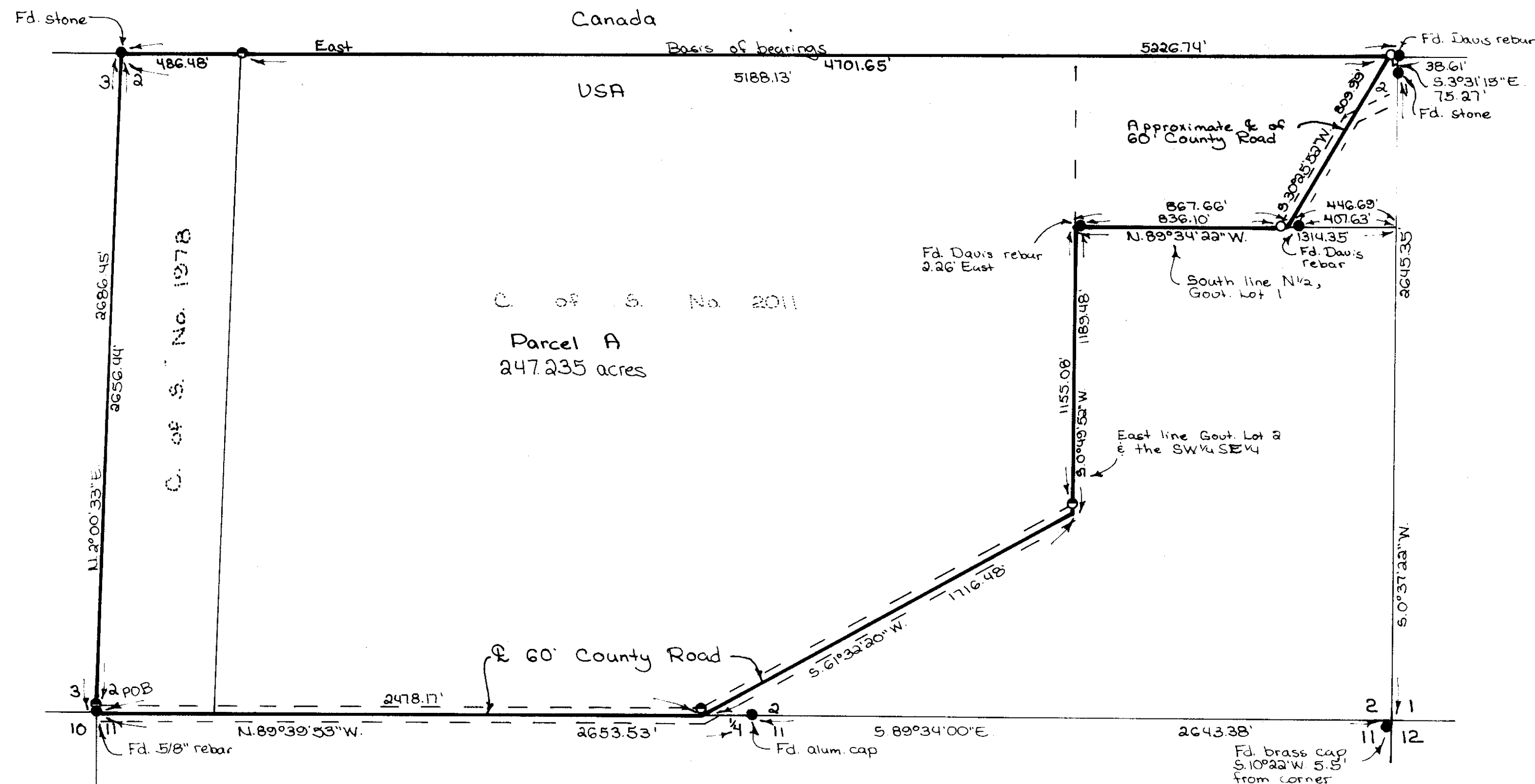


CERTIFICATE OF SURVEY
Sec. 2, T37NR27W, P.M., M.,
Lincoln County, Montana

OWNER: AL LUCIANO
PURPOSE: PARCEL A: OVER 100 ACRES
DATE: SEPTEMBER 22, 1993



LEGAL DESCRIPTION

PARCEL A:

THAT PORTION OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SECTION 2; THENCE ALONG THE WEST LINE OF SECTION 2 NORTH 2°00'33" WEST 2686.45 FEET TO THE BORDER BETWEEN THE UNITED STATES AND CANADA; THENCE ALONG SAID BORDER EAST 5188.13 FEET; THENCE ALONG THE APPROXIMATE CENTERLINE OF THE COUNTY ROAD AND ITS NORTHERLY PROJECTION SOUTH 30°25'52" WEST 809.99 FEET TO THE SOUTH LINE OF THE NORTH 1/2, GOVERNMENT LOT 1; THENCE ALONG THE SOUTH LINE OF THE NORTH 1/2, GOVERNMENT LOT 1 NORTH 89°34'22" WEST 867.66 FEET TO THE EAST LINE OF GOVERNMENT LOT 2; THENCE ALONG THE EAST LINE OF GOVERNMENT LOT 2 AND THE EAST LINE OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 SOUTH 0°49'52" WEST 1189.48 FEET TO THE CENTERLINE OF THE COUNTY ROAD; THENCE ALONG THE CENTERLINE OF THE ROAD SOUTH 61°32'20" WEST 1716.48 FEET TO THE SOUTH LINE OF THE SOUTHWEST 1/4, SECTION 2; THENCE ALONG THE SOUTH LINE OF THE SOUTHWEST 1/4, ALSO BEING THE CENTERLINE OF THE COUNTY ROAD NORTH 89°39'53" WEST 2478.17 FEET TO THE POINT OF BEGINNING CONTAINING 247.235 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO COUNTY ROAD RIGHT-OF-WAY.

C. of S. No. 2011
Parcel A
247.235 acres

Legend
○ Set 5/8" x 34" rebar with plastic cap stamped '73285'
● Found 5/8" rebar '73285'
● Found point as noted

Scale 1"=400'
0 200 400 800'

APPROVED: 10-6, 93

CERTIFICATE OF SURVEYOR

Bill Williams

BY Bill Williams

DAWN M. JARDIN
REGISTRATION NO. 10000

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND REVIEWED ON THE LAND TO BE DESCRIBED ABOVE ARE DELINQUENT.

DATED THIS 6th DAY OF October, 1993

NOT REQUIRED
TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 6th DAY OF October, 1993, A.D., AT
3:15 P.M.

Coral P. Cummings
COUNTY CLERK AND RECORDER

Jeanie Morris
DEPUTY

CERTIFICATE OF SURVEY No. 2135
LUCIANO-BORDER ACRES