
thence S 89°28'17" W and along said southerly boundary a distance of 660.49 feet to the point of beginning and containing 10.113 acres of land more or less.

SUBJECT TO #

TOGETHER WITH a thirty (30) foot roadway and utility easement as shown hereon. All as shown hereon.

TRACT 2--OCCASIONAL SALE

That portion of the Northwest one-quarter of the Southeast one-quarter (NW1/4 SE1/4) of Section Thirty-two (32), Township Thirty-seven North (T. 37 N.), Range Twenty-seven West (R. 27 W.), Principal Meridian Montana, Lincoln County, Montana, described as follows:
BEGINNING at the southwest corner of said NW1/4 SE1/4;
thence N 89°28'17" E and along the southerly boundary of said NW1/4 SE1/4 a distance of 660.49 feet to the TRUE POINT OF BEGINNING of the tract of land herein described;
thence N 00°33'47" W 666.72 feet;
thence N 89°28'34" E 660.92 feet to the easterly boundary of said NW1/4 SE1/4;
thence S 00°31'26" E and along said easterly boundary a distance of 666.66 feet to the southeast corner of said NW1/4 SE1/4;
thence S 89°28'17" W and along the southerly boundary of said NW1/4 SE1/4 a distance of 660.46 feet to the point of beginning and containing 10.112 acres of land more or less.

TOGETHER WITH #

SUBJECT TO a thirty (30) foot roadway and utility easement as shown hereon. All as shown hereon.

I, Warren Chapman, the undersigned property owner, hereby certify that the purpose for this division of land is to transfer ownership of the parcel created as an occasional sale; furthermore, I certify that I am entitled to use this exemption in that I am in compliance with all conditions imposed in the use of this exemption; therefore this division of land is exempt from review as a subdivision pursuant to Section 76-3-207 (1)(d), M.C.A.

Warren Chapman
Warren Chapman

STATE OF MONTANA)
County of Lincoln) SS

On this 15th day of November, 1993, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Warren Chapman, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

M. Kate Dierman
Notary Public for the State of Montana
Residing at Eureka, Montana
My Commission expires 2-3-95

I HEREBY CERTIFY THAT ALL REAL
PROPERTY TAXES ASSESSED ON THE
PROPERTY DESCRIBED ARE PAID

Lin. Co. Miller 1/14/94
LINCOLN COUNTY TREASURER DATE

Noel Williams

CERTIFICATE OF SURVEYOR

Brian F. Sullivan

Registration No. 9095LS

APPROVED: 1-24-94 1994

Brian F. Sullivan

Examining Land Surveyor Reg. No. 54285

STATE OF MONTANA

County of Lincoln SS

Filed on the 20th day of Jan

A.D. 1994 at 9:20 o'clock A.M.

Carol A. Cummings

Clerk and Recorder

BY: Joanne Blunnie

Deputy

INSTRUMENT REC. NO.:

SHEET 1 OF 1 SHEETS

CERTIFICATE OF SURVEY NO. 2163

CHAPMAN

Sanitary Restrictions Removed P.F. #5026