

**CERTIFICATE OF SURVEY**  
**SE 1/4, Sec. 4, T36N R27W**  
**P.M., M., Lincoln County, Montana**

OWNER: ROBERTA NUTTING  
 PURPOSE: PARCELS A AND C: RETRACEMENTS  
 PARCELS B AND D: BOUNDARY LINE ADJUSTMENT  
 PARCEL E: REMAINDER  
 DATE: JULY 28, 1993

LEGAL DESCRIPTIONS

PARCEL A:

THE NORTH 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 SECTION 4, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA CONTAINING 20.114 ACRES OF LAND ALL AS SHOWN HEREON.

PARCEL B: (INCLUDES PARCEL D)

THE SOUTH 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 TOGETHER WITH THAT PORTION OF THE SOUTHEAST 1/4 SECTION 4, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
 BEGINNING AT THE NORTHWEST CORNER OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4; THENCE ALONG THE NORTH AND EAST LINES OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 SOUTH 89°44'37" EAST 1329.55 FEET AND SOUTH 0°12'06" WEST 621.46 FEET; THENCE SOUTH 71°24'31" WEST 102.50 FEET; THENCE SOUTH 0°12'06" WEST 93.32 FEET; THENCE NORTH 89°47'54" WEST 536.80 FEET; THENCE SOUTH 0°52'20" EAST 261.56 FEET; THENCE SOUTH 0°19'55" WEST 247.20 FEET TO THE NORTH LINE OF MONTANA STATE HWY NO. 37; THENCE ALONG THE NORTH LINE OF THE HIGHWAY NORTH 89°40'05" WEST 60.00 FEET AND NORTH 0°19'55" EAST 100.00 FEET; THENCE NORTH 5°43'04" WEST 44.28 FEET; THENCE NORTH 0°12'06" EAST 1050.24 FEET; THENCE NORTH 89°48'47" WEST 635.69 FEET TO THE WEST LINE OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4; THENCE ALONG THE WEST LINE NORTH 0°10'27" EAST 63.52 FEET TO THE POINT OF BEGINNING CONTAINING 33.432 ACRES OF LAND ALL AS SHOWN HEREON.

PARCEL C:

THAT PORTION OF THE SOUTHEAST 1/4 SECTION 4, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
 BEGINNING AT THE NORTHWEST CORNER OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4; THENCE ALONG THE NORTH AND EAST LINES OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 SOUTH 89°40'28" EAST 665.10 FEET AND SOUTH 0°12'56" WEST 613.43 FEET; THENCE NORTH 86°44'20" WEST 17.65 FEET; THENCE SOUTH 1°08'45" EAST 703.04 FEET TO THE NORTH LINE OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4; THENCE ALONG THE NORTH AND WEST LINES OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 NORTH 89°44'37" WEST 663.87 FEET AND NORTH 0°12'06" EAST 1316.74 FEET TO THE POINT OF BEGINNING CONTAINING 19.944 ACRES OF LAND ALL AS SHOWN HEREON.

PARCEL D:

THAT PORTION OF THE SOUTHEAST 1/4 SECTION 4, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
 BEGINNING AT THE NORTHWEST CORNER OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4; THENCE ALONG THE NORTH AND EAST LINES OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 SOUTH 89°44'37" EAST 1329.55 FEET AND SOUTH 0°12'06" WEST 621.46 FEET; THENCE SOUTH 71°24'31" WEST 102.50 FEET; THENCE SOUTH 0°12'06" WEST 93.32 FEET; THENCE NORTH 89°47'54" WEST 536.80 FEET; THENCE SOUTH 0°52'20" EAST 261.56 FEET; THENCE SOUTH 0°19'55" WEST 247.20 FEET TO THE NORTH LINE OF MONTANA STATE HWY NO. 37; THENCE ALONG THE NORTH LINE OF THE HIGHWAY NORTH 89°40'05" WEST 60.00 FEET AND NORTH 0°19'55" EAST 100.00 FEET; THENCE NORTH 5°43'04" WEST 44.28 FEET; THENCE NORTH 0°12'06" EAST 1050.24 FEET; THENCE NORTH 89°48'47" WEST 635.69 FEET TO THE WEST LINE OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4; THENCE ALONG THE WEST LINE NORTH 0°10'27" EAST 63.52 FEET TO THE POINT OF BEGINNING CONTAINING 13.322 ACRES OF LAND ALL AS SHOWN HEREON.

PARCEL E:

THAT PORTION OF THE SOUTHEAST 1/4 SECTION 4, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
 COMMENCING AT THE NORTHEAST CORNER OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4; THENCE ALONG THE EAST LINE OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 SOUTH 0°12'06" WEST 621.46 FEET; THENCE SOUTH 71°24'31" WEST 102.50 FEET; THENCE SOUTH 0°12'06" WEST 93.32 FEET; THENCE NORTH 89°47'54" WEST 536.80 FEET; THENCE SOUTH 0°52'20" EAST 261.56 FEET; THENCE SOUTH 89°40'05" EAST 264.32 FEET; THENCE SOUTH 0°19'55" WEST 247.20 FEET TO THE NORTH LINE OF MONTANA STATE HWY NO. 37; THENCE ALONG THE NORTH LINE OF THE HIGHWAY SOUTH 89°40'05" EAST 343.98 FEET AND SOUTH 0°19'55" WEST 10.00 FEET; THENCE NORTH 28°06'59" EAST 339.86 FEET; THENCE NORTH 1°11'41" EAST 170.59 FEET; THENCE NORTH 11°02'44" WEST 170.18 FEET; THENCE NORTH 85°12'29" WEST 108.00 FEET TO THE POINT OF BEGINNING CONTAINING 7.556 ACRES OF LAND ALL AS SHOWN HEREON.

OWNER CERTIFICATION

I HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO RELOCATE A COMMON BOUNDARY LINE BETWEEN ADJOINING PROPERTIES OUTSIDE A PLATTED SUBDIVISION AND THAT NO ADDITIONAL PARCELS ARE HEREBY CREATED. THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(1), MCA; I ALSO CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO ACQUIRE ADDITIONAL LAND TO BECOME PART OF A PARCEL THAT HAS NO SANITARY RESTRICTION IMPOSED ON IT, AND THAT NO DWELLING OR STRUCTURE REQUIRING WATER OR SEWAGE WILL BE ERRECTED ON THE ADDITIONAL ACQUIRED PARCEL. THEREFORE, THIS DIVISION IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES PURSUANT TO ARM 16.16.605(2)(A).

*Roberta Nutting*  
 ROBERTA NUTTING

STATE OF MONTANA }  
 COUNTY OF LINCOLN }

ON THIS 27th DAY OF August, 19 93, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED, ROBERTA NUTTING, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

*Howard R. Smith*  
 NOTARY PUBLIC FOR THE STATE OF MONTANA  
 RESIDING AT Missoula, MT  
 MY COMMISSION EXPIRES 9-10-96

*Paul Williams*  
 COUNTY COMMISSIONER

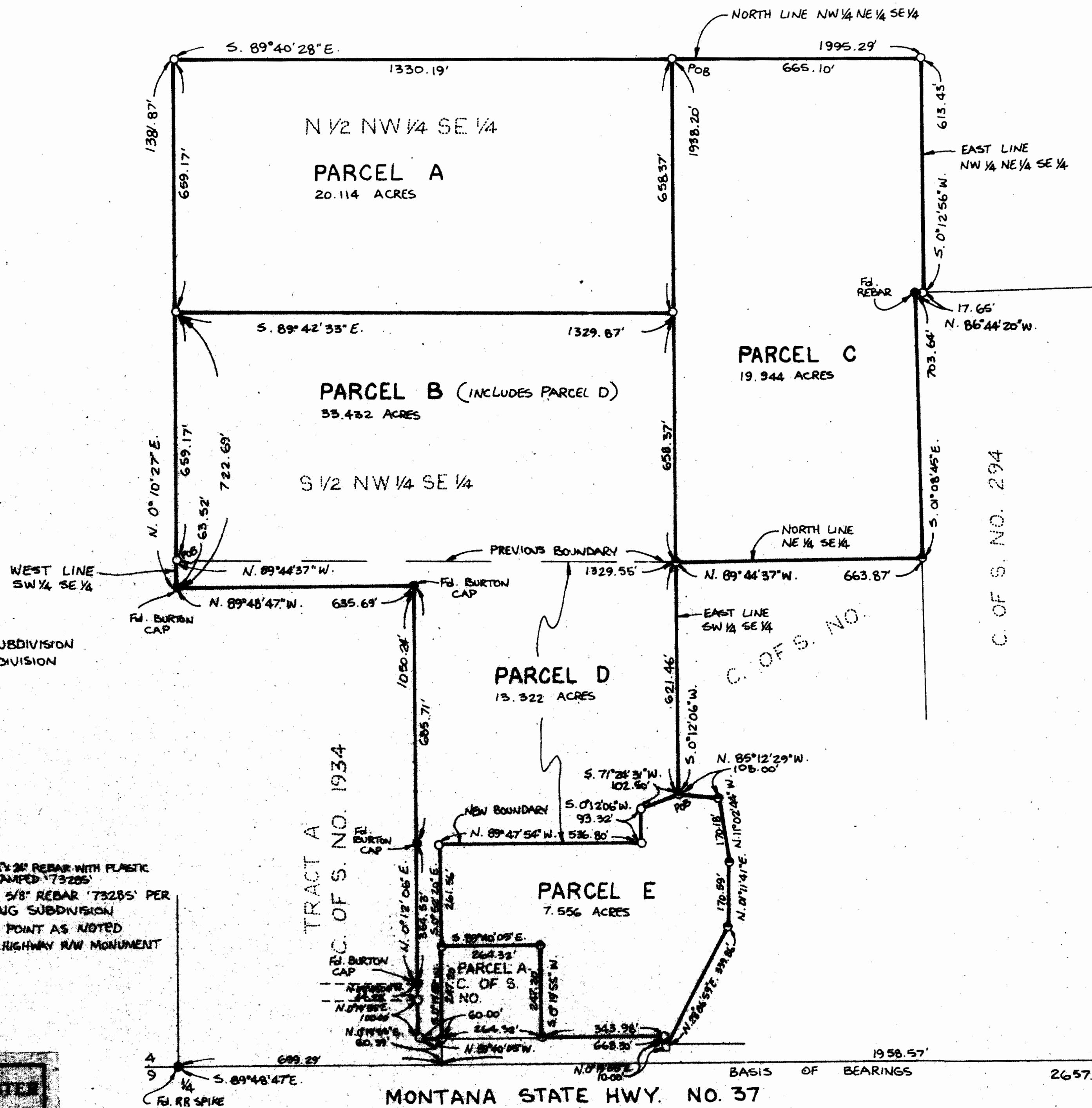
APPROVED: 11-3, 19 93 CERTIFICATE OF SURVEYOR  
 BY Paul J. Bluehoff  
 DAWN MARQUARDT  
 REGISTRATION No. 7328 S

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE DELINQUENT.  
 DATED THIS 27th DAY OF August, 19 93.  
*Paul Williams*  
 TREASURER, LINCOLN COUNTY, MONTANA

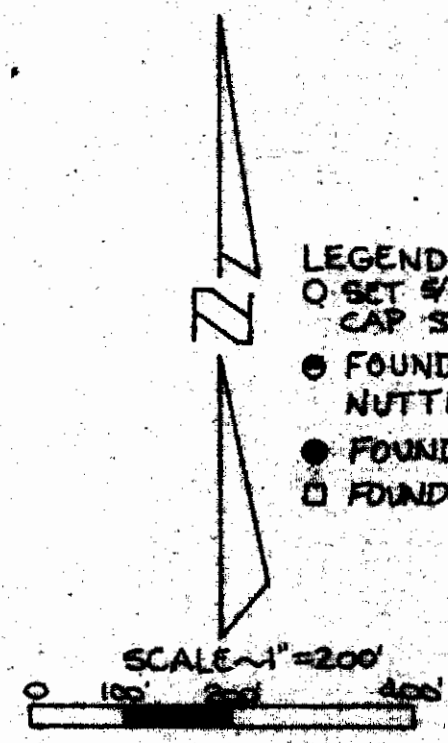
STATE OF MONTANA  
 COUNTY OF LINCOLN  
 FILED ON THE 4th DAY OF November, 19 93,  
 A.D., AT 3:15 O'CLOCK P. M.  
*Carol P. Cummings*  
 COUNTY CLERK AND RECORDER  
 BY *Jeanne Dennis*  
 DEPUTY

**MARQUARDT & McALISTER**  
**SURVEYING, INC.**  
 1031 South Main (406) 755-6285  
 KALISPELL, MONTANA 59901

**CERTIFICATE OF SURVEY**  
**SE 1/4, Sec. 4, T36N R27W**  
**P.M., M., Lincoln County, Montana**



\* NOTE  
 SEE NUTTING SUBDIVISION  
 PER SECTION SUBDIVISION



- LEGEND**
- SET 5/8" x 20" REBAR WITH PLASTIC CAP STAMPED '73205'
  - FOUND 5/8" REBAR '73205' PER NUTTING SUBDIVISION
  - FOUND POINT AS NOTED
  - FOUND HIGHWAY R/W MONUMENT

**MARQUARDI & McALISTER**  
**SURVEYING, INC.**  
 1051 South Main (308) 753-8888  
 KALISPELL, MONTANA 59901

**SHEET 2 OF 2**  
**CERTIFICATE OF SURVEY No. 2141**

**NUTTING**