

BY: DONALD R. LARSEN - SURVEYING
780 TWO MILE DRIVE
KALISPELL, MONTANA
PHONE: 406-755-7513

CERTIFICATE OF SURVEY
NE 1/4 SEC. 26, T. 36 N, R. 26 W
P.M., M., LINCOLN CO., MT.

SCALE: 1" = 100'

FOR: PETE MAURITSEN
JULY, 1985

PURPOSE: Tract A is an occasional sale
Remainder is over 20 acres

OWNER'S CERTIFICATE

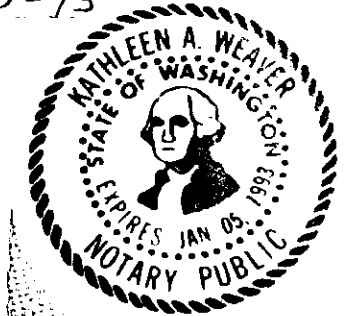
I hereby certify that the purpose for this division of land is to transfer ownership of the parcel created as an occasional sale; furthermore, I certify that I am entitled to use this exemption in that I am in compliance with all conditions imposed in the use of this exemption; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207 (d), M.C.A.

Pete A. Mauritsen & Harriet J. Mauritsen

State of Washington
County of Spokane

On this 31 day of May, in the year 1985, before me, personally appeared Pete A. Mauritsen & Harriet J. Mauritsen, known to me to be the persons whose signatures subscribed to the within instrument, and acknowledged to me that they executed the same.

Harriet A. Weaver
NOTARY PUBLIC for the State of Washington
RESIDING at Spokane, WA
My Commission Expires 1-5-93



LEGAL DESCRIPTION

A tract of land situate, lying and being in the SW 1/4 NE 1/4 of Section 26, Township 36 North, Range 26 West, P.M.M., Lincoln County, Montana, and more particularly described as follows:

Commencing at the C1/4 Corner of said Section 26; thence N 00° 02' 16" W along the west line of said SW 1/4 NE 1/4, 466.29 feet to a point on the northerly R/W of a 60 foot county road and the true point of beginning of the tract being described; thence continuing N 00° 02' 16" W along the west line of said SW 1/4 NE 1/4, 549.17 feet; thence S 89° 40' 08" E, 437.14 feet; thence S 00° 02' 06" E, 620.97 feet to a point in the approximate centerline of the irrigation ditch described in Book 13, Page 583, records of Lincoln County; thence the following courses along the approximate centerline of said irrigation ditch; N 56° 05' 14" W, 75.39 feet; N 54° 09' 11" W, 59.37 feet; N 59° 38' 34" W, 94.09 feet; N 69° 21' 16" W, 100.43 feet; thence leaving the approximate centerline of said irrigation ditch, S 19° 33' 40" W, 207.69 feet to a point on the northerly R/W of a 60 foot county road, said point also being on a curve to the left with a radial bearing of S 54° 12' 34" W and a radius of 5030.00 feet; thence along said curve in a northwesterly direction, 137.26 feet to the point of beginning and containing 5.518 acres of land more or less.

Together with and subject to an irrigation ditch easement, recorded in Book 13, Page 583, records of Lincoln County.

LEGEND

- ✱ SECT. CORNER AS NOTED
- ⊙ 1/4 CORNER AS NOTED
- ⊙ CENTER SECTION AS NOTED
- ⊙ 1/16 CORNER AS NOTED
- FOUND 5/8" REBAR & CAP-2787-ES
- SET 5/8" X 24" REBAR STAMPED LARSEN 3980-S
- R-Record
- M-Measured

CERTIFICATE OF SURVEYOR

Donald R. Larsen
REGISTRATION NO. 3980-S

APPROVED 10-6, 19 93.

Don J. Brubaker

EXAMINING SURVEYOR REG. NO. _____

STATE OF MONTANA SS

COUNTY OF Lincoln

FILED THIS 6th DAY OF Oct, 1993 A.D.

Coral M. Cummings

CLERK AND RECORDER

BY *Hansie Amis*

DEPUTY

PAGE _____ BOOK _____

INSTRUMENT REC. NO. _____

SHEET 1 OF 1 SHEETS

CERTIFICATE OF SURVEY NO. 2131

Don Williams
CHAIRMAN, LINCOLN COUNTY COMMISSIONERS

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE PROPERTY DESCRIBED ARE DELINQUENT.

Lincoln Co. Treasurer
DATE 10/6/93

Sanitary Restrictions Removed 4/9/96

