CERTIFICATE OF SURVEY STATE OF MONTANA COUNTY OF LINCOLN_ FILED ON THE 6 DAY OF October, 1993, A.D., SW I/4, Sec. 27, T36N R26W OWNERS: RUSSELL CASTILONE, PATTIE CASTILONE AND ANTHONY CASTILONE AT 3:10 0'CLOCK _ P. M. P.M., M., Lincoln County, MT. PURPOSE: PARCEL A: FAMILY TRANSFER PARCEL B: REMAINDER C. OF S. NO. 2022 No. 1935 Fd. 5/8" REBAR 73285 5 89°29'35"E. Basis of bearings FU. 3%"U.S.F.S. 1321.50 ALUM. CAP PER 546. 83 7/2.67 C. OF 5. NO. 1606 A=153582 L= 114.54 A= 20'24'52" R= 335.00 L= 140.74 PARCEL A: R= **39**5.00' THAT PORTION OF THE NORTH & OF THE SOUTHEAST & OF THE Southwest & Section 27, Township 36 North, Range 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS BESIMMING AT THE NORTHWEST CORNER OF THE NORTH & OF THE SOUTHEAST & OF THE SOUTHWEST &; THENCE ALONG THE NORTH LINE OF THE NORTH & OF THE SOUTHEAST & OF THE SOUTHWEST & SOUTH 89°29'35" EAST 578.95 FEET TO A POINT ON THE PARCEL A CENTERLINE OF GLEN LAKE ROAD, WHICH POINT IS ON A 6.784 ACRES GROUS 365:00 FEET RACIUS CURVE CONCAVE NORTHWESTERLY HAVING 6.290 ACRES MET A RABIAL SEARING OF NORTH 84°31'18" WEST; THENCE ALONG THE CENTERLINE OF THE ROAD THE FOLLOWING COURSES: SOUTH-WESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 20°02'10" 127.64 FEET; THENCE SOUTH 25°30'52" WEST 414.11 FEET; THENCE SOUTH 20°02'41" WEST 172.03 FEET TO THE South LINE OF THE NORTH & OF THE SOUTHEAST & OF THE SOUTHWEST 2; THENCE, LEAVING THE CENTERLINE OF THE ROAD, ALONG THE SOUTH AND WEST LINES OF THE NORTH & OF THE SOUTHEAST & OF THE SOUTHWEST & NORTH 89°29'58" WEST 308.50 FEET AND NORTH 0°04'17" EAST 660.13 FEET TO THE PARCEL POINT OF BEGINNING CONTAINING 6.782 ACRES OF LAND ALL AS SHOWN HEREOM. SUBJECT TO COUNTY ROAD RIGHT OF WAY AS SHOWN. PARCEL 8: THAT PORTION OF THE NORTH & OF THE SOUTHEAST & OF THE SOUTHWEST & SECTION 27, TOWNSHIP 36 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOVE: 1014.04 BESIMMING AT THE NORTHEAST CORNER OF THE NORTH & OF THE SOUTHEAST & OF THE SOUTHWEST &; THENCE ALONG THE EAST 962.21 AND SOUTH LINES OF THE NORTH & OF THE SOUTHEAST & OF THE SOUTHWEST & SOUTH OF OF OF WEST 659.99 FEET AND NORTH 1322.54 89°29'58" WEST 1014.04 FEET TO THE CENTERLINE OF GLEN LAKE ROAD; THENCE ALONG THE DENTERLINE OF THE ROAD THE FOLLOWING SOURSES: NORTH 20°02'41" EAST 172.03 FEET; PARCE B OF NO. THENOE NORTH 25°30'52" EAST 414.11 FEET TO THE BEGINNING of a 365.00 feet radius curve to the Left; thence North-EASTERLY ALONG THE OURVE THRU A GENTRAL ANGLE OF 20°02'10" 127.64 FEET TO THE NORTH LINE OF THE NORTH } of the Southeast & of the Southwest &; Thence, Leaving STATE OF CALIFORNIA THE CENTERLINE OF THE ROAD, ALONG THE NORTH LINE OF THE COUNTY OF SACRAMENTO NORTH & SF THE SOUTHEAST & OF THE SOUTHWEST & SOUTH ON THIS of DAY OF July 1993, DEFORE HE, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFOREBAID, PERSONALLY APPEARED RUSSELL CASTILONE, PATTI CASTILONE AND ANTHONY 89°29'35" EAST 742.77 FEET TO THE POINT OF BEGINNING CONTAINING 13.252 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO COUNTY ROAD RIGHT OF WAY AS SHOWN. CASTILONE, KNOWN TO HE TO BE THE PERSONS WHOSE NAMES ARE SUSSORIBED TO THE FOREGOING INSTRU-MENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME. OWNER CERTIFICATION IN WITNESS WHEREOF. I have hereunto bet my hand and affixed my Notarial Seal the day and WE HERESY CORTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO TRANSFER PARCEL A AS SHOWN ON THIS CERTIFICATE OF SURVEY TO KIMBERLY ROBERTS , OUR DAUGHTER . FURTHERMORE, WE CERTIFY THAT WE ARE ENTITLED TO USE THIS EXEMPTION AND ARE IN COMPLIANCE WITH ALL CONDITIONS IMPOSED BY LAW AND REQULATION ON THE USE OF _, OUR _ THIS EXEMPTION. THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION NOTARY PUBLIC FOR THE STATE OF CALAFORNIA 76-3-207(1)(**a**), MCA. RESIDING AT Manquale MY COMMISSION EXPIRES 1/19/94 LEGEND O SET 5/8"X24" REBAR WITH PLASTIC CAP STAMPED '79285' CERTIFICATE OF SURVEYOR O FOUND 5/8" REBAR '73285' PER APPROVED: C. OF S. NO. • FOUND POINT AS NOTED DAWN MARQUARDT REGISTRATION No. 7328 S MARQUARDT & McALISTER I HEREBY CERTIFY THAT NO REAL PROPERBY TAXES ASSESSED SURVEYING, INC. AND LEVIED ON THE LAND TO BE ALVIDED DESCRIBED ABOVE ARE DELINQUENT. DATED THIS CUT DAY OF CELEBRAS .: 1081 South Main (406) 755-6885 SCALE~1"= 100' COUNTY COMMISSIONER KALISPELL, MONTANA 59901 100' TREASURER, LINCOLN COUNTY. MONTANA CERTIFICATE OF SURVEY No. 2/34