

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED HEREIN ARE DELINQUENT.

DATED THIS 17th DAY OF November, 1993.

*Herb A. Miller by David A. Hamel Deputy*  
TREASURER, LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

DAWN MARSHALL  
REGISTRATION NO. 7328 S

# CERTIFICATE OF SURVEY SE 1/4, Sec. 21, T36N R26W, P.M., M., Lincoln Co., Montana

OWNERS: PARCEL A: C.G.T. PROPERTIES, INC.  
PARCEL B: GLEN LAKE IRRIGATION DISTRICT

PURPOSE: PARCELS A AND B: BOUNDARY LINE ADJUSTMENTS

NOTE: THERE IS AN EXISTING AGRICULTURAL COVENANT ON PARCEL B.

DATE: OCTOBER 5, 1993

LEGAL DESCRIPTIONS

## PARCEL A:

THAT PORTION OF GOVERNMENT LOT 4, SECTION 21, TOWNSHIP 36 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
BEGINNING AT THE NORTHWEST CORNER OF GOVERNMENT LOT 4; THENCE ALONG THE WEST LINE OF GOVERNMENT LOT 4 SOUTH 0°19'46" WEST 91.00 FEET; THENCE SOUTH 58°05'22" EAST 320.61 FEET; THENCE NORTH 70°25'38" EAST 189.43 FEET; THENCE SOUTH 75°50'10" EAST 94 FEET MORE OR LESS TO THE LOW WATER MARK OF GLEN LAKE; THENCE NORTHERLY ALONG THE LOW WATER MARK 218 FEET MORE OR LESS TO THE NORTH LINE OF GOVERNMENT LOT 4; THENCE ALONG THE NORTH LINE NORTH 89°35'10" WEST 552 FEET MORE OR LESS TO THE POINT OF BEGINNING; ALSO COMMENCING AT THE NORTHWEST CORNER OF GOVERNMENT LOT 4; THENCE ALONG THE WEST LINE OF GOVERNMENT LOT 4 SOUTH 0°19'46" WEST 296.21 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 53°06'06" EAST 136.68 FEET; THENCE SOUTH 46°33'32" EAST 201.86 FEET; THENCE NORTH 86°02'01" EAST 171.19 FEET; THENCE SOUTH 77°11'53" EAST 94 FEET MORE OR LESS TO THE LOW WATER MARK OF GLEN LAKE; THENCE SOUTHEASTERLY ALONG THE LOW WATER MARK 987 FEET MORE OR LESS TO THE EAST LINE OF GOVERNMENT LOT 4; THENCE ALONG THE EAST LINE SOUTH 0°15'57" WEST 243 FEET MORE OR LESS TO THE SOUTHEAST CORNER OF SECTION 21; THENCE ALONG THE SOUTH AND WEST LINES OF GOVERNMENT LOT 4 NORTH 89°39'47" WEST 1320.72 FEET AND NORTH 0°19'46" EAST 1020.33 FEET TO THE POINT OF BEGINNING CONTAINING 21.51 ACRES MORE OR LESS OF LAND ALL AS SHOWN HEREON.  
SUBJECT TO AN EASEMENT AS SHOWN HEREON.

## PARCEL B:

THAT PORTION OF GOVERNMENT LOT 4, SECTION 21, TOWNSHIP 36 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
COMMENCING AT THE NORTHWEST CORNER OF GOVERNMENT LOT 4; THENCE ALONG THE WEST LINE OF GOVERNMENT LOT 4 SOUTH 0°19'46" WEST 91.00 FEET; THENCE SOUTH 58°05'22" EAST 320.61 FEET; THENCE NORTH 70°25'38" EAST 189.43 FEET TO THE POINT OF BEGINNING; THENCE RETRACING SOUTH 70°25'38" WEST 189.43 FEET AND NORTH 58°05'22" WEST 320.61 FEET TO THE WEST LINE OF GOVERNMENT LOT 4; THENCE ALONG THE WEST LINE SOUTH 0°19'46" WEST 205.21 FEET; THENCE SOUTH 53°06'06" EAST 136.68 FEET; THENCE SOUTH 46°33'32" EAST 201.86 FEET; THENCE NORTH 86°02'01" EAST 171.19 FEET; THENCE SOUTH 77°11'53" EAST 94 FEET MORE OR LESS TO THE LOW WATER MARK OF GLEN LAKE; THENCE NORTHWESTERLY ALONG THE LOW WATER MARK 320 FEET MORE OR LESS TO A POINT WHICH BEARS SOUTH 75°50'10" EAST FROM THE POINT OF BEGINNING; THENCE NORTH 75°50'10" WEST 94 FEET MORE OR LESS TO THE POINT OF BEGINNING CONTAINING 3.01 ACRES MORE OR LESS OF LAND ALL AS SHOWN HEREON.  
TOGETHER WITH AN EASEMENT AS SHOWN HEREON.

## OWNER CERTIFICATION

WE HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO RELOCATE A COMMON BOUNDARY LINE BETWEEN ADJOINING PROPERTIES OUTSIDE A PLATTED SUBDIVISION AND THAT NO ADDITIONAL PARCELS ARE HEREBY CREATED. THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(A), MCA.

C.G.T. PROPERTIES, INC.

BY *Greg Sells*

STATE OF MONTANA  
COUNTY OF LINCOLN

ss.

GLEN LAKE IRRIGATION DISTRICT

BY *A. Beeth & Co. Chairman*

ON THIS 6th DAY OF November, 1993, BEFORE ME, THE UNDERSIGNED A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED *Greg Sells* FOR C.G.T. PROPERTIES, INC. AND *A. Beeth & Co.* FOR GLEN LAKE IRRIGATION DISTRICT, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

*Yoni L. Wredenberg*  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT *Bozeman*  
MY COMMISSION EXPIRES *1-3-93*

STATE OF MONTANA  
COUNTY OF LINCOLN

FILED ON THE 17th DAY OF November, 1993, A.D.,  
AT 2:40 O'CLOCK P.M.

*Carol P. Cummings*  
COUNTY CLERK AND RECORDER

BY *Debbie Dennis*  
DEPUTY

CERTIFICATE OF SURVEY No. 2147

GLID

