

CERTIFICATE OF SURVEY  
SE 1/4, Sec. 27 & NE 1/4, Sec.  
34, T36NR26W, P.M., M., Lincoln Co.

1/6 PER  
C. OF S. NO.  
1140  
Fd. USFS -  
ALUM CAP

S. 89° 21' 43" E.

1327.46'

SE 1/16 CORNER PER C.O.F.S. NO. 1140  
FD. USFS  
ALUM CAP

OWNER: DAVE FRENCH  
PURPOSE: ROAD EASEMENT  
DATE: SEPTEMBER 30, 1993

LEGAL DESCRIPTION

A 30 FOOT PRIVATE ROAD AND UTILITY EASEMENT IN THE SOUTHWEST  $\frac{1}{4}$  OF THE SOUTHEAST  $\frac{1}{4}$ , SECTION 27 AND THE NORTHWEST  $\frac{1}{4}$  OF THE NORTHEAST  $\frac{1}{4}$ , SECTION 34, TOWNSHIP 36 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA THE CENTERLINE OF WHICH IS DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH  $\frac{1}{4}$  CORNER, SECTION 27; THENCE ALONG THE WEST LINE OF THE SOUTHEAST  $\frac{1}{4}$ , SECTION 27 NORTH 0°00'03" EAST 481.50 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 19°20'07" EAST 281.00 FEET; THENCE SOUTH 34°04'35" EAST 318.36 FEET TO THE BEGINNING OF A 50.00 FOOT RADIUS CURVE TO THE LEFT; THENCE SOUTHEASTERLY AND NORTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 93°06'03" 81.25 FEET; THENCE NORTH 52°49'22" EAST 145.58 FEET TO THE BEGINNING OF A 100.00 FOOT RADIUS CURVE TO THE LEFT; THENCE NORTHERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 60°49'50" 106.17 FEET; THENCE NORTH 8°00'28" WEST 186.33 FEET; THENCE NORTH 3°59'34" WEST 158.87 FEET TO THE BEGINNING OF A 400.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE NORTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 23°19'41" 162.85 FEET; THENCE NORTH 12°59'54" WEST 143.52 FEET; THENCE NORTH 18°04'46" EAST 92.15 FEET; THENCE NORTH 42°28'55" EAST 357.86 FEET TO THE BEGINNING OF A 150.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE EASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 66°50'43" 125.00 FEET; THENCE SOUTH 70°40'22" EAST 498.83 FEET; THENCE NORTH 34°59'18" EAST 73.34 FEET; THENCE NORTH 38°24'23" EAST 115.59 FEET; THENCE NORTH 19°51'31" WEST 104.40 FEET; THENCE NORTH 82°43'55" EAST 91.10 FEET TO THE EAST LINE OF THE SOUTHWEST  $\frac{1}{4}$  OF THE SOUTHEAST  $\frac{1}{4}$ , SECTION 27 CONTAINING 2.130 ACRES OF LAND ALL AS SHOWN HEREON.

COUNTY COMMISSIONER

APPROVED: 10-28, 19 43

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CERTIFICATE OF SURVEYOR

DAWN MARQUARDT  
REGISTRATION NO.

USFS ALUM CAP  
PER C. OF S. NO. 1140

**MARQUARDT & McALISTER**  
**SURVEYING, INC.**  
1031 South Main (406) 755-6285  
KALISPELL, MONTANA 59901

$$\begin{aligned}\Delta &= 93^{\circ}06'03'' \\ L &= 81.25' \\ R &= 50.00'\end{aligned}$$

STATE OF MONTANA  
COUNTY OF LINCOLN

FILED ON THE 28<sup>th</sup> DAY OF October, 1993  
A.D., AT 2:10 O'CLOCK P. M.

*Coral P. Cummings*  
COUNTY CLERK AND RECORDER

By Jeannie Dennis  
DEPUTY

**CERTIFICATE OF SURVEY No. 2139**

**FRENCH**