CERTIFICATE OF SURVEY SW 1/4, Sec. 29, T35NR25W, P.M., M., Lincoln County, MT

East line NEW SWIM 1 per C. of S. No. 1495' N. 89°56' 12"W. CSVIL corner Fd. 2" brase cap Fd. 1/2" sands rebar NE corner NW 14 SEK SW 14 260' County Road Tract N.64°29'43"E SE corner NW4 SEM SWM 11.89°55'57"W. Basis of bearings 881.50" per C. os S. No. 1495 South line N'Z 51/2 5W14 per C. of S. No. 1405 Legend O Set 5/8" x 24" rebar with plastic cap stamped 1732BS O Found 518" rebar 79755' per C. of S. No. 1495 : 1630 Found point as noted Scale~1": 200' ! HEREBY WERTIFF FOAT NO REAL FROMERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE DELINQUENTADO MARQUARDT & McALISTER SURVEYING, INC.

1031 South Main (406) 755-6285

KALISPELL, MONTANA 59901

JAMES HUDDLESTON, RALPH QUILLING, AND

CHRISTINE QUILLING

PURPOSE: PARCEL A: BOUNDARY LINE ADJUSTMENT

SEPTEMBER 16, 1993

LEGAL DESCRIPTION

PARCEL A:

THAT PORTION OF THE SOUTHWEST &, SECTION 29, TOWNSHIP 35 NORTH, RANGE 25 WEST, P.M.,M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHEAST \$ OF THE SOUTHWEST \$; THENCE ALONG THE SOUTH LINE OF THE NORTHEAST \$ OF THE SOUTHWEST \$ NORTH 89°56'12" WEST 43.96 FEET TO THE CENTERLINE OF THE COUNTY ROAD AT THE POINT OF BEGINNING; THENCE ALONG THE CENTERLINE OF THE COUNTY ROAD THE FOL-LOWING COURSES: NORTH 29°02'48" WEST 96.84 FEET; THENCE NORTH 37°25'43" WEST 83.38 FEET TO THE BEGINNING OF A 225.00 FOOT RADIUS CURVE TO THE LEFT; THENCE NORTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 57°52'15" 227.26 FEET; THENCE SOUTH 84°42'00" WEST 170.40 FEET TO THE BEGINNING OF A 651.44 FOOT RADIUS CURVE TO THE RIGHT; THENCE WESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 9°35'02" 108.97 FEET; THENCE NORTH 85°42'57" WEST 135.27 FEET TO THE BEGINNING OF A 145.05 FOOT RADIUS CURVE TO THE LEFT; THENCE SOUTHWESTERLY ALONG THE curve thru a central angle of 90°16'02" 228.53 feet; thence South 4°00'56" West 477.12 FEET: THENCE SOUTH 6°07'10" WEST 113.81 FEET TO THE BEGINNING OF A 175.82 FOOT RADIUS CURVE TO THE RIGHT: THENCE SOUTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 84°37'20" 259.68 FEET; THENCE NORTH 89°15'22" WEST 373.83 FEET; THENCE SOUTH 64°29'43" WEST 38.11 FEET TO THE South line of the North & of the Southwest & of the Southwest &; thence, Leaving the center-LINE OF THE ROAD, ALONG THE SOUTH LINE OF THE NORTH & OF THE SOUTH & OF THE SOUTHWEST & South $89^{\circ}59'57''$ East 881.50 feet to the Southeast corner of the Northwest $\frac{1}{4}$ of the Southeast \$\frac{1}{2}\$ of the Southwest \$\frac{1}{2}\$; Thence along the East line of the Northwest \$\frac{1}{2}\$ of the Southeast 4 of the Southwest 4 North 0°02'48" East 662.37 FEET to the Northeast corner of THE NORTHWEST & OF THE SOUTHEAST & OF THE SOUTHWEST &; THENCE ALONG THE SOUTH LINE OF THE Southeast & of the Northeast & of the Southwest & South 89°56'12" East 614.88 FEET to the POINT OF BEGINNING CONTAINING 8.638 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO COUNTY ROAD RIGHT-OF-WAY AS SHOWN.

OWNER CERTIFICATION

WE HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO RELOCATE A COMMON BOUNDARY LINE BETWEEN ADJOINING PROPERTIES OUTSIDE A PLATTED SUBDIVISION AND THAT NO ADDITIONAL PARCELS ARE HEREBY CREATED. THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(A), MCA. WE ALSO HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO ACQUIRE ADDITIONAL LAND TO BECOME PART OF A PARCEL THAT HAS NO SANITARY RESTRICTIONS IMPOSED ON IT, AND THAT NO DWELLING OR STRUCUTRE REQUIRING WATER OR SEWAGE WILL BE ERECTED ON THE ADDITIONAL ACQUIRED PARCEL. THEREFORE, THIS DIVISION IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES PURSUANT TO ARM 16, 16,605(2)(A).

James Huddleston by Ew Dich V JAMES HUDDLESTON, 69 E.W. RICK VREDENBURG, ATTORNEY IN FACT

STATE OF MONTANA COUNTY OF LINCOLN

, BEFORE ME. THE UNDERSIGNED, A ICTOBER! NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED RALPH QUILLING, CHRISTINE QUILLING, AND E.W. RICK VREDENBURG, ATTORNEY IN FACT, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUB-SCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME . Ag

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND ARFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC FOR THE STATE OF MONTANA RESIDING AT Eureka

My COMMISSION EXPIRES 2-4-46

CERTIFICATE OF SURVEYOR

REGISTRATION No. 7328

STATE OF MONTANA COUNTY OF LINCOLN

FILED ON THE 6th DAY OF October, 1993, A.D. AT 2:50 D'OLOCK

CERTIFICATE OF SURVEY No. 2/32