

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 17th DAY OF November, 19 93, A.D.,
AT 2:35 O'CLOCK P. M.

Coral P. Cummings
COUNTY CLERK AND RECORDER

BY Jeanie Dennis
DEPUTY

CERTIFICATE OF SURVEY

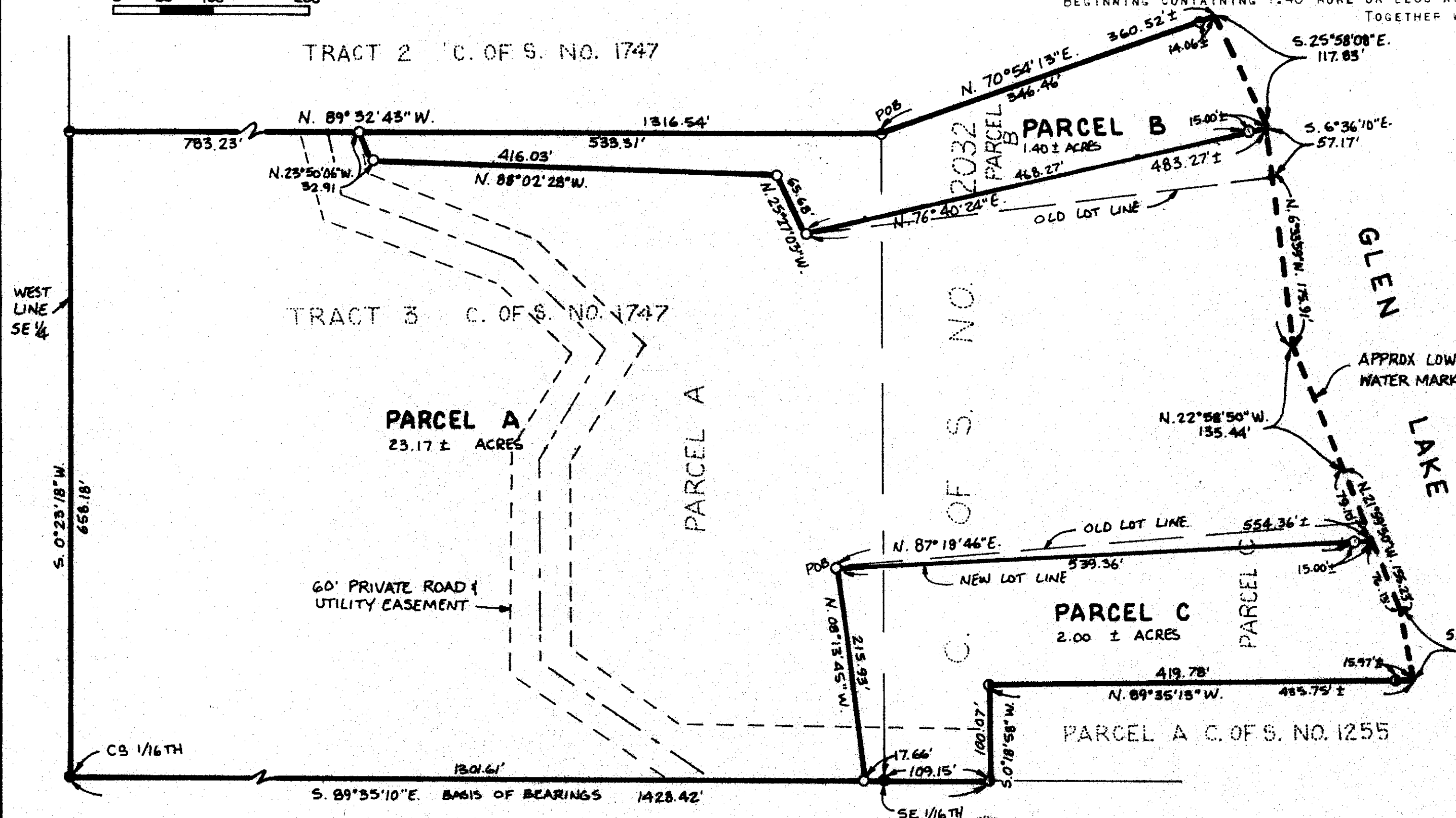
SE 1/4, Sec. 21, T36N, R26W,
P.M., M., Lincoln Co., Montana

OWNER: STEVE STOUT
PURPOSE: PARCELS A, B, AND C: BOUNDARY LINE ADJUSTMENTS
DATE: NOVEMBER 1, 1993

SEE C. OF S. NO. 1747
FOR SEC. SUB.

- LEGEND
- SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '73285'
 - FOUND POINT AS NOTED
 - FOUND 3/8" REBAR '79185' PER C. OF S. NO. 1747
 - FOUND 5/8" REBAR '42325' PER C. OF S. NO. 1255

SCALE - 1" = 100'
0 50 100 200'



PARCEL A:

THAT PORTION OF THE SOUTHEAST 1/4, SECTION 21, TOWNSHIP 36 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4; THENCE ALONG THE SOUTH LINE OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 NORTH 89°35'10" WEST 17.66 FEET; THENCE NORTH 8°13'45" WEST 215.93 FEET TO THE POINT OF BEGINNING; THENCE RETRACING SOUTH 8°13'45" EAST 215.93 FEET; THENCE ALONG THE SOUTH AND WEST LINES OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 NORTH 89°35'10" WEST 1301.61 FEET AND NORTH 0°23'18" EAST 658.18 FEET; THENCE SOUTH 89°32'43" EAST 783.23 FEET; THENCE SOUTH 23°50'06" EAST 32.91 FEET; THENCE SOUTH 88°02'28" EAST 416.03 FEET; THENCE SOUTH 25°27'03" EAST 65.68 FEET; THENCE NORTH 76°40'24" EAST 483 FEET MORE OR LESS TO THE LOW WATER MARK OF GLEN LAKE; THENCE SOUTHERLY ALONG THE LOW WATER MARK 448 FEET MORE OR LESS TO A POINT WHICH BEARS NORTH 87°19'46" EAST FROM THE POINT OF BEGINNING; THENCE SOUTH 87°19'46" WEST 554 FEET MORE OR LESS TO THE POINT OF BEGINNING CONTAINING 23.17 MORE OR LESS ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN.

PARCEL B:

THAT PORTION OF THE SOUTHEAST 1/4, SECTION 21, TOWNSHIP 36 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTHWEST CORNER OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4; THENCE ALONG THE WEST LINE OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 NORTH 0°23'18" EAST 658.18 FEET; THENCE SOUTH 89°32'43" EAST 1316.54 FEET TO THE POINT OF BEGINNING; THENCE RETRACING NORTH 89°32'43" WEST 533.31 FEET; THENCE SOUTH 23°50'06" EAST 32.91 FEET; THENCE SOUTH 88°02'28" EAST 416.03 FEET; THENCE SOUTH 25°27'03" EAST 65.68 FEET; THENCE NORTH 76°40'24" EAST 483 FEET MORE OR LESS TO THE LOW WATER MARK OF GLEN LAKE; THENCE NORTHERLY ALONG THE LOW WATER MARK 118 FEET MORE OR LESS TO A POINT WHICH BEARS NORTH 70°54'13" EAST FROM THE POINT OF BEGINNING; THENCE SOUTH 70°54'13" WEST 361 FEET MORE OR LESS TO THE POINT OF BEGINNING CONTAINING 1.40 MORE OR LESS ACRES OF LAND ALL AS SHOWN HEREON.
TOGETHER WITH A PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN.

PARCEL C:

THAT PORTION OF THE SOUTHEAST 1/4, SECTION 21, TOWNSHIP 36 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4; THENCE ALONG THE SOUTH LINE OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 NORTH 89°35'10" WEST 17.66 FEET; THENCE NORTH 8°13'45" WEST 215.93 FEET TO THE POINT OF BEGINNING; THENCE RETRACING SOUTH 8°13'45" EAST 215.93 FEET TO THE SOUTH LINE OF THE NORTH 1/4 OF THE SOUTHEAST 1/4; THENCE ALONG THE SOUTH LINE SOUTH 89°35'10" EAST 126.81 FEET; THENCE NORTH 0°18'58" EAST 100.07 FEET; THENCE SOUTH 89°35'13" EAST 436 FEET MORE OR LESS TO THE LOW WATER MARK OF GLEN LAKE; THENCE NORTHERLY ALONG THE LOW WATER MARK 150 FEET MORE OR LESS TO A POINT WHICH BEARS NORTH 87°19'46" EAST FROM THE POINT OF BEGINNING; THENCE SOUTH 87°19'46" WEST 554 FEET MORE OR LESS TO THE POINT OF BEGINNING CONTAINING 2.00 MORE OR LESS ACRES OF LAND ALL AS SHOWN HEREON.
TOGETHER WITH A PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN.

OWNER CERTIFICATION

I HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO RELOCATE A COMMON BOUNDARY LINE BETWEEN ADJOINING PROPERTIES OUTSIDE A PLATTED SUBDIVISION AND THAT NO ADDITIONAL PARCELS ARE HEREBY CREATED. THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1) (A), MCA.

Steve Stout
STEVE STOUT

STATE OF MONTANA
COUNTY OF LINCOLN } SS.
ON THIS 17th DAY OF November, 19 93, BEFORE 5.09°08'00"E. 75.87' ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED STEVE STOUT, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.
IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT _____
MY COMMISSION EXPIRES _____

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.
DATED THIS 17th DAY OF November, 19 93.
Jan A. Miles
TREASURER, LINCOLN COUNTY, MONTANA

MARQUARDT & McALISTER
SURVEYING, INC.
1081 South Main (406) 755-6285
KALISPELL, MONTANA 59901

APPROVED: 11-17 19 93
BY Dawn Marquardt

CERTIFICATE OF SURVEYOR
Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7328 S

L.G. Blad
COUNTY COMMISSIONER

CERTIFICATE OF SURVEY No. 2146

STOUT