

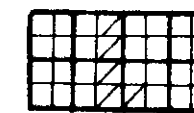
BY: SANDS SURVEYING, INC.
1995 3RD AVENUE EAST
KALISPELL, MT. 59901
PH (406) 755-6481
JOB NO: 94408
DATE: JULY 23, 1993
FOR: CHAMPION REALTY CORP. (FLORIDA)
OWNER:

E1/2 E1/2 SEC. 11 &

W1/2 SW1/4

CERTIFICATE OF SURVEY

SEC.12 ,T.29N,R.31 W., P.M.,M., LINCOLN CO.



SCALE 1" = 400'
0 200 400 800 1200

PURPOSE OF SURVEY: RETRACEMENT

DESCRIPTION:

FOUR TRACTS OF LAND, SITUATED, LYING, AND BEING IN THE EAST HALF OF THE EAST HALF OF SECTION 11 AND IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 29 NORTH, RANGE 31 WEST, P.M., M., LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

TRACT 1:

BEGINNING at the northwest corner of the West Half of the East Half of the Northeast Quarter of Section 11, Township 29 North, Range 31 West, P.M., M., Lincoln County, Montana; Thence N89°06'38"E a distance of 650.47 feet to a found PK nail and the northeast corner thereof; Thence S00°04'14"W and along the east boundary of said W1/2E1/2NE1/4 a distance of 2320.42 feet to a found iron pin and the northwest corner of the SW1/4SE1/4SE1/4NE1/4 of said Section 11; Thence N89°04'27"E and along the north boundary of said SW1/4SE1/4SE1/4NE1/4 a distance of 325.00 feet to a found iron pin and the northeast corner thereof; Thence S00°04'35"W and along the east boundary of said SW1/4SE1/4SE1/4NE1/4 a distance of 331.46 feet to a found iron pin and the southeast corner thereof; Thence S89°04'08"W and along the south boundary of said NE1/4 a distance of 974.91 feet to a found aluminum cap and the southwest corner of said W1/2E1/2NE1/4; Thence N00°03'33"E and along the west boundary of said W1/2E1/2NE1/4 a distance of 2652.37 feet to the point of beginning and containing 42.054 ACRES; Subject to and together with right of way easements for U.S. Highway No. 2 as shown hereon; Subject to and together with the existing roads as shown hereon; Subject to and together with all appurtenant easements of record.

TRACT 2:

BEGINNING at the northwest corner of the West Half of the Northeast Quarter of the Southeast Quarter of Section 11, Township 29 North, Range 31 West, P.M., M., Lincoln County, Montana; Thence N89°04'08"E and along the north boundary of said NE1/4SE1/4 a distance of 974.91 feet to a found iron pin and the northeast corner of the West Half of the East Half of said NE1/4SE1/4; Thence S00°02'02"W and along the east boundary of said W1/2E1/2NE1/4SE1/4 a distance of 1325.51 feet to a set iron pin and the southeast corner thereof; Thence S89°04'14"E and along the south boundary of said NE1/4SE1/4 a distance of 975.15 feet to a found iron pin and the southwest corner thereof; Thence N00°02'38"E and along the west boundary of said NE1/4SE1/4 a distance of 1325.49 feet to the point of beginning and containing 29.665 ACRES; Subject to and together with the existing roads as shown hereon; Subject to and together with all appurtenant easements of record.

TRACT 3:

BEGINNING at the northwest corner of the North Half of the Southeast Quarter of the Southeast Quarter of Section 11, Township 29 North, Range 31 West, P.M., M., Lincoln County, Montana; Thence N89°04'14"E and along the north boundary of said N1/2SE1/4SE1/4 a distance of 1300.19 feet to a found iron pin and the northwest corner of the North Half of the West Half of the Southwest Quarter of the Southwest Quarter of Section 12 in said Township 29 North; Thence N89°36'57"E and along the north boundary of said N1/2W1/2SW1/4SW1/4 a distance of 660.69 feet to a found iron pin and the northeast corner thereof; Thence S00°03'42"E and along the east boundary of said N1/2W1/2SW1/4SW1/4 a distance of 662.46 feet to a set iron pin and the southeast corner thereof; Thence S89°35'24"W and along the south boundary of said N1/2W1/2SW1/4SW1/4 a distance of 661.76 feet to a set iron pin and the southeast corner of said N1/2SE1/4SE1/4 of Section 11; Thence S89°04'18"W and along the south boundary of said N1/2SE1/4SE1/4 a distance of 1300.35 feet to a set iron pin and the southwest corner thereof; Thence N00°02'38"E and along the west boundary of said N1/2SE1/4SE1/4 a distance of 662.74 feet to the point of beginning and containing 29.839 ACRES; Subject to and together with right of way easements for U.S. Highway No. 2 as shown hereon; Subject to and together with the existing roads as shown hereon; Subject to and together with all appurtenant easements of record.

TRACT 4:

BEGINNING at the southeast corner of the Southeast Quarter of the Southeast Quarter of Section 11, Township 29 North, Range 31 West, P.M., M., Lincoln County, Montana; Thence S89°04'20"W and along the south boundary of said SE1/4SE1/4 a distance of 1300.50 feet to a found T-bar and the southwest corner thereof; Thence N00°02'38"E and along the west boundary of said SE1/4SE1/4 a distance of 662.74 feet to a set iron pin and the northwest corner of the South Half of said SE1/4SE1/4; Thence N89°04'18"E and along the north boundary of said SE1/4SE1/4 a distance of 1300.35 feet to a set iron pin and the northeast corner of the South Half of the West Half of the Southwest Quarter of the Southwest Quarter of Section 12 in said Township 29 North; Thence N89°35'24"E and along the north boundary of said S1/2W1/2SW1/4SW1/4 a distance of 661.76 feet to a set iron pin and the northeast corner thereof; Thence S00°03'42"E and along the east boundary of said S1/2W1/2SW1/4SW1/4 a distance of 662.45 feet to a found iron pin and the southeast corner thereof; Thence S89°33'51"W and along the south boundary of said S1/2W1/2SW1/4SW1/4 a distance of 662.82 feet to the point of beginning and containing 29.857 ACRES; Subject to and together with the existing roads as shown hereon; Subject to and together with all appurtenant easements of record.

LEGEND

1. SEC. COR. (AS NOTED)
2. 1/4 CORNER (AS NOTED)
3. CENTER SECTION (AS NOTED)
4. 1/16 CORNER (AS NOTED)
5. FOUND (UNLESS NOTED)
6. SET 1/2" X 24" REBAR WITH 1" PLASTIC CAP, STAMPED: SANDS, 7975-S
7. SET 5/8" X 24" REBAR WITH 1 1/4" PLASTIC CAP, STAMPED: SANDS, 7975-S
8. END PK NAIL IN PAVEMENT

CERTIFICATE OF SURVEYOR

THOMAS E. SANDS
REGISTRATION NO. 7975-S

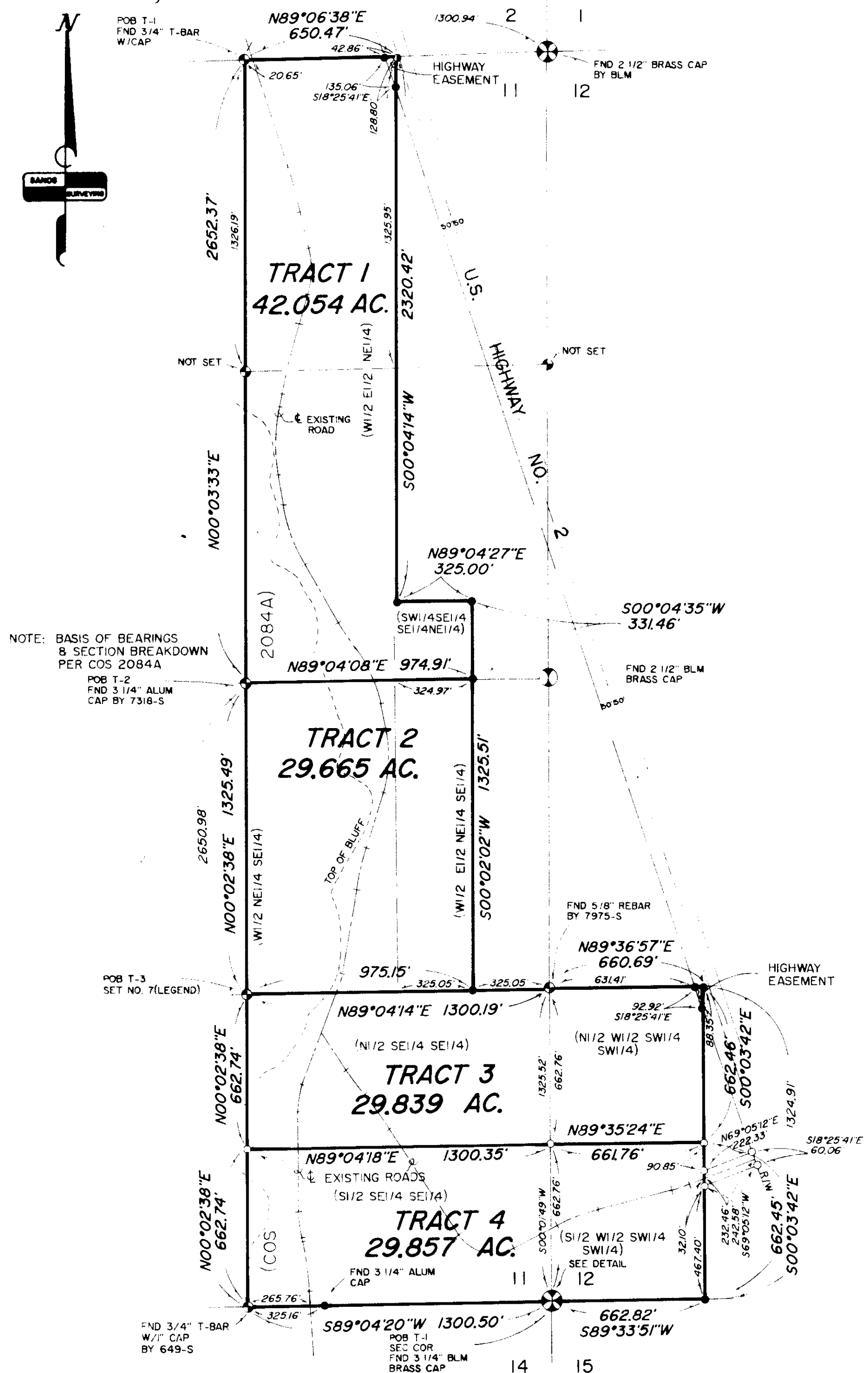
APPROVED: 8-4-93
19 93
EXAMINING LAND SURVEYOR - REG. NO.

STATE OF MONTANA SS
COUNTY OF LINCOLN
FILED ON THE 4 DAY OF Aug, 19 93 A.D.
AT 2:40 O'CLOCK P.M.
Coral H. Cummings
CLERK & RECORDER
BY: Jennie Danner
DEPUTY

INSTRUMENT REC. No.

SHEET 1 OF 1 SHEETS

CERTIFICATE OF SURVEY No. 2098



DETAIL

NTS.

