

648.43' TOTAL V 450.00' TOTAL

CORNER NO. 2

GREAT NORTHERN SUR. No.3864

Fd. ORIGINAL STONE AND BT.

5 37-51-04 w 3.72

## CERTIFICATE OF SURVEY

IN GOVT, LOT 10 OF SECTION 18 AND GOVT. LOT 10 OF SECTION 19 TWP. 3IN., R. 33 W. P.M.M. LINCOLN COUNTY, MONTANA

## UTILITY SITING

FOR, CHAMPION INTERNATIONAL CORP.-LINCOLN COUNTY APRIL 1993

DESCRIPTION OF PARCEL "A"

An irregular tract of land near Troy in Lincoln County, Montana, lying in Gov't Lot 10 of Section 18 and Gov't Lot 10 of Section 19, both of Twp. 31 N, R. 33 W, P.M.M., containing a total area of 4.4112 acres, more or less, of which 4.2105 acres, more or less, fall in said Section 18 and 0.2007 acres, more or less, fall in said Section 19, all more particularly described as follows:

Beginning at the intersection of the north line of Section 19, Twp. 31 N, R. 33 W, P.M.M., with the north-westerly line of the Great Northern Mineral Survey No. 3864 said point of beginning, lying S 89°38'01" W 428.44 feet from the 1/4 corner common to Sections 18 and 19; thence, N 33°14'10" E 307.81 feet along said north-westerly line to a 3 1/4 inch dia. aluminum monument stamped: Corner No. 1 MS 3857 Twp. 31 N, R. 33 W, 4975S 1993 marking the southeast corner of Rock Island Survey No. 3857; thence, N 56°35'00" 400.00 feet along the south line of said Rock Island Survey NO. 3857 to a 5/8 inch dia. rebar set as a witness corner; thence, continuing along said south line N 56°35'00" W 200.00 feet for a total distance of 600.00 feet to a 5/8 inch dia. rebar with a P.V.C. cap Stamped: KED 4975S marking corner No.3 of MS 3857, from which a 5/8 inch dia. rebar with a P.V.C. cap stamped: KED 4975S bears N 33°25'00" E 120.00 feet set as a witness corner on the north-westerly line of said Rock Island Survey No. 3857; thence, from said corner No.3 extending said south line N 56°35'00" W 98.15 feet to the intersection of the easterly Right-of-Way line of U.S. Highway No. 2 lying 190.00 feet measured at right angles from the centerline thereof (not monumented) from which a 3 1/4 inch dia. aluminum Right-of-Way monument cap marked: S.T. Sta. 219 + 56.1 Right-of-Way Department of Montana Highways, which bears N 15°18'53" W 258.42 feet; thence, from said point S 15°18'53" E 76.68 feet along said easterly Right-of-Way line to a 5/8 inch dia. rebar with a P.V.C. cap stamped: KED 4975S marking Sta. T.S. 222 + 91.2, at a distance of 190.00 feet measured at right angles therefrom; thence, continuing along said easterly line on a transition line S 08°44'24" E 237.12 feet to a 3 1/4 inch dia. aluminum Right-of-Way monument cap marked: S.C. Sta. 225 + 41.2, at a distance of 160.00 feet measured at a right angle from the center line thereof; thence, continuing on said Right-of-Way line on the arc of a curve to the left, having a radius of 1272.40 feet, an arc length of 388.61 feet turning through a delta angle of 17°29'56" to the point of intersection, with the south line of said Section 18 said point, having a radius bearing of N 51°05'01" E; thence, in Section 19 continuing along said Right-of-Way line on the arc of a curve to the left, having a radius of 1272.40 feet, an arc length of 140.60 feet, turning through a delta angle of 06°19'53" to a 5/8 inch dia. rebar capped: KED 4975S on the westerly line of said Great Northern Mineral Survey No. 3864; thence, N 33°14'10" E 125.95 feet along said northwesterly line to the point of beginning.

18 N.C. CORNER 201 19

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: 10-05-93 APPROVED Montana Commissioners

STATE OF MONTANA COUNTY OF LINCOLN

Filed on this . County Clerk and

Notary Public

STATE OF MONTANA COUNTY OF LINCOLN

On this \_\_\_\_\_ day of \_\_\_\_\_, 1993 A.D., before me, a Notary Public in and for the State of Montana, personally appeared , known to me to be the persons whose names are We hereby certify that the purpose of this survey subscribed to the within instrument, and acknowledged to me that

is to create a parcel to be used for a utility siting, they executed the same. and no structures requiring water of sewage disposal will be erected on the parcel so created. Therefore, this division is exempt from review by the Department of Health and Environmental Sciences pursuant to ARM 16.16.605 (2)(e). Any changes in land use subjects this division of land to review under the provisions of the Sanitation in Subdivision Act.

CERTIFICATE OF SURVEY NO. 3/43

My Commission expires