

**CERTIFICATE OF SURVEY**  
**E 1/2, Sec. 15, T36N R27W**  
**P.M., M., Lincoln County, Montana**

OWNERS: JERRY J. JAQUISH AND DEBRA A. JAQUISH

PURPOSE: PARCELS A AND B: RETRACEMENTS

DATE: SEPTEMBER 2, 1993

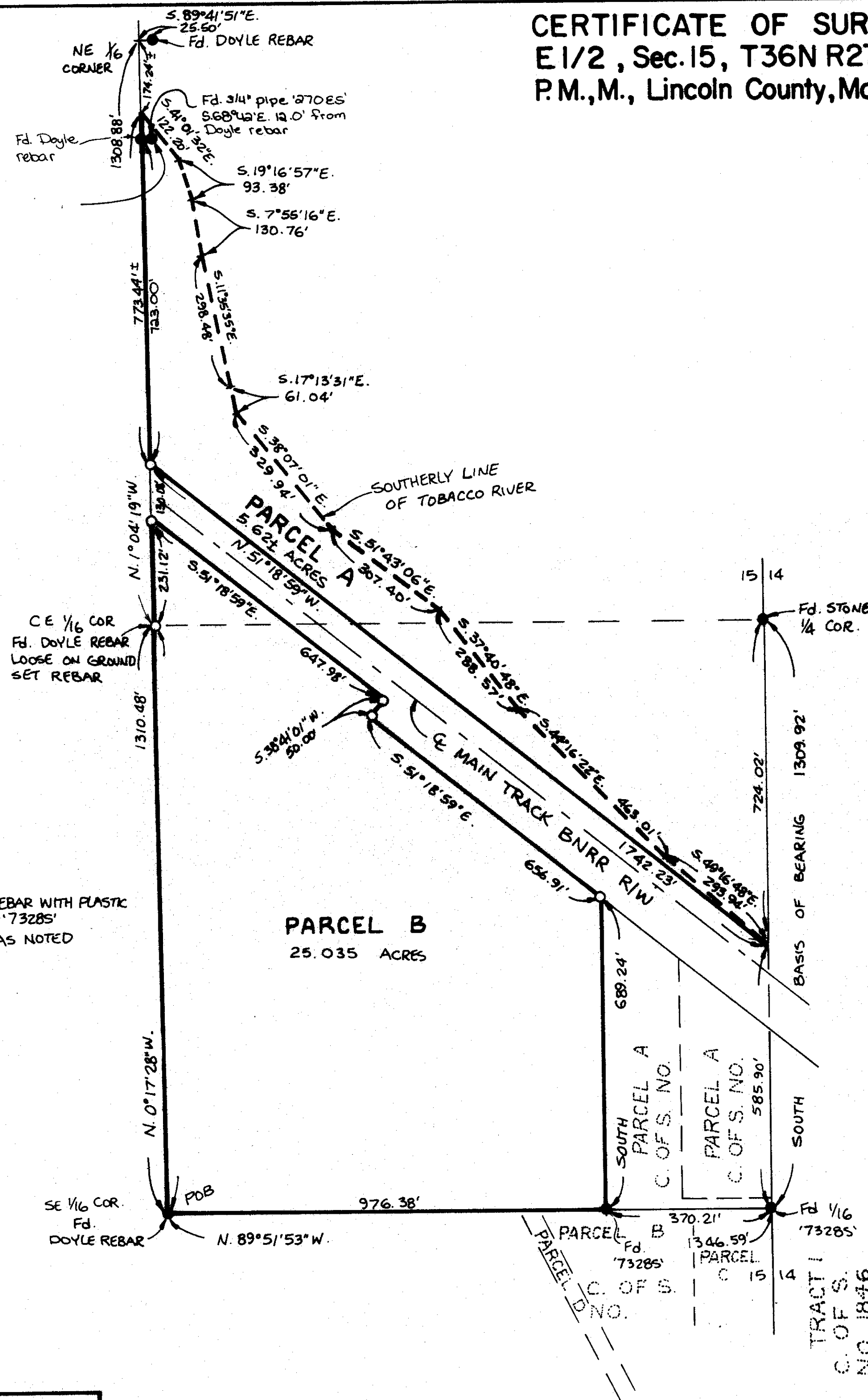
**LEGAL DESCRIPTIONS**

**PARCEL A:**

THAT PORTION OF THE EAST 1/2, SECTION 15, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4, SECTION 15; THENCE ALONG THE WEST LINE OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 NORTH 1°04'19" WEST 361.20 FEET TO THE NORTHERLY LINE OF THE BURLINGTON NORTHERN RAILROAD RIGHT-OF-WAY AT THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE WEST LINE OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 NORTH 1°04'19" WEST 773 FEET MORE OR LESS TO THE SOUTHERLY LINE OF THE TOBACCO RIVER; THENCE SOUTHEASTERLY ALONG THE SOUTHERLY LINE OF THE RIVER 2328 FEET MORE OR LESS TO A POINT IN THE EAST LINE OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4, WHICH POINT IS ALSO ON THE NORTHERLY LINE OF THE BURLINGTON NORTHERN RAILROAD RIGHT-OF-WAY; THENCE ALONG THE NORTHERLY LINE OF THE RAILROAD RIGHT-OF-WAY NORTH 51°18'59" WEST 1742.23 FEET TO THE POINT OF BEGINNING CONTAINING 5.62 MORE OR LESS ACRES OF LAND ALL AS SHOWN HEREON.

**PARCEL B:**

THAT PORTION OF THE EAST 1/2, SECTION 15, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4; THENCE ALONG THE WEST LINE OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 NORTH 0°17'28" WEST 1310.48 FEET TO THE SOUTHWEST CORNER OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4; THENCE ALONG THE WEST LINE OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 NORTH 1°04'19" WEST 231.12 FEET TO THE SOUTHERLY LINE OF THE BURLINGTON NORTHERN RAILROAD RIGHT-OF-WAY; THENCE ALONG THE SOUTHERLY LINE OF THE RAILROAD RIGHT-OF-WAY SOUTH 51°18'59" EAST 647.98 FEET, SOUTH 38°41'01" WEST 50.00 FEET AND SOUTH 51°18'59" EAST 656.91 FEET; THENCE SOUTH 689.24 FEET TO THE SOUTH LINE OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4; THENCE ALONG THE SOUTH LINE NORTH 89°51'53" WEST 25.035 ACRES OF LAND ALL AS SHOWN HEREON.



*Frederick Williams*  
COUNTY COMMISSIONER

APPROVED: 9-29, 19 93

CERTIFICATE OF SURVEYOR

BY Bill J. Brachoff

Dawn Marquardt  
DAWN MARQUARDT  
REGISTRATION NO. 7328

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE DELINQUENT.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 19 \_\_\_\_.

NOT REQUIRED  
TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA  
COUNTY OF LINCOLN

FILED ON THE 30<sup>th</sup> DAY OF September, 19 93, A.D. AT  
8:35 O'CLOCK A M.

Coral P. Cummings  
COUNTY CLERK AND RECORDER

BY Joanne Dennis  
DEPUTY

**CERTIFICATE OF SURVEY No. 2130**

**JAQUISH**

**MARQUARDT & McALISTER**  
**SURVEYING, INC.**  
1031 South Main (406) 755-6285  
KALISPELL, MONTANA 59901