

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND
LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE DELINQUENT.
DATED THIS 29th DAY OF September, 19 93.

Leslie A. Miller
TREASURER, LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEY NW 1/4, Sec. 21, T37N R27W P.M., M., Lincoln County, Montana

OWNERS: RONALD J. HVIZDAK, BARBARA J. HVIZDAK,
GEORGE A. CURTIS AND EVELYN E. CURTIS

PURPOSE: PARCEL A: BOUNDARY LINE ADJUSTMENT
PARCEL B: REMAINDER

DATE: JUNE 30, 1993

LEGAL DESCRIPTIONS

PARCEL A: (TO BE ADDED TO THAT PARCEL SHOWN ON CERTIFICATE OF SURVEY NO. 1430)

THOSE PORTIONS OF GOVERNMENT LOTS 2 AND 3, SECTION 21, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
COMMENCING AT THE NORTHWEST CORNER OF PARCEL B AS SHOWN ON CERTIFICATE OF SURVEY NO. 1701 WHICH POINT IS ON THE NORTH LINE OF THE NORTHWEST 1/4, SECTION 21; THENCE ALONG THE NORTH LINE NORTH 89°58'27" EAST 513.38 FEET TO THE POINT OF BEGINNING; THENCE RETRACING SOUTH 89°58'27" WEST 513.38 FEET; THENCE SOUTH 28°23'46" EAST 557.92 FEET; THENCE SOUTH 25°26'44" EAST 286.30 FEET; THENCE SOUTH 15°00'04" EAST 497 FEET MORE OR LESS TO THE LOW WATER MARK OF SOPHIE LAKE; THENCE NORTHEASTERLY ALONG THE LOW WATER MARK 650 FEET MORE OR LESS TO A POINT WHICH BEARS SOUTH 30°25'39" EAST FROM THE POINT OF BEGINNING; THENCE NORTH 30°25'39" WEST 1238 FEET MORE OR LESS TO THE POINT OF BEGINNING CONTAINING 14.95 ACRES OF LAND ALL AS SHOWN HEREON.

PARCEL B:

THOSE PORTIONS OF GOVERNMENT LOTS 2 AND 3, SECTION 21, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
COMMENCING AT THE NORTHWEST CORNER OF PARCEL B AS SHOWN ON CERTIFICATE OF SURVEY NO. 1701 WHICH POINT IS ON THE NORTH LINE OF THE NORTHWEST 1/4, SECTION 21; THENCE ALONG THE NORTH LINE NORTH 89°58'27" EAST 513.38 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE NORTH LINE NORTH 89°58'27" EAST 817.03 FEET; THENCE SOUTH 0°02'55" EAST 555.96 FEET; THENCE SOUTH 58°00'29" EAST 502 FEET MORE OR LESS TO THE LOW WATER MARK OF SOPHIE LAKE; THENCE SOUTHWESTERLY ALONG THE LOW WATER MARK 686 FEET MORE OR LESS TO A POINT WHICH BEARS SOUTH 30°25'39" EAST FROM THE POINT OF BEGINNING; THENCE NORTH 30°25'39" WEST 1238 FEET MORE OR LESS TO THE POINT OF BEGINNING CONTAINING 15.01 ACRES OF LAND ALL AS SHOWN HEREON.

OWNER CERTIFICATION

WE HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO RELOCATE A COMMON BOUNDARY LINE BETWEEN ADJOINING PROPERTIES OUTSIDE A PLATTED SUBDIVISION AND THAT NO ADDITIONAL PARCELS ARE HEREBY CREATED. THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(A), MCA.

Ronald J. Hvizdak
RONALD J. HVIZDAK

Barbara J. Hvizdak
BARBARA J. HVIZDAK

George A. Curtis
GEORGE A. CURTIS

Evelyn E. Curtis
EVELYN E. CURTIS

STATE OF MONTANA
COUNTY OF LINCOLN

SS.

ON THIS 9th DAY OF September, 19 93, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED RONALD J. HVIZDAK, BARBARA J. HVIZDAK, GEORGE A. CURTIS AND EVELYN E. CURTIS, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Lucy A. Lillard
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Ennis, Mont
MY COMMISSION EXPIRES 12-5-94

APPROVED: 9-29, 19 93

BY Dick Bruckhoff

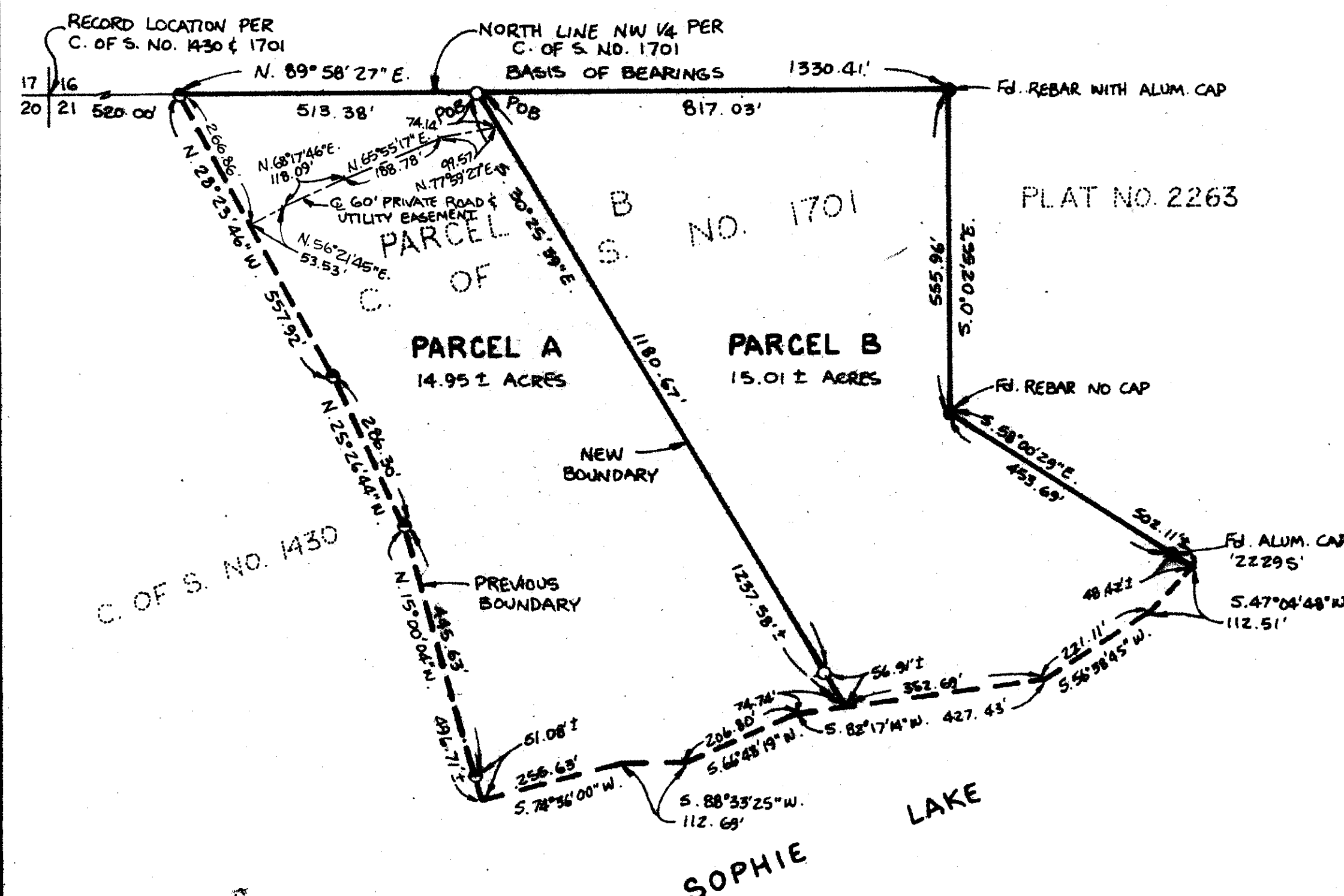
CERTIFICATE OF SURVEYOR

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7328 S

Noel Williams
COUNTY COMMISSIONER

CERTIFICATE OF SURVEY No. 2127

HVIZDAK



STATE OF MONTANA
COUNTY OF LINCOLN
FILED ON THE 30th DAY OF Sept, 19 93, A.D.,
AT 8:05 O'CLOCK A. M.

Coral R. Cummings
COUNTY CLERK AND RECORDER

BY Jennie Dennis
DEPUTY

MARQUARDT & McALISTER
SURVEYING, INC.
1031 South Main (406) 753-6285
KALISPELL, MONTANA 59901

LEGEND
○ SET 5/8" X 24" REBAR WITH PLASTIC
CAP STAMPED '73285'
● FOUND 1/2" REBAR '42326' PER
C. OF S. NO. 1430
● FOUND POINT AS NOTED

SCALE 1" = 200'
0 100' 200' 400'

Sanitary Restrictions Removed P.F. #4971