CORRECTION CERTIFICATE OF SURVEY SANDS SURVEYING, INC. 1995 3RD AVENUE EAST SWI/4 NEI/4 SEC.30 ,T.29N, R.30W., P.M., M., LINCOLN CO. KALISPELL, MT. 59901 PH (406) 755-6481 JOB NO: 94414 DATE: SEPTEMBER 16, 1993 [CHAMPION REALTY CORP. IFLORIDA) PURPOSE OF SURVEY: RETRACEMENT - ALIQUOT PART CORRECTION DATE MARCH 3, 1994 DESCRIPTION: PURPOSE OF CORRECTION. SHOW U.S HIGHWAY No. 2 EASEMENT A TRACT OF LAND, SITUATED, LYING, AND BEING IN THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 29 NORTH, RANGE 30 WEST, P.M., M., LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT: TRACT 1: The Southwest Quarter of the Northeast Quarter of Section 30, Township 29 North, Range 30 West, P.M., M., Lincoln County, Montana, and containing 40.267 ACRES; Subject to and together with a 100 foot private road and utility easement as shown hereon; Subject to and together with U.S. Highway No. 2 R/W easement as shown hereon; Subject to and together with all appurtenant easements of record. FND T-BAR, NO CAP PER COS 808 » N23'24'30"W 0.991 NEI/4NEI/4 REBAR BY 534-ES NW COR SWI/4NEI/4 NOT SET DETAIL NT.S. N99*52'24"E N89*52'24"E *1326.38*′ /326.37" (169.67 > 106.17' SEE DETAIL NW COR SWI/4NEI/4 NE COR SWI/4NEI/4 SEI/4NEI/4 SET NO 7 (LEGEND) 3 1/4" ALUM CAP BY 5612-S PER COS 1374 LEGEND I. SEC. COR. (AS NOTED) 2. (T) 1/4 CORNER (AS NOTED) 3. O CENTER SECTION (AS NOTED) (SWI/4 NEI/4) 4. I/IS CORNER (AS NOTED) 5. FOUND (AS NOTED) TRACT / 6. O SET 1/2" X 24" REBAR WITH I" PLASTIC CAP, STAMPED: SANDS, 7975-8 0 SET 5/8"x24" REBARTHYTH STAMPED SANDS, 7978 CERTIFICATE OF SURVEYOR (COS 1374) DETAIL A THOMAS E. SANDS > 100' PRIVATE ROAD & 3.65.20.00S UTILITY EASEMENT NOT TO SCALE REGISTRATION NO. 7975-S \subset S 506"36"08"E EXAMINING LAND SURVEYOR RES. No. HIGHWAY 724 STATE OF MONTANA SD U.S HIGHWAY No 2 R/W EASEMENT FILED ON THE TODAY ON MON , 18 94 A.D. HIGHWAY NO CIZ4 COR FND 3 1/4" ALUM CAP ~0.92" \$89**"**5/33"W CLERK & RECORDER 2 SEE DETAIL A 642 77' SE COR > 10616' SWI/4NEI/4 DEPUTY FNU 3 1/4' ALUM CAP S89*5/'33"W 1326.42' BY 5612-3 IBASIS OF BEARINGS INSTRUMENT REC. No. (COS !374) NOTE: SECTION BREAKDOWN PER COS 1374 SHEET___OF ____ SHEETS CERTIFICATE OF SURVEY No. 2125A CORRECTION

CERTIFICATE OF SURVEY SANDS SURVEYING, INC. 1995 3RD AVENUE EAST SWI/4 NEI/4 SEC.30, T.29N, R.30W., P.M., M., LINCOLN CO. KALISPELL, MT. 59901 PH (406) 755-6481 JOB NO: 94414 DATE: SEPTEMBER 16, 1993 CHAMPION REALTY CORP. (FLORIDA) OWNER: PURPOSE OF SURVEY: RETRACEMENT - ALIQUOT PART DESCRIPTION: A TRACT OF LAND, SITUATED, LYING, AND BEING IN THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 29 NORTH, RANGE 30 WEST, P.M., N., LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT: TRACT 1: The Southwest Quarter of the Northeast Quarter of Section 30, Township 29 North, Range 30 West, P.M., M., Lincoln County, Montana, and containing 40.267 ACRES; Subject to and together with a 100 foot private road and utility easement as shown hereon; FND T-BAR, NO CAP PER COS 808 Subject to and together with all appurtenant easements of record. N23*24'30"W NEI/4NEI/4 REBAR BY 534-ES PER COS 1374 SWI/4NEI/4 NOT SET DETAIL N.T.S. N89'52'24"E N89*52'24"E 1326.38' /326.37 (169.67' 106.17 SEE DETAIL NW COR SWI/4NEI/4 NE COR SWI/4NEI/4 SEI/4NEI/4 SET NO. 7 (LEGEND) 3 1/4" ALUM CAP BY 5612-S PER COS 1374 LEGEND I. SEG. COR. (AS NOTED) 2. (1) L/4 CORNER (AS NOTED) 1 (CENTER SECTION (AS NOTED) (SWI/4 NEI/4) 4. A LIS CORNER (AS NOTED) 5. • FOUND (AS NOTED) TRACT / 6. O SET 1/2" X 24" REBAR WITH I" PLASTIC CAP, STAMPED: 40.267AC. SANDS, 7975-8 SET 5/8"x24" REBAR WITH STAMPED: SANDS, 7975-9 (COS 1374) CERTIFICATE OF SURVEYOR Koms THOMAS E. SÁNOS 100' PRIVATE ROAD & UTILITY EASEMENT REGISTRATION NO. 7975-S COUNTY COMMISSIONER STATE OF MONTANA SE FILED ON THE 2 TOAY OF Left, 189. AT 8:05 O'CLOCK A. M. CI/4 COR FND 3 I/4" ALUM CAP CLERK & RECORDER 642.77 106.16' SWI/4NEI/4 FND 3 I/4" ALUM CAP S89*5/'33"W 1326.42" BY 5612-S IBASIS OF BEARINGS INSTRUMENT REC. No. (COS 1374) NOTE: SECTION BREAKDOWN PER COS 1374 SHEET___OF ____ SHEETS CERTIFICATE OF SURVEY No. 2/25