

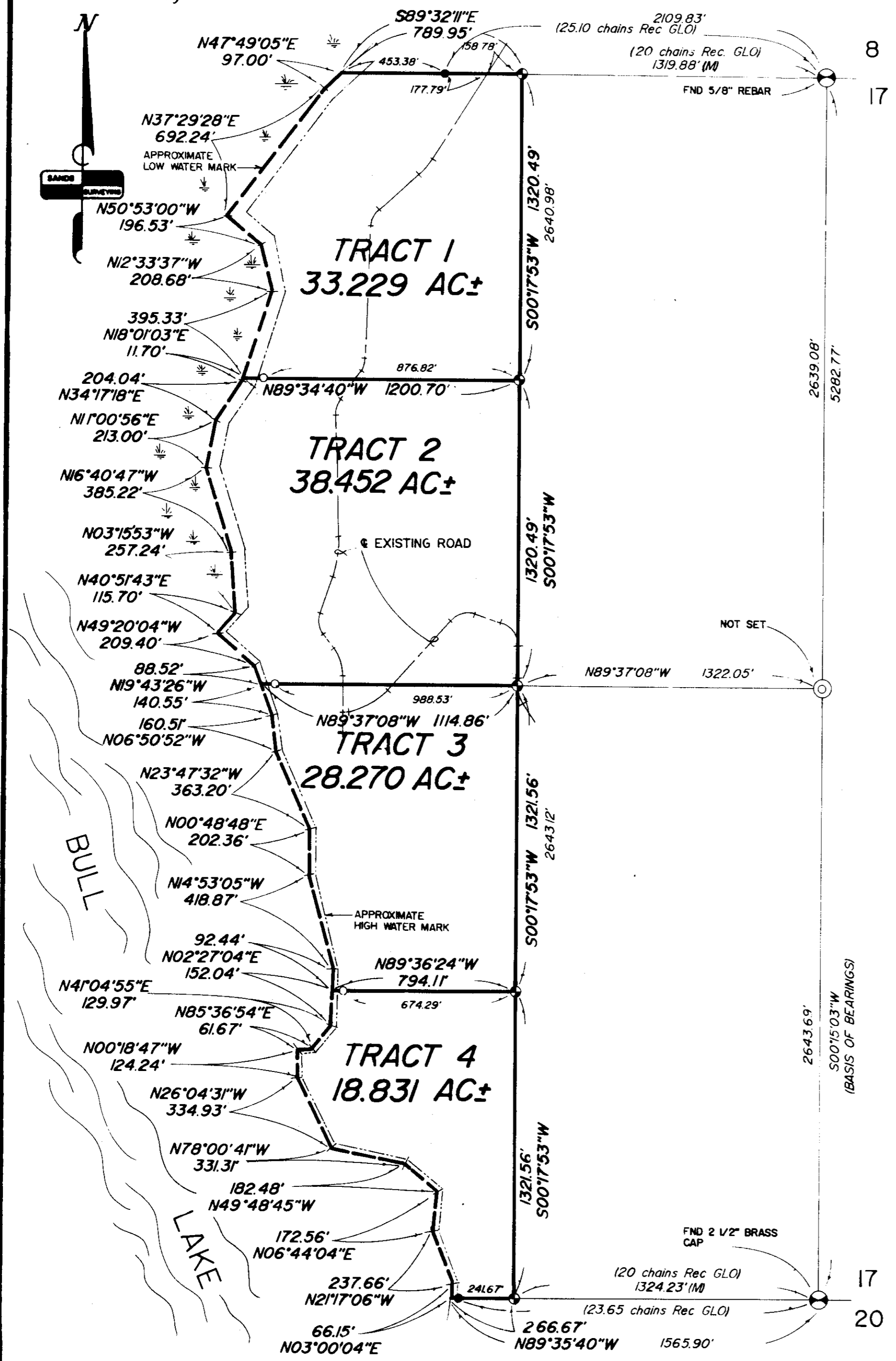
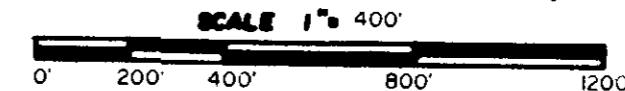
BY: SANDS SURVEYING, INC.
 1995 3RD AVENUE EAST
 KALISPELL, MT. 59901
 PH: (406) 755-6481

JOB NO: 94410

DATE: JUNE 28, 1993 CORRECTION DATE: AUGUST 20, 1996

FOR OWNER: } CHAMPION REALTY CORP. (FLORIDA)

CORRECTION
CERTIFICATE OF SURVEY
 GOV'T LOTS 1, 3, 4 & 5 SEC.17 ,T.29N,R.33W, P.M.,M., LINCOLN CO.



PURPOSE OF SURVEY: RETRACEMENT - ALIQUOT PARTS

DESCRIPTION:

FOUR TRACTS OF LAND, SITUATED, LYING, AND BEING IN GOVERNMENT LOTS 1, 3, 4 AND 5 IN SECTION 17, TOWNSHIP 29 NORTH, RANGE 33 WEST, P.M.,M., LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

TRACT 1:

Government Lot 1 of Section 17, Township 29 North, Range 33 West, P.M., M., Lincoln County, Montana, and containing 33.229 ACRES, more or less; Subject to and together with an existing road as shown hereon; Subject to and together with all appurtenant easements of record.

TRACT 2:

Government Lot 3 of Section 17, Township 29 North, Range 33 West, P.M., M., Lincoln County, Montana, and containing 38.452 ACRES, more or less; Subject to and together with an existing road as shown hereon; Subject to and together with all appurtenant easements of record.

TRACT 3:

Government Lot 4 of Section 17, Township 29 North, Range 33 West, P.M., M., Lincoln County, Montana, and containing 28.270 ACRES, more or less; Subject to and together with an existing road as shown hereon; Subject to and together with all appurtenant easements of record.

TRACT 4:

Government Lot 5 of Section 17, Township 29 North, Range 33 West, P.M., M., Lincoln County, Montana, and containing 18.831 ACRES, more or less; Subject to and together with all appurtenant easements of record.

PURPOSE OF CORRECTION: CHANGE PROPORTION ON NORTH

LEGEND

1. ⊗ SEC. COR. (AS NOTED)
2. ⊙ 1/4 CORNER (AS NOTED)
3. ⊕ CENTER SECTION (AS NOTED)
4. ⊙ 1/16 CORNER

5. ⊙ FOUND 3 1/4" BLM BRASS CAP MEANDER CORNER
6. ⊙ SET 1/2"x24" REBAR WITH 1" PLASTIC CAP STAMPED. SANDS 7975-S

CERTIFICATE OF SURVEYOR

Thomas E. Sands
 THOMAS E. SANDS
 REGISTRATION NO. 7975-S

APPROVED: *Heath R. Jones*
 CHIEF OF BUREAU

STATE OF MONTANA SS
 COUNTY OF LINCOLN
 FILED ON THE 26 DAY OF SEP 96 A.D.
 AT 7:00 O'CLOCK A.M.
Walter Cummings
 CLERK & RECORDER
 BY *Janice Dennis*
 DEPUTY

INSTRUMENT REC.No. _____

SHEET 1 OF 1 SHEETS

BY: SANDS SURVEYING, INC.

1995 3RD AVENUE EAST
KALISPELL, MT. 59901

PH (406) 755-6481

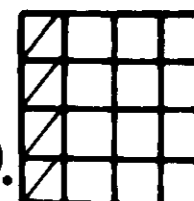
JOB NO: 94410

DATE: JUNE 28, 1993

FOR } CHAMPION REALTY CORP. (FLORIDA)
OWNER }

CERTIFICATE OF SURVEY

GOV'T LOTS 1, 3, 4 & 5 SEC.17 ,T.29N,R.33W., P.M.,M., LINCOLN CO.



SCALE 1" = 400'
0' 200' 400' 800' 1200'

PURPOSE OF SURVEY: RETRACEMENT - ALIQUOT PARTS

DESCRIPTION:

FOUR TRACTS OF LAND, SITUATED, LYING, AND BEING IN GOVERNMENT LOTS 1, 3, 4 AND 5 IN SECTION 17, TOWNSHIP 29 NORTH, RANGE 33 WEST, P.M., M., LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

TRACT 1:

Government Lot 1 of Section 17, Township 29 North, Range 33 West, P.M., M., Lincoln County, Montana, and containing 33.089 ACRES, more or less; Subject to and together with an existing road as shown hereon; Subject to and together with all appurtenant easements of record.

TRACT 2:

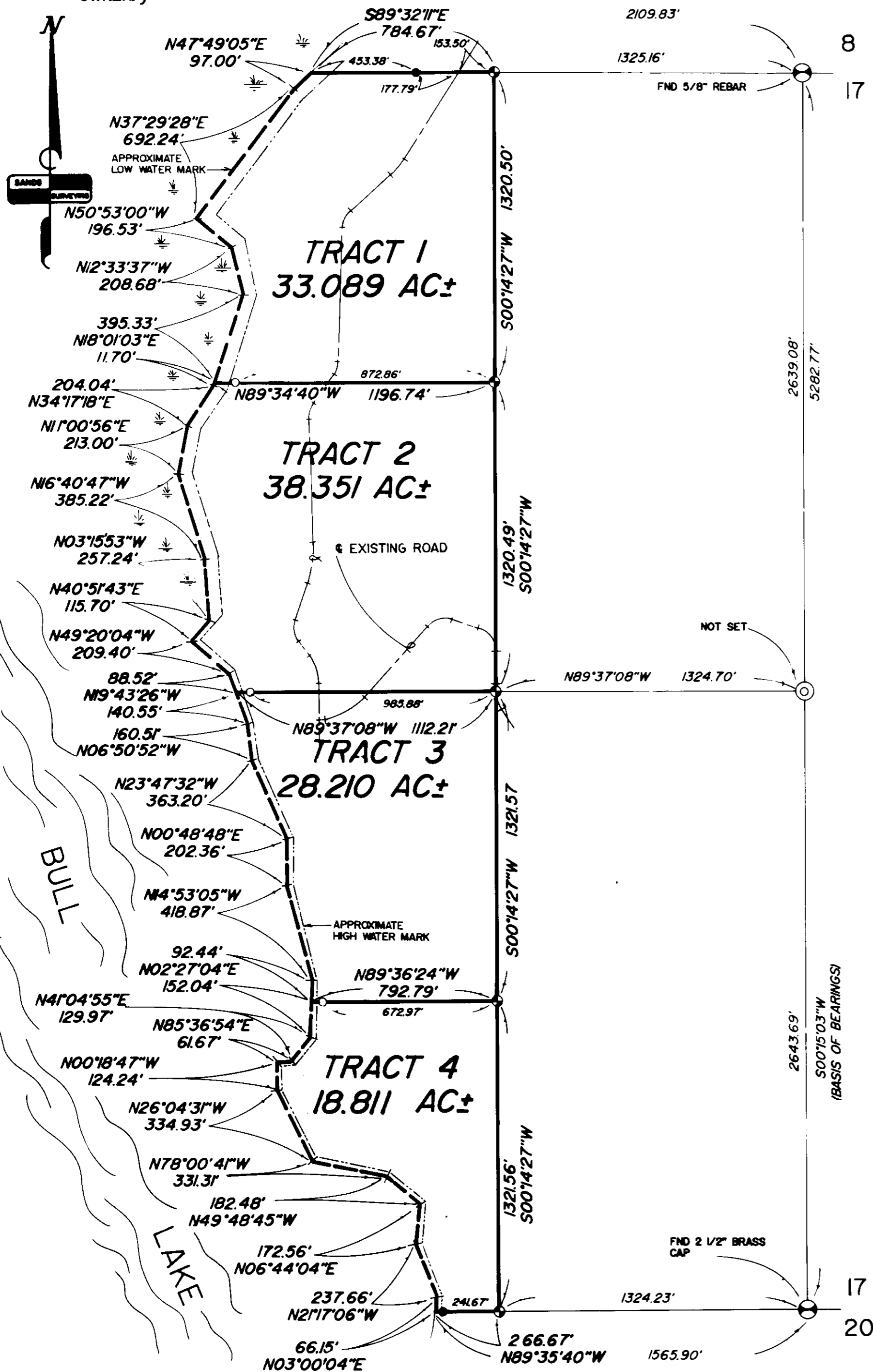
Government Lot 3 of Section 17, Township 29 North, Range 33 West, P.M., M., Lincoln County, Montana, and containing 38.351 ACRES, more or less; Subject to and together with an existing road as shown hereon; Subject to and together with all appurtenant easements of record.

TRACT 3:

Government Lot 4 of Section 17, Township 29 North, Range 33 West, P.M., M., Lincoln County, Montana, and containing 28.210 ACRES, more or less; Subject to and together with an existing road as shown hereon; Subject to and together with all appurtenant easements of record.

TRACT 4:

Government Lot 5 of Section 17, Township 29 North, Range 33 West, P.M., M., Lincoln County, Montana, and containing 18.811 ACRES, more or less; Subject to and together with all appurtenant easements of record.



LEGEND

1. ⊗ SEC. COR. (AS NOTED)
2. ⊙ 1/4 CORNER (AS NOTED)
3. ⊕ CENTER SECTION (AS NOTED)
4. ⊗ 1/16 CORNER

SET 5/8" X 24" REBAR WITH 1/4" PLASTIC CAP, STAMPED: SANDS, 7975-S

5. ⊙ FOUND 3 1/4" BLM BRASS CAP MEANDER CORNER
6. ⊙ SET 1/2" X 24" REBAR WITH 1/4" PLASTIC CAP STAMPED: SANDS, 7975-S

CERTIFICATE OF SURVEYOR

THOMAS E. SANDS REGISTERED SURVEYOR REGISTRATION NO. 7975-S

APPROVED: 7-22 1993

FRANKING LAND SURVEYOR REG. NO.

STATE OF MONTANA 28 COUNTY OF LINCOLN

FILED ON THE 23rd DAY OF July, 1993 A.D. AT 3:10 O'CLOCK P.M.

Coral M. Cummings CLERK & RECORDER

BY JESSIE DENNIS DEPUTY

INSTRUMENT REC. No. _____

SHEET 1 OF 1 SHEETS

CERTIFICATE OF SURVEY No. 2094